

Tyrhansera al!

At a Conference with Abraham, and other Mohock
Chiefs, on Thursday Sept. 9th 1773. Before

Col. Guy Johnson Esq. ^{Secretary} Sir ~~William~~ Johnsons Dep^y for the Ind. Dist.
Edw. Dand. Claus Esq. & Agent for Ind. Affairs in Canada,
& Joseph Chew Esq.

Col. Johnson addressed them as follows,

Brothers, I am much concerned at the occasion which has called
you here at this time, as it must greatly affect the Public, & your own
Confederacy. — I have therefore called you to give you the particulars
I have received, & according to custom to ~~be~~ confer upon it, & hear
your sentiments. —

Brothers I have a certain acct. that about 14 days since
3 Senecas of Onawagoras ^{being} on a hunting party in Lake Ontario
near Lediarundaquat spied a birch Canoe with four Canadian
Traders who shortly after landed, & were immediately ^{at the spot} & immediately
attacked by the Indians, who killed 3 of them & shortly after
the fourth as he was making his escape they then took out 30
Packs out of the Canoe, ^{you out} taking 30 skins, buried the remainder
& returned to their Village, where one of them called Senano,
confessed the matter, but Lowagoah of Chemungia ^{Senihoama} adored the
Effects of the deceased to be secured for those ~~to whom~~ are intitled
to receive them. This Brother is the sum of the Intelligence
I have received except that it is said the Onondagas & all the rest
are much troubled at it, but you must all be sensible that such
an act ^{by those we call Murderers & by a part of your people} being committed as it were at our doors, requires very great, & of not
very different Satisfaction, that his Majesty & the public can never be satisfied
with the delivery up of the Murderers, nor can any thing else acquit the Senecas of
the Imputation that it is a public act countenanced by that people.
On this however, we desire to hear of Satisfaction with a loud voice, your Alliance and
the

Yorkanswa ab!

At a Conference with Abraham, and other Mohock
Chiefs, on Thursday Sept^r 9th 1773. Before

Col Guy Johnson Esq^r Secy for the Ind. Dist.
Col Don. Claus Esq^r Agent for Ind. Affairs in Canada,
& Joseph Chew Esq^r

Col^l Johnson addressed them as follows,

Brothers, I am much concerned at the occasion which has called
you here at this time, as it must greatly affect the Public, & your own
Confederacy. — I have therefore called you to give you the particular
I have received, & according to custom to ~~be~~ confer upon it & hear
your sentiments. —

Brothers, I have a certain acct. that about 14 days since
3 Senecas of Onawagoras ^{being} on a hunting party on Lake Ontario
near Lidiarundagat spied a birch Canoe with four Canadian
Traders who shortly after landed, & were immediately & unawares
attacked by the Indians who killed 3 of them & shortly after
the fourth as he was making his escape they then took out 30
Packs out of the Canoe, taking 30 Skins, buried the remainder
& returned to their Village, where one of them called Scramo,
confessed the matter, but Sowagosa of Chemungia advised the
Effects of the deceased to be secured for those ~~to whom~~ ^{to whom} are entitled
to receive them.

This Brothers is the sum of the Intelligence
I have received except that it is said the Onondagas & all there
are much troubled at it, but you must all be sensible that such
an act committed as it were at our doors, required very great, if not
very different Satisfaction, that his Majesty & the public can never be satisfied
with the delivery up of the murderers, nor can any thing else acquit the Senecas of
the Imputation that it is a public act countenanced by that people.
On this occasion I am desirous to hear & listen with Candour & become your Alliance and

the Interest you must have in the Event; as this Action committed on Person now our subjects, is committed on ourselves, thereby the road of Peace, & of Trade is shut up; the consequences of which ~~flow~~ ^{flow} with great concern unless the only proper satisfaction is made I foresee with great concern. —

to which Ibraham ans?

Brother, We have heard with Infinite Concern of the fatal accident; which we are really at a loss how to act for, especially as some of the People from the Senecas are come down, — You may be assured we hold all such Acts in detestation, & are desirous that the Author should meet with due punishment, as well as ready to show you every Mark of his ^{own} firm attachment upon the occasion. We therefore think it best to acquaint the Senecas of that Village that they should be speedy in making attornment, to that end that they ^{might} should come down immediately fully prepared to give you all the satisfaction which the Case requires. —

to which Col^d. Johnson ans?

Brothers / I thank you for the Concern you shew & for your Expressions of Attachment. I presume you are thoroughly satisfied that the only way to open the Road, is to deliver up the Murderers, that no other attornment ought to suffice, and that if those who are concerned be not speedy in so doing, their sorrow may come too late. — The Indians then took their Leave after a pious & good private Message to direct the Senecas in their Conduct on this occasion. —

the Interest you must have in the Event; as this Action committed on Persons now our subjects, is committed on ourselves, thereby the road of Peace, & of Trade is shut up, the consequences of which ~~flow~~ ^{flow} with great concern unless the only proper satisfaction is made & peace with great concern. —

to which Abraham ans?

Brother

We have heard with Infinite Concern of the fatal accident; which we are really at a loss how to act for especially as none of the People from the Town are come down, — You may be assured we hold all such Acts in Detestation, & are desirous that the Authors should meet with due punishment, as well as ready to show you every Mark of our firm attachment upon the occasion. We therefore think it best to acquaint the Seneca of that Village that they should be speedy in making attornment, to that end that they ^{chief} should come down immediately fully prepared to give you all the satisfaction which the Case requires. —

To which Col. Johnson ans?

Brothers

I thank you for the concern you shew & for your expressions of attachment. I presume you are thoroughly satisfied that the only way to open the Road, is to deliver up the Murderers, that no other attornment ought to suffice, and that if those who are concerned be not speedy in so doing, their sorrow may come too late. —

The Indians then took their Leave after agreeing to send a private Messenger to direct the Seneca in their Conduct on this occasion. —

the Interest you must have in the Event, as this Action committed on Persons now our subjects, is committed on ourselves, thereby the road of Peace, & of Trade is shut up, the consequences of which ~~flow~~ ^{flow} with great concern unless the only proper satisfaction is made & peace with great concern. —

to which Abraham ans?

Brother, We have heard with Infinite Concern of the fatal accident, which we are really at a loss how to act for, especially as none of the People from the Senecas are come down, — You may be assured we hold all such Acts in detestation, & are desirous that the Author should meet with due punishment, as well as ready to show you every Mark of ^{our} firm attachment upon the occasion. We therefore think it best to acquaint the Senecas of that Village that they should be speedy in making atonement, to that end that they ^{they} should come down immediately fully prepared to give you all the satisfaction which the Case requires. —

To which Col^d. Johnson ans?

Brothers, I thank you for the concern you shew & for your expressions of attachment. I presume you are thoroughly satisfied that the only way to open the Road, is to deliver up the Murderers, that no other atonement ought to suffice, and that if those who are concerned be not speedy in so doing, their sorrow may come too late. —

The Indians then took their Leave after agreeing to send a private Messenger to direct the Senecas in their Conduct on this occasion. —

Sept 15th A party of 12 Indians from the
in Canada arrived on board being dispatched by the
7 Nations there, when after the friendly salutations they
received on such occasions they were told that they would
be well received.

