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**Contract Database Metadata Elements**

Title: **Huntington Union Free School District and Huntington Chairpersons' Association (2006) (MOA)**

Employer Name: **Huntington Union Free School District**

Union: **Huntington Chairpersons' Association**

Effective Date: **07/01/06**

Expiration Date: **06/30/10**

PERB ID Number: **8751**

Unit Size: **4**

Number of Pages: **2**

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MEMORANDUM OF AGREEMENT

Except as modified herein, the contract between the BOARD OF EDUCATION OF THE HUNTINGTON UNION FREE SCHOOL DISTRICT and the HUNTINGTON CHAIRPERSONS' ASSOCIATION, expiring on June 30, 2006, shall remain in full force and effect.

This memorandum shall be subject to ratification by the Board of Education and the membership of the unit. The parties' respective negotiating teams agree to recommend such ratification to their principals.

1. **Term** – July 1, 2006 through June 30, 2010
2. **Titles** - Add where applicable the following titles:
3. **Salary – Article III – Paragraph A – Stipends** – Delete in its entirety and substitute as follows:

The Stipend for individuals in the Department Chairpersons titles of:

- English Language Arts 4-12
- Mathematics 4-12
- Science 4-12
- Social Studies 4-12
- PPS/Special Education 9 – 12
- PPS/Special Education 4 - 8
- PPS/Special Education CPSE – 3
- SEARCH

shall be:

- 2006/07 - \$8,913
- 2007/08 - \$9,167
- 2008/09 - \$9,428
- 2009/10 - \$9,697

4. **Miscellaneous Matters Article IV Paragraph B** – Delete chart in its entirety and substitute as follows:

<u>Chairperson for:</u>	<u>Max. Teaching Assignments</u>
English Language Arts (4-12)	2
Social Studies (4-12)	2
Science (4-12)	2
Mathematics (4-12)	2
PPS/Special Education (9-12)	2*
PPS/Special Education (7-8)	2*
PPS/Special Education (CPSE – 3)	2*
SEARCH	4

**RECEIVED**  
 NYS PUBLIC EMPLOYMENT  
 RELATIONS BOARD  
 FEB 25 2010

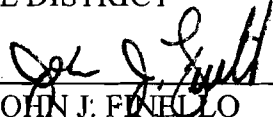
**ADMINISTRATION**

5. The parties agree that as part of this settlement, the Association will withdraw with prejudice improper practice charge U-28490 involving alleged failure to negotiate.

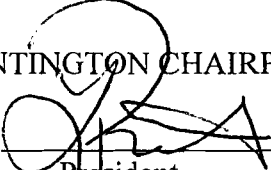
IN WITNESS WHEREOF, the parties hereto have set their hands and seals this \_\_\_\_ day of November, 2008.

BOARD OF EDUCATION OF THE  
HUNTINGTON UNION FREE  
SCHOOL DISTRICT

Dated: 11/18/08

BY:   
JOHN J. FANELLO  
Superintendent of Schools

Dated: 11.17.08

HUNTINGTON CHAIRPERSONS' ASSN.  
BY:   
President