Sunday Sept 17th they assembled

before

The chief spoke first & by opening the Law
& desiring that our attention be paid to what they had to
say, which did not merely come from them alone but
was a matter interesting to all the 7 Nations of Canada.

He then proceeded

3 things

Brother

He then said, by which you required us not
to enter upon their hunting grounds but to keep within
the limits formerly prescribed. Brother we can
say nothing to them upon that head, as that depends
upon you in whose power it is to order it in such
manner as you think proper. I shall say you

Brother

When Sir Wm Johnson first met us after our return from
he spoke kindly to us, he regulated all matters & established a great
peace admitting us into the Alliance with the Five Nations & the
Observed. The only thing then left unsettled regarded our hunting
Grounds which is the business we are now upon. Brother about
100 years ago the French Governor called all Nations together &
told them he had provided him a Map in a silver Kettle but
that being but a bad Law & sensible that some of them had larger

Appel

Sept 15th A party of 12 Indians from the
in Canada arrived on business being dispatched by the
7 Nations there, when after the friendly salutations they
were upon such occasions they were told that they would
be well received.

Monday Sept 17th they assembled

as before.

The chief spoke first by opening the Law
& desiring that our attention be paid to what they had to
say which did not merely come from them alone but
was a matter interesting to all the 7 Nations of Canada.

He then proceeded

3 things.

Brother

He then spoke by which you required us not
to enter upon their hunting grounds but to keep within
the limits formerly prescribed. Brother we can
say nothing to them upon their head, as that depends
upon you in whose power it is to order it in such
manner as you think proper. Shall they upon

Brother

When Sir Wm Johnson first met us after our return from
he spoke kindly to us, he regulated all matters & established a good
peace admitting us into the Allegany which we have since faithfully
observed. The only thing then left unsettled, regarded our hunting
grounds which is the business we are now upon. Brother about
100 years ago the French Governor called all right together &
told them he had provided him a map in a silver kettle but
that being but a bad Governor & sensible that some of them had larger

appeal

Sept^r 15th A party of 12 Indians of Saginaw
in Canada arrived on Sunday being dispatched by the
7 Nations there, when after the friendly salutations they
received on such occasions they were told that they would
be here soon as possible.

Tuesday Sept^r 17th they assembled
as before.

The Chief spoke first, by opening the Law.
& desiring that our attention be paid to what they had to
say, which did not merely come from them alone but
was a matter interesting to all the 7 Nations of Canada.

He then proceeded

Brother, He then said, by which you required us not
to enter upon their hunting grounds, but to keep within
the limits formerly prescribed. Brother we can
say nothing to them upon their head, as that depends
upon you in whose power it is to order it in such
manner as you think proper. I shall stay upon

Brother, When Sir Wm. Johnson first met or after meeting of Name
he spoke kindly to us, he regulated all matters & established a good
peace admitting us into the Chippewa with the exception of a few
observed. The only thing then left unsettled, regarded our hunting
grounds which in the business we are now upon. Brother about
100 years ago the French Governor called all Nations together &
told them he had provided them a Map in a silver Kettle but
that being but a bad Law & sensible that some of them had larger

Sept^r 15th A party of 12 Indians of Saginawage
in Canada arrived on their way being dispatched by the
7 Nations there, when after the friendly salutations they
were upon such occasions they were told that they would
be as possible.

Monday Sept^r 17th they assembled

as before.

The chief spoke first, by opening the Law
& desiring that our attention be paid to what they had to
say, which did not merely come from them alone but
was a matter interesting to all the 7 Nations of Canada.

He then proceeded

3 things

Brother

Herein the Law, by which you required us not
to enter upon their hunting grounds but to keep within
the limits formerly prescribed. Brother we can
say nothing to them upon their head, as that depends
upon you in whose power it is to order it in such
manner as you think proper. I shall say you

Brother

When Sir Wm. Johnson first met us after our return from
he spoke kindly to us, he regulated all matters & established a good
peace admitting us into the Alliance with which we have since faithfully
observed. The only thing then left unsettled regarded our hunting
grounds which is the business we are now upon. Brother about
100 years ago the French Governor called all right together &
told them he had provided them a Map in a silver Kettle but
that being but a bad Governor & sensible that some of them had larger

Sept. 15th A party of 13 Indians of Saginaw
in Canada arrived on board being dispatched by the
7 Nations there, who after the friendly salutations they
received on such occasions they were told that they would
be heard as was appropriate.

Today Sept. 17th they assembled

Presented before

The Chief spoke first by opening the law
& desiring that our attention be paid to what they had to
say which did not merely come from them alone but
was a matter interesting to all the 7 Nations of Canada.

He then proceeded

Brother Herein the bill, by which you required us not
to enter upon their hunting grounds but to keep within
the limits formerly prescribed. Brother we can
say nothing to them upon their heads as that depends
upon you in whose power it is to order it in such
manner as you think proper. I shall stay upon
the subject till I hear from you.

Brother When Sir Wm Johnson first came to the aid of the
he spoke kindly to us, he regulated all matters & established a great
peace & settling us into the alliance with the Americans & fully
observed. The only thing then left unsettled regarded our hunting
grounds which by the treaty we are now upon. Brother about
100 years ago the French Governor called all the Nations &
told them he had provided them a piece of silver kettle but
that being but a bad labor & he told that some of them had larger

Sept 15th A party of 12 Indians of Saginaw
in Canada arrived on Sunday being dispatched by the
7 Nations there, when after the friendly salutations they
made on such occasions they were told that they would
be here on Monday.

Monday Sept 17th they assembled

Disseminated before.

The Chief spoke first, & by opening the Law
& desiring that due attention be paid to what they had to
say, which did not merely come from him alone but
was a matter interesting to all the 7 Nations of Canada.

He then proceeded

3 things

Brother

He then said, by which you required us not
to enter upon their hunting ground, but to keep within
the limits formerly prescribed. Brothers we can
say nothing to them upon their head, as that depends
upon you in whose power it is to order it in such
manner as you think proper. I shall say upon
that the Mishick bill of 9 rows

Brother

When Sir Wm. Schorn pointed out the conduct of France
he spoke kindly to us, he regulated all matters & established a genl
peace admitting us into the Alliance with the hope of peacefully
observed. The only thing then left unsettled regarded our hunting
grounds which is the business we are now upon. Brothers about
100 years ago the French Governor called all Nations together &
told them he had provided them a pipe in a silver kettle but
that being but a bad Laroon & sensible that some of them had larger
pipes.

Appetites than others. ^{suppose them it was their inborn} ~~in~~ recommended to them to divide
+ amongst themselves in proportion to their respective
Wants & Appetites [i.e. That there was a large fine
country before them but that some Nations being more
numerous than others they should have their own
discretion without confining them to any limits or
Limits] This Brother we appreciate very much. ^{in the face}
at least we are inclined to hope you will not feel
by agreeing to this our reasonable request.

Brother ^{Shell of 9 Rows.}

When Mattin was first settled with us in Canada we
were admitted into your Alliance to partake of the Anti-Slavery
work with the rest of the Kingdom. ~~in~~ all matters between
us should have been according to the spirit of the
Agreement. ⁱⁿ ~~we~~ ^{are} ~~all~~ making with the Lord's Canada
be ~~convinced~~ ^{who} ~~for~~ ^{for} ~~showing~~ ^{to} ~~us~~ ^{that} ~~we~~
the ~~water~~ ^{land} & I am not the ~~last~~ ^{last} ~~in~~ ⁱⁿ ~~considered~~
as I go to and through that for the future our work
be ~~governed~~ ^{governed} ~~by~~ ^{by} ~~the~~ ^{the} ~~right~~ ^{right} ~~in~~ ⁱⁿ ~~law~~ ^{law} ~~in~~ ⁱⁿ ~~all~~ ^{all} ~~instances~~ ^{instances} ~~that~~ ^{that} ~~if~~ ^{if} ~~any~~ ^{any}
of you ~~may~~ ^{may} ~~need~~ ^{need} ~~a~~ ^a ~~little~~ ^{little} ~~person~~ ^{person} ~~to~~ ^{to} ~~manage~~ ^{manage} ~~the~~ ^{the} ~~affairs~~ ^{affairs} ~~of~~ ^{of} ~~the~~ ^{the} ~~Church~~ ^{Church} ~~or~~ ^{or} ~~Default~~ ^{Default} ~~Brother~~ ^{Brother} ~~the~~ ^{the} ~~matter~~ ^{matter} ~~is~~ ^{is} ~~settled~~ ^{settled} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~Agreement~~ ^{Agreement} ~~to~~ ^{to} ~~be~~ ^{be} ~~the~~ ^{the} ~~rule~~ ^{rule} ~~of~~ ^{of} ~~the~~ ^{the} ~~Church~~ ^{Church} ~~and~~ ^{and} ~~we~~ ^{we} ~~are~~ ^{are} ~~guarant~~ ^{guarant} ~~ee~~ ^{ee} ~~of~~ ^{of} ~~your~~ ^{your} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~ ^{purpose} ~~but~~ ^{but} ~~therefore~~ ^{therefore} ~~we~~ ^{we} ~~may~~ ^{may} ~~not~~ ^{not} ~~be~~ ^{be} ~~subjected~~ ^{subjected} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~as~~ ^{as} ~~our~~ ^{our} ~~own~~ ^{own} ~~work~~ ^{work} ~~and~~ ^{and} ~~incapable~~ ^{incapable} ~~of~~ ^{of} ~~interfering~~ ^{interfering} ~~with~~ ^{with} ~~them~~ ^{them} ~~in~~ ⁱⁿ ~~their~~ ^{their} ~~full~~ ^{full} ~~exercise~~ ^{exercise} ~~of~~ ^{of} ~~their~~ ^{their} ~~rights~~ ^{rights} ~~and~~ ^{and} ~~we~~ ^{we} ~~have~~ ^{have} ~~no~~ ^{no} ~~that~~ ^{that} ~~in~~ ⁱⁿ ~~your~~ ^{your} ~~own~~ ^{own} ~~authority~~ ^{authority} ~~over~~ ^{over} ~~our~~ ^{our} ~~Young~~ ^{Young} ~~People~~ ^{People} ~~that~~ ^{that} ~~is~~ ^{is} ~~no~~ ^{no} ~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~purpose~~

Appetites than others. ^{They told them it was their intention} ^{to recommend it to them to divide}
it amongst themselves in proportion to their respective
Wants & Appetites. [i.e. That there was a large fine
Country before them, but that some Nations being more
Numerous than others, they should hunt at their own
Discretion without confining themselves to these particular
Limits] This Brother was apprehensive as to the case
at least we are inclined to hope you will now gratify us
by agreeing to this our reasonable request.

Brother Abel of the Rows.

When Matthew was first settled with us in Canada & we
were admitted into your Alliance to partake of the Antient
Covenant with the Indians we thought all matters between
us should have been conducted according to Antient Custom,
But this Spring we have ^{been} ^{confering} with the Gov^t of Canada
business ^{and} ^{after} ^{the} ^{business} ^{to} us that we
cultivated Land & lived amongst the English he considered
us as Subjects and therefore that for the future we must be
governed by the English Law, in all instances, that if any
one murdered a white person he must suffer death and for
other offences should suffer according to the nature of the crime
or default. Brother, This matter gives us great concern. We
do not mean to insist on the old Agreement to Exonerate the
Guilty & Sinner Murderers, but we are ignorant of your Laws
& Incapable of embracing them in their full extent, neither
have we that Influence or Authority over our Young People
that is necessary for these purposes. We therefore beg that we
may not be subjected to the pains & inconvenience attending male
breaches of the Law to which we are strangers, but that we may as
heretofore be allowed to make up such matters with the parties aggrieved.

Appetites than others. I told them it was their inborn &
I recommended it to them to divide
it amongst themselves in proportion to their respective
Wants & Appetites. [i.e. That there was a large fine
Country before them, but that some Nations being more
numerous than others, they should hunt at their own
discretion without confining themselves to these particular
Limits] This Brother we apprehend is exactly the case
at least we are inclined to hope you will now gratify us
by agreeing to this our reasonable request.

Brother

Sheet of 9 Rows.

When matters were first settled with us in Canada & we were admitted into your alliance to partake of the Ancient God with the rest, we thought ~~that~~ all matters between us should have been conducted according to Antient Custom, But this Spring we have ^{had} ~~an~~ ^{an} ~~meeting~~ ^{meeting} with the Gov^r of Canada ~~concerning the~~ ^{and} ~~after~~ ^{after} ~~he~~ ^{he} ~~has~~ ^{has} ~~been~~ ^{been} ~~informed~~ ^{informed} ~~that~~ ^{that} ~~we~~ ^{we} ~~are~~ ^{are} ~~considered~~ ^{considered} ~~as~~ ^{as} ~~subjects~~ ^{subjects} ~~and~~ ^{and} ~~therefore~~ ^{therefore} ~~that~~ ^{that} ~~for~~ ^{for} ~~the~~ ^{the} ~~future~~ ^{future} ~~we~~ ^{we} ~~must~~ ^{must} ~~be~~ ^{be} ~~governed~~ ^{governed} ~~by~~ ^{by} ~~the~~ ^{the} ~~English~~ ^{English} ~~Law~~ ^{Law} ~~in~~ ⁱⁿ ~~all~~ ^{all} ~~instances~~ ^{instances} ~~that~~ ^{that} ~~if~~ ^{if} ~~any~~ ^{any} ~~one~~ ^{one} ~~murders~~ ^{murders} ~~a~~ ^a ~~white~~ ^{white} ~~person~~ ^{person} ~~he~~ ^{he} ~~must~~ ^{must} ~~suffer~~ ^{suffer} ~~death~~ ^{death} ~~and~~ ^{and} ~~for~~ ^{for} ~~other~~ ^{other} ~~offences~~ ^{offences} ~~should~~ ^{should} ~~suffer~~ ^{suffer} ~~according~~ ^{according} ~~to~~ ^{to} ~~the~~ ^{the} ~~nature~~ ^{the} ~~of~~ ^{of} ~~the~~ ^{of} ~~crime~~ ^{crime} ~~or~~ ^{or} ~~default~~ ^{default}. Brother, This matter gives us great concern. We do not mean to insist on the old agreement to extenuate the Guilt of Seven Murderers, but we are ignorant of your laws, & Incapable of embracing them in their full extent, neither have we that Influence or Authority over our Young People that is necessary for these purposes. We therefore beg that we may not be subjected to the pains & inconvenience attending small breaches of the laws to which we are strangers, but that we may as heretofore be allowed to make up such matters with the parties aggrieved.

Appetites than others. ^{we told them it was their information} we recommended it to them to divide it amongst themselves in proportion to their respective Wants & Appetites. [i.e. That there was a large fine Country before them, but that some Nations being more numerous than others, they should hunt at their own Discretion without confining themselves to these particular Limits] Thus Brothers we apprehend we settle the case at least we are inclined to hope you will now gratify us by Agreeing to this our reasonable request.

Brothers

Abel of g. Rows.

When Matten was first settled with us in Canada we were admitted into your Alliance to partake of the Antient Cook with the rest of the thought. All matters between us should have been conducted according to Antient Custom, but this Spring we have ^{had} a meeting with the Gov^r of ^{Canada} ~~business~~ ^{business} and after discussing to us that we were ^{all} ~~entirely~~ ^{entirely} ~~subjected~~ ^{subjected} to the English he considered us as Subjects and therefore that for the future we must be governed by the English Laws in all instances, that if any ^{of us} murdered a white person he must suffer death and for other offences should suffer according to the nature of the crime or default. Brothers, This matter gives us great concern. We do not mean to resist on the old Agreement to Execute the Guilty & Sinner Murderers, but we are ignorant of your Laws & Incapable of embracing them in their full extent, neither have we that Influence or Authority over our Young People that is necessary for these purposes. We therefore beg that we may not be subjected to the pain & inconvenience attending such breaches of the Law to which we are strangers, but that we may as heretofore be allowed to make up such matters with the parties concerned.

Appetites than others. he recommended to them to divide
it amongst themselves in proportion to their respective
Wants & Appetites. [i.e. That there was a large fine
Country before them, but that some Nations being more
numerous than others, they should hunt at their own
discretion, without confining themselves to this particular
Limits] This Brother we apprehend was not the case.
at least we are inclined to hope you will now gratify us
by agreeing to this our reasonable request.

Brother

Abelt of 9 Rows.

When Matten was first settled with us in Canada we were admitted into your alliance to partake of the Antient Cook with the rest we thought ~~all~~ all matters between us should have been conducted according to Antient custom, but this Spring we have ~~all~~ ^{had} ~~meeting~~ ^{business} with the Gov^r of Canada ~~business~~ ^{business} ~~and~~ ^{and} after ~~business~~ ^{business} to us that we cultivated Lands & lived among the English he considered us as Subjects and therefore that for the future we must be Governed by the English Laws in all instances, that if any of us murdered a white person he must suffer death and for other ~~offences~~ ^{offences} should suffer according to the nature of the crime or default. Brother, This matter gives us great concern. We don't mean to insist on the old agreement to extenuate the Guilty or Screen Murderers, but we are ignorant of your laws, & Incapable of embracing them in their full extent, neither have we that Influence or Authority over our Young People that is necessary for these purposes. We therefore beg that we may not be subjected to the pains & inconvenience attending small breaches of the laws to wit^h coacting strangers, but that we may as heretofore be allowed to make up such matters with the parties aggrieved.

Brothers,

We have suffered much inconvenience on our
journey thro' the want of provisions, & who have been
nearly starved had we not been relieved by the Indians. We
trust that you will give us a proper support
some provisions for our relief on the way home.

Brothers

Our Warriors have acquainted us with a Council Council
that they have lately been threatened with an Interruption in
their hunting, being told at Major Steens & also at other
places that they must not hunt there any more and
paying a Deer for every Hunter. This Brother is a new
Council hardship which surprises you which we expect
will be answered

Brothers

I thank you for the
I have hearkened with attention to what you have
said & shall in a few words give you as full and satisfactory
an answer as it is in my power in S. Williams absence.

Brothers

I am glad to find that you are readily
submit the determination concerning the Limits of your
land of Grounds to our decision & I hope you will sincerely
attend to our advice & direction therein. But I apprehend there
is no difficulty in your immediate compliance with the Indians
as it was only that you should abide by your old Limits.

Brothers

I well know that Sir John when in Canada
settled every matter which could possibly occur or be attended
to at present when War was but not terminating, neither was
any thing necessary to be done respecting your land of Grounds, which
were

Brothers,

We have suffered much inconvenience on our
past Journey thro' the want of provisions. I hope
quately did hope had we not been relieved by a Negro. We
therefore beg that you will give us a proper passport
recommending our friends for our relief on the way home.

Brothers, our Warriors have acquainted us with a much story
that they have lately been threatened with an Interruption in
their hunting, being told at Major Steens, & also at other
Orisk that they must not hunt there any more without
paying a Deer, for every Hunter. This is a new
Law on our Landship, which surprises you which we expect
relief. — To which they were answered

Brothers,

I thank you for the
I have hearkened with attention to what you have
said, & shall in a few words give you as full and satisfactory
an answer as is in my power on Mr. Williams absence.

Brothers, I am glad to find that you are ready
to submit the determination concerning the Limits of y.
hunting Grounds to our decision, & I hope you will sincerely
attend to our advice & direction thereon. But I apprehend there
is no difficulty in your immediate compliance with the Inshocks
desire as it was only that you should abide by y. old Limits.

Brothers,

I well know that Sir Wm when he was a
settled every matter which could possibly occur or be attended
to at present when War was but just terminating, nothing was
any thing necessary to be done concerning y. hunting Grounds, which

Brothers

We have suffered much inconvenience on our
past Journey thro' the want of provisions, & who have been
greatly distressed had we not been relieved by a Negro. We
therefore ^{hope} that you will give us a proper support
recommending some provisions for our relief on the way home.

Brothers

Our Warriors have acquainted us with much sorrow
that they have lately been threatened with an Interruption in
their hunting, being told at Major Steens, & also at other
Orisk that they must not hunt there any more without
paying a Deer, for every Hunter. This Brother is a new
Pancomon hardship, which surprises you which we expect
that they will be the worst.

Brothers

I thank you for the
I have hearkened with attention to what you have
said, & shall in a few words give you as full and satisfactory
an answer as is in my power in Williams absence.

Brothers

I am glad to find that you are ready
to submit the determination concerning the Limits of y.
hunting Grounds to our decision, & I hope you will sincerely
attend to our advice & direction therein. But I apprehend there
is no difficulty in your immediate compliance with the Mshocks
as it was only that you should abide by y. old Limits.

Brothers

I well know that Sir Wm when in Canada
settled every matter which could possibly occur or be attended
to at a period when War was but just terminating, neither was
any thing necessary to be done respecting y. hunting Grounds, which

Brothers,

We have suffered much inconvenience on our
journey thro' the want of provisions. I who have been
greatly distressed had we not been relieved by a Negro. We
therefore beg that you will give us a proper passport
recommending some provisions for our relief on the way home.

Brothers, Sir William has acquainted us with much concern
that they have lately been threatened with an Interruption in
their hunting, being told at Major Skeens, & also at other
places that they must not hunt there any more without
paying a Deer, for every Hunter. This is a new
Pantheon hardship, which surprises & on which we expect
relief. — To which they were answered

Brothers,

I thank you for the
I have hearkened with attention to what you have
said, & shall in a few words give you as full and satisfactory
an answer as is in my power. Sir William's answer.

Brothers, I am glad to find that you readily
submit the determination concerning the Limits of your
Hunt of Grounds to his decision, & I hope you will sincerely
attend to our advice & direction thereon. But I apprehend there
is no difficulty in your immediate compliance with the Instructions
given as it was only that you should abide by the old Limits.

Brothers,

I well know that Sir Wm when he has a
settled way of matter which could possibly occur or be attended
to at present when War was but just terminating, nothing was
any thing necessary to be done respecting the Limits of Grounds, which

Brothers,

We have suffered much inconvenience on our
 past Journey thro' the want of provisions, & who have been
 nearly starved had we not been relieved by a Negro. We
 therefore beg that you will give us a proper passport
 recommending some provisions for our relief on the way home.

Brothers,

Our Warriors have acquainted us with a much rumor
 that they have lately been threatened with an Interruption in
 their hunting, being told at Major Steens & also at other
 Creek that they must not hunt there any more without
 paying a Deer, for every Hunter. This is a new
 & unknown hardship, which surprises you which we expect
 will be answered.

Brothers,

I thank you for the
 I have hearkened with attention to what you have
 said, & shall in a few words give you as full and satisfactory
 an answer as is in my power on St. Williams absence.

Brothers,

I am glad to find that you so readily
 submit the determination concerning the Limits of your
 Hunt & Grounds to our decision, & I hope you will sincerely
 attend to our advice & direction therein. But I apprehend there
 is no difficulty in your immediate compliance with the Mosocks
 desire as it was only that you should abide by your old Limits.

Brothers,

I well know that Sir Wm when in Canada
 settled every matter which could possibly occur or be attended
 to at that time when War was but just terminating, neither was
 any thing necessary to be done respecting your Hunt & Grounds, which
 were

were intended to be remain on the footing; as to what
you say of the Gov. of Canada's Discretion, as we deny
his Authority in that & every other particular. Had we
the Power on acct of that Intemperance, we cannot think
his Acts of any Validity & yourselves would not feel the
Inconvenience of introducing so dangerous a principle.
It is well known that all Ind. Nations have settled
Limits for your hunting, & indeed without it you would
be perpetually at Variance. It is your own Limits we
recommend you to adhere to, for the preservation of peace &
good order amongst your selves; & It is hoped you will profit
by this wholesome advice.

Brothers, I have never yet heard that you have
suffered any Inconvenience from our Laws which are
justly esteemed the best in the World. I am of opinion
& Glad to hear that you have Sense & Humanity enough
not to include the Exemption from the punishment
due to Murder in y^r request. I co. wish you equally sensible
of the advantages & Security you w^d derive from embracing our
Laws in their full extent, however this & all other points
shall be duly considered at Mr. Johnson's return, & as your
friend Bro. Col. Claus is his Mouth in Canada, & from whom
you are to receive all intelligence, you will be informed by
him concerning these matters as soon as they are determined.
In the Interim I recommend peace & unanimity to you all.
Brothers, Col. Claus will kindly give ord^r respect y^r Journey
back; & remove your apprehensions concern^g the Claims made
on you at Shesboro' & the Creek, & all other matters that have arisen

were intended to be remain on the old footing; as to what
you say of the Gov^t of Canada Discretion, we deny
his Authority in that & every other particular. Had we
the French on acct of that Introduction, we cannot think
his acts of any Validity. You would not feel the
Inconvenience of introducing so dangerous a precedent.
It is well known that all Indⁿ Nations have settled
Limits for your hunting, & acted without it you would
be perpetually at Variance. It is your own Limits we
recommend you to adhere to, for the preservation of peace &
good order amongst your clan, & it is hoped you will profit
by this wholesome advice.

Brother, I have never yet heard that you have
suffered any Inconvenience from our Laws which are
justly esteemed the best in the world. I am of opinion
I should be glad to hear that you have sense & humanity enough
not to include the exemption from the penalties ^{which} punishment
due to Murder in y^r request, & I co^d wish you equally sensible
of the advantage & security you w^d derive from embracing our
Laws in their full extent, however this & all other points
shall be duly considered at Mr. Johnson's return, & as your
friend Mr. Col. Blau is in his Mouth in Canada, & from whom
you are to receive all intelligence, you will be informed by
him concerning these matters as soon as they are determined.
In the interim I recommend peace & unanimity to you all.
Brother, Col. Blau will kindly give ord^r respecting y^r Journey
back, & remove your apprehensions concerning the Claims made
on you at Squawb's & the other small other matters that have arisen

were intended to be remain on the old footing; as to what
you say of the Gov. of Canada's Discretion, as we deny
his Authority in that & every other particular. Had we
the French on acct of their Intrusions, we cannot think
his Acts of any Validity & you would not feel the
Inconvenience of introducing so dangerous a precedent.
It is well known that all Ind. Nations have settled
Limits for your hunting, & indeed without it you would
be perpetually at Variance. It is your own Limits we
recommend you to adhere to, for the preservation of peace &
good order amongst your selves, & it is hoped you will profit
by this wholesome advice.

Brothers, I have never yet heard that you have
suffered any Inconvenience from our Laws which are
justly esteemed the best in the World. I am of opinion
I glad to hear that you have sense & Humanity enough
not to include the Exemption from the ~~penalties~~ ^{penalties} punishment
due to Murder in y^r request. I co. wish you ^{were} equally sensible
of the advantages & Security you w^d derive from embracing our
Laws in their full extent, however this & all other points
shall be duly considered at Mr. Johnson's return, & as your
friend & bro. Col. Claus is his Mouth in Canada & from whom
you are to receive all intelligence, you will be informed by
him concerning these matters as soon as they are determined.
In the Interim I recommend peace & unanimity to you all.
Brothers, Col. Claus will kindly give ord^rs. respectg^y your Journey
back, & remove your apprehensions concerng the Claims made
on you at Shuarboro' & the Creek, & all other matters that have arisen

were intended to be remain on the old footing; as to what
you say of the Gov^t of Canada Disaction, as we deny
his Authority in that & every other particular & subdued
the French on acct of that Introduction, we cannot think
his Acts of any Validity & your selves would find full the
Inconvenience of introducing so dangerous a precedent.
It is well known that all Indⁿ Nations have settled
Limits for your hunting & indeed without it you would
be perpetually at Variance. It is your own Limits we
recommend you to adhere to, for the preservation of peace &
good order amongst yourselves, & it is hoped you will profit
by this wholesome advice.

Brothers I have never yet heard that you have
suffered any Inconvenience from our Laws which are
justly esteemed the best in the World. I am of opinion
I shall be glad to hear that you have sense & humanity enough
not to include the exemption from the penalties punishment
due to Murder in y^r request, & I co^d wish you equally sensible
of the advantages & security you w^d derive from embracing our
Laws in their full extent, however that & all other points
shall be duly considered at Mr Johnson's return, & as your
friend & bro^r Col Blau is in his Mouth in Canada & from whom
you are to receive all intelligence, you will be informed by
him concerning these matters as soon as they are determined.
In the Interim I recommend peace & unanimity to you all.
Brothers, Col Blau will kindly give me y^r respects & Journey
back, & remove your apprehensions concerning the claims made
on you at Shuarbro's & the Creek & all other matters that may

were intended to be remain on the old footing; as to what
you say of the Gov^t of Canada's Discretion, as we deny
his Authority in that & every other particular. Had we
the French on acout of that Intrusion, we cannot think
his Act of any Validity. You would not feel the
Inconvenience of introducing so dangerous a precedent.
It is well known that all Indⁿ Nations have settled
Limits for your hunting, & indeed without it you would
be perpetually at Variance. It is your own Limits we
recommend you to adhere to, for the preservation of peace &
good order amongst your selves, & it is hoped you will profit
by this Wholesome advice.

Brothers, I have never yet heard that you have
suffered any Inconvenience from our Laws which are
justly esteemed the best in the World. I am of opinion
I glad to hear that you have sense & Humanity enough
not to Include the Exemption from the ~~penalties~~ punishment
due to Murder in y^r request. I co^d wish you ^{were} equally sensible
of the advantages & Security you w^d derive from embracing our
Laws in their full extent, however this & all other points
shall be duly considered at Mr^r Johnson's return, & as your
friend & bro^r Col^l Claus is his Mouth in Canada, & from whom
you are to receive all intelligence, you will be informed by
him concerning these matters as soon as they are determined.
In the Interim I recommend peace & unanimity to you all.
Brothers, Col^l Claus will kindly give ord^rs. respecting y^r Journey
back, & remove your apprehensions concerning the Claims made
on you at Shunburo's & the Creek, & all other matters that have arisen.

he being as you all know possessed of full authority from S. W. M.
in Canada.

Minutes of Indn Affairs
in Sir Wm Johnsons Absence

Aug^r. 1773. —

Johnson Del^y
act for the Indians

Sanjourtiare October 21st 1773

Most Worthy Sir —

this Day came here James Root
the tuscarora Seckane, and
Desired me to write for him
to your honour which your
honour will not be offended with
I hope his speech is as followeth
to. I am the Great Governor
and order of all Indian affairs —
I know you but know that I was
and am all ways read to assist
in all Congresses for peace and
am still ready to all in my power
for you and King George —
But Brother I have met with
so much loss by the bad manage^{ment}
of the Indians when in your service
which you are knowing to, and
I grow old and am now very poor
and I beg that you will take
my case into Consideration
I say I beg for Gods sake that
you will not put me off any longer

for says he then that helps the poor
lends to the lord. and my Desire is
that you will Consider of it, and
let me have one horse that I
may the better be able to goe about
Busyness when it calls for it, and some
triffl of money if you pleas
as you know S^r. I was ready when you
Call for me, once more I say I beg
for Gods sake you will take it into
Consideration and fulfill the Desires
of your poore and humble petitioner
whose hart is with your harte and
read and willing to serve you till
in all that you will or shall Desir
and so Concludes with prayers to
God for its acceptance with and for
you

James Root

Wrote By your most humble and
obedient Servant Edward Johnson

from Edw. Johnston
Halt-a-Tuaronach
8ber 1773

Whitehall 5th December 1773

Duplicate

(N^o 6)

Sir

I have received your Dispatch N^o 6. and have laid it before The King; and am glad of this opportunity of expressing my wishes that your journey to the Sea side may have had the desirable effect of restoring your health.

The proceedings of such of His Majesty's Subjects as have, in open violation and contempt of His Royal authority, attempted to acquire the possession of, and to settle Lands within a part of the Country where such settlement is forbid by His Majesty's Proclamation, are most irregular and unwarrantable, they must have the effect to disturb the public tranquillity by exciting the Savages, already too jealous of our growing power to commit hostilities, and will hasten that union of interest among the Savages which you have with so much industry and ability endeavoured to prevent.

You will see by the inclosed Extract of my Letter of this date to Gen^l Maudimand, what I have said to him

upon

Sir W^m Johnson Bar^t

upon this subject, and you will not fail to co-operate with him in every measure that you shall think may have a tendency to disappoint the dangerous designs of these lawless adventurers.

There certainly has hardly ever been a time when Indian affairs were in a more critical situation, and great as my confidence is in your zeal and activity, I cannot but be under some alarm for what must be the consequences of the lawless and unrestrained settlements of The King's Subjects on the one hand, and on the other hand of the promises and expectations held out to the Savages by the French and Spaniards on the Mississippi.

The inclosed Copy of a private letter from a Gentleman in America to his Correspondant here; contains the substance of a Message supposed to be sent from the French King to the Six Nations thro' the channel of Canada; but it is of such a nature and expression, that I should not have paid much attention to it, had it not, in the general terms of it corresponded

so exactly with the substance of the messages
and speeches which you say the Indians
have received from the Mississippi. —

For this reason it appears to me to deserve
some notice, and I transmit it to you in full
confidence, that if any such message has been
sent from Canada, you will be able to trace
it out, and to assist us in the discovery of
the channel thro' which it came.

I am very sorry to hear that you
have lost so able a servant as your late
Secretary, and you may be assured I will
take no steps in regard to a Successor to him,
till I have your recommendation.

I am Sir

Your most Obedient
humble Servant

Dartmouth,

^(N^o 6.)
Whitehall 1. Decr 1773

Lord Dartmouth's letter
with an inclosure

A meeting with the Indians at Fort Pitt 29th June 1774

Cap^t. Ashton major M. Colloch Cap^t. Crawford Mr. Val Crawford Mr.
Edward Cook Mr. John Steuerson Cap^t. Hogland Mr. David
Shepherd Cap^t. Noell Mr. Whitaker Mr. Joseph Wells Mr.
Jno Mr. MacKee Mr. Joseph Simons with a Number of the
Inhabitants of Indiana

Indians Present

Cap^t. white Eye. Weyandawalla. Cap^t. Johnny Some other young men

Cap^t. white Eye informed us that he was returned from
transacting the business which he has been sent upon by his Brethren
the English and he now had the satisfaction to tell us he had succeeded
in the negotiations with all those tribes of the several nations of
Indians whom he had since seen and conferred with upon the unhappy
disturbances which unfortunately arose this Spring between the
foolish People of both parties and that he had found all nations
fully disposed to adhere to their antient Friendship and advice
of their wise men

Then he delivered a paper from the Chiefs of the Delaware
containing as follows.

New Commers Town 28th of June 1774

Brothers

when the late unhappy disturbances happened you desired us
to be strong and to speak to the other tribes of Indians to hold fast
the Chain of Friendship subsisting between the English and them. Now
I inform you that we went to our uncles the Wendots and our Grand
Children the Shawanep and also the Cherokee and we have desired
them to be strong and I inform all other nations to hold fast the Chain
which our Grand fathers made and you may depend our King will
continue to go in that good work as things seem now to have
a good Prospect and Peace likely to be restored again. Brothers we
desire you to be strong also on your parts to hold fast the Chain
of Friendship as you may remember when it was made it was
agreed

that even the loss of ten mens lives on any side should not
waken it

if for the future we are all strong and brighten the chain
of Friendship and foolish young men will not have it in their
Power to disturb it. we cannot Inform you any more of our
Grand Children the Shawanese then that they are gone home
and Intend going soon to Fort Pitt to treat on the disturbances
which has happened between your foolish People and theirs when
you will hear from their own Mouths what they have to say

Brothers

Nothing I am now to be easy and all the nations
have now agreed to hold fast the Chain of Friendship (and make
their young men sit Quiet we desire you to consider (and
think of what you have to say whenever our Grand Children the
Shawanese Come to speak to you the head men of the
Shawanese are gone to Philadelphia (and Intend to send their
King up to Fort Pitt that he may himself hear what his
Brothers have to say

King Newcomer	Thomas MacKee
Neliga	Willm Anderson
White Eyes	Apolovin,
Hill Buck	Simon Girty

To George Croghan Agent Mr. MacKee (and John Connolly Esq.
these

White eyes again address the white people

Brethren

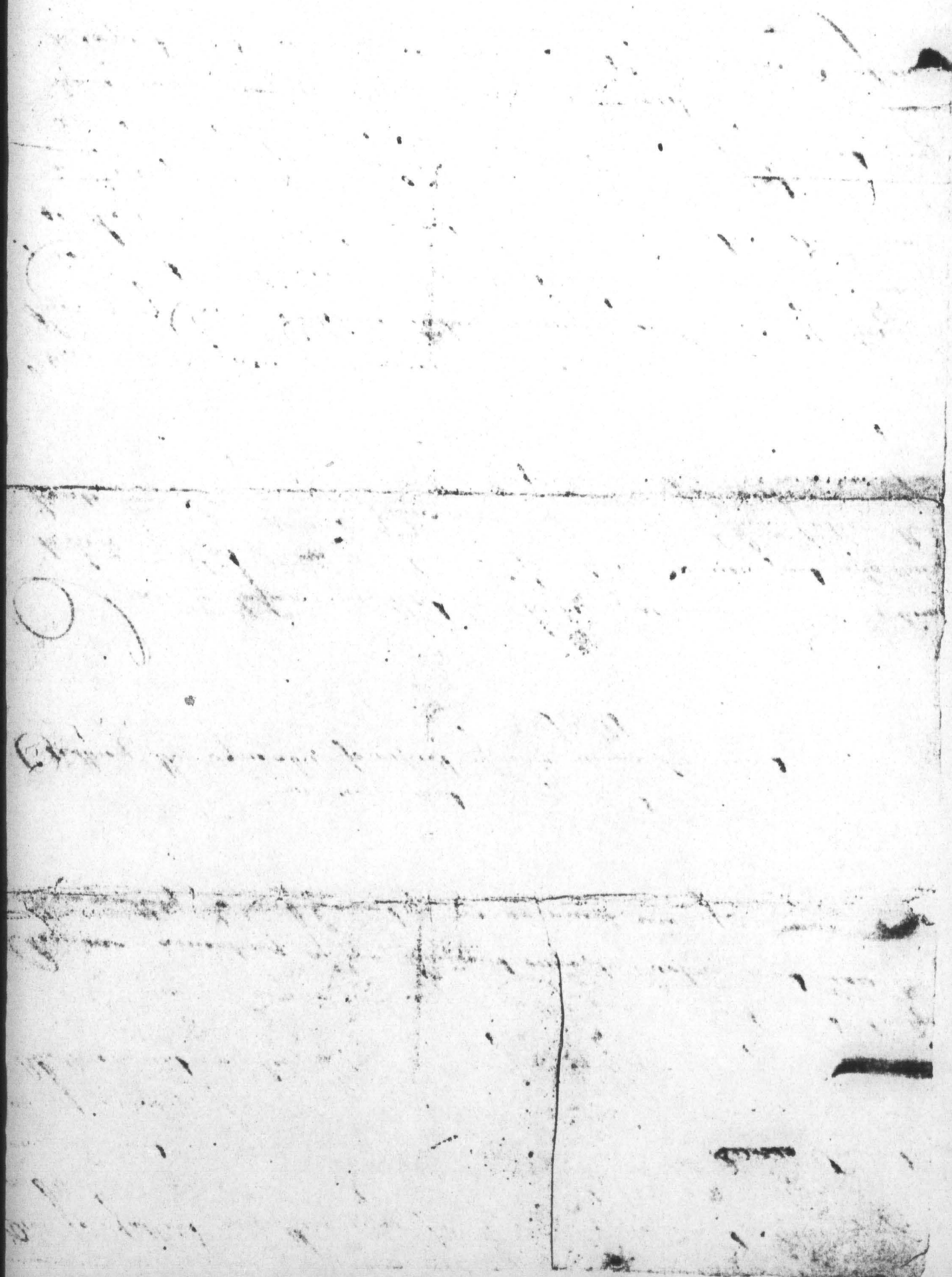
it was with pleasure I heard you when you first desired
me not to look towards the mischief that had been committed by
foolish men and I look upon it as a Convincing Proof of your
desire to Preserve that Chain of Friendship which has so long
subsisted between us be strong brethren and let us both be strong
in continuing so to do (and not only overlook the Indiscretion of
our Rash Inconsiderate men But take Pity of them that our
Young People as they grow up may hereafter enjoy the
Blessings of that Peace and Friendship Establishment between
us (and to this let us call to our Remembrance the Amity made
by

Our forefathers and their wise people which is no doubt still impress
on the hearts of our great men to whom let us apply to Reconcile
our Present uneasiness as this is the sure way to ~~Peace~~ Present
our friendship from being destroyed or contracting. Awest, therefore
Brethren let us rely upon them for our future welfare —

Every thing is now so far settled on our Parts that it only
Requires assembling of our Prudent men to Restore that Peace &
Tranquillity to our Country we so much wish for —

Brethren, we desire that no Imprudent action may now
Destroy the agreeable prospect of this desirable event.
I Belb.

I have to Inform you that the Chiefs of all nations still continue
to hold by that Chain of Friendship which has been put into their
hands by Sir William Johnson in the name of their father the
King of Great Britain (and that it was only the actions of a
few Individuals contrary to their Chiefs Intention that had
Produced this Confusion amongst us who have in the Violence of
their grief and Passions taken revenge for the loss of their
Lions) but the Chiefs of all nations assured me that as soon
as their bad people amongst them who are yet scatter'd came
in their power they would secure them from doing further evil
and such as they have seen of them are sorry for what they
have done begging the pity of their Chiefs (and I have reason
to expect, that you will see them shortly upon the Occasion)



Johnson Hall Oct 21st

The Last General
Speech.

Brethren of the Six Nation Confederacy.

* Here is to be inserted
a short answer to
any thing they may
have said since, &
then proceed in the
words next following.

I am here to my Words; You have given me a very happy answer to the same.
Proceedings and belts which you laid upon me, and also on the subject
of Trade. I think it is in the duty of you that, I think
you acted well (on finding all the Nations attend the Meeting
to the southward) to a Congress at Onondaga, because it is
your importance in to the fireplaces of your Confederacy, I would
a means of putting an end to the disorder you so long ~~permeated~~ held over these
Nations, the decay must be chiefly attributed to your own mis-
conduct, and the mispolicy of one of the Nations. It would have
have had another advantage, by giving them an opportunity of hearing
the firmness & Genl. Sentiments of all your People collectively, which
must have more weight with them than a Deputation; but as the time is
elapsed that was fixed upon for their attendance, It is certainly your business
to make them sensible of their neglect, and to lay before them the consequences
of such behavior, which if they continue, they ought to be shaken by the
Head, & brought to their senses, but it is a duty which particularly you owe
to yourselves and to the English either to fetch away those bad belts
immediately from thence or else to bring themselves to the Council fire
and there to deliver them up; & this should be done without any farther
delay, that his Majesty may be satisfied of your pacific disposition,
and that you hold such proceedings in abhorrence, and are disposed to bring
detect both them & their Authors, your estimation with these people & your
Character with the English depends so much upon this that I shall expect
you will take it into serious Consideration, and let us soon hear from you
upon it, for as many of these Nations have charged you with knowledge
of these belts, & that the Senecas in particular gave them for
must all be sensible how much it is your duty to acquit yourselves in
manner I have recommended to you.

Johnson Hall Oct 21st

The Last General
Speech.

Brethren of the Six Nation Confederacy.

* Here is to be inserted
a short answer to
anything they may
have said since, &
then proceed in the
words next following.

Then turn to my Words. You have seen my answer to the same
Proceedings and belts which you laid upon me, and also on the subject
of Trade. I think it is in the hands of the people to let you that, ^{perhaps}
you acted well (on finding all the Nations ^{had} attended the Meeting
to the southward) to a Congress at Onondaga, because it ^{is} ~~is~~
your importance in the fireplaces of your Confederacy, I would
a means of preserving your unity, & the decay of your
conduct, and the ruin of your policy of one of the Nations. I would ^{show}
have had another advantage, by giving them an opportunity of hearing
the sentiments of all your People collectively, which
must have more weight with them than a Deputation, but as the time is
elapsed that was fixed upon for their attendance, it is certainly your duty
to make them sensible of their neglect, and to lay before them the consequences
of such behavior, which if they ^{persist} continue, they ought to be shaken by the
Head, brought to their senses, but it is a duty which particularly you owe
to yourselves and to the English either to fetch away those bad belts
immediately from thence, or else to bring themselves to the Council fire
and there to deliver them up; & this should be done without any farther
delay, that his Majesty may be satisfied of your pacific disposition,
and that you hold such proceedings in abhorrence, and are disposed to bring
detect both them & their Authors, your estimation with these people & your
Character with the English depends so much upon this that I shall expect
you will take it into serious consideration, and let me soon hear from you
upon it, for as many of these Nations have charged you with knowledge
of these belts, & that the Senecas in particular gave them to you
must all be sensible how much it is your duty to acquit yourselves in
manner I have recommended to you.

After this, to acquaint Kageshota (perhaps but in private) that it is
 expected from him as a man of Sense & a great Warrior, that he will no
 longer be imposed on by any unnatural Attachments, for however
 prudent ^{that each Confederacy appears upon} all the Nations should be amicably disposed to
 each other, yet still the way to effect this is. ^{to preserve the rights}
 & safe, & easy, acquired by their Wise forefathers. That the Six Nations
 will ^{inclining them} ~~not~~ ^{up of the} English can still do so, but that separate
 Councils & interests will ^{be} ~~be~~ contemptible & weak, and that
 the Chiefs who ^{inclining them} ~~of~~ ^{will} lose their own authority amongst
 all Nations, in proportion as the Six Nation Influence declines,
 whilst the Favor of the English will always be extended to those
 Chiefs who shew a true regard to the British Nation, a Value for
 peace, and a disposition to adhere faithfully to the Councils of
 their own Natural Friends & Confederacy. —

After this, to acquaint Koyasheta (perhaps best in private) that it is
 expected from him as a man of Sense & a great Warrior, that he will no
 longer be imposed on by any unnatural Attachments, for however
 prudent it is that all the Nations should be amicably disposed to
 each other, yet still the way to effect this is ^{that each Confederacy appears to} preserve the rights
 & safety, acquired by their Wise forefathers. That the Six Nations
 will ^{not} ~~lose~~ ^{lose} the use of the English can still do so, but that separate
 Councils & ~~support~~ ^{inclining them} will render them contemptible & weak, and that
 the Chiefs who ~~maintain~~ ^{inclining them} will lose their own authority amongst
 all Nations, in proportion as the Six Nation Influence declines,
 whilst the Power of the English will always be extended to those
 Chiefs who show a true regard to the British Nation, a Value for
 peace, and a disposition to adhere faithfully to the Councils of
 their own Natural Friends & Confederacy. -

Handwritten text, possibly a signature or initials, located in the upper left quadrant of the page. The text is partially obscured by a dark, irregular mark.

Par Vu Collier

Monsieur Vous nous avez dit de prendre garde aux
Graham qui est aller pour travailler au bonni affaire
au Illinois. Or Monsieur Sayer persuade que sy to
Monsieur retour j'en vires sur son chemin et parler
à ceux qui l'ont insulté. Sayer dernier afin qu'il
ne soit plus insulté. Et j'ai pere qui ne lui a rien
d'autre par la precaution que j'ai prudence

Je parlerai de façon au Kicapous qui ont regret
De leur fait 2

Monsieur

Monsieur reconnaissez directif votre bonte. Et nous remittant
Les prisonniers que vous avez, au ditroit qui a voit faulx
La parole que nous a lion donner a M^r Graham
Cela les fait malgré les bon conseil que leur
Est donner. Je ne manquerais pas de leur faire sentir
Et connaître leur faute. Et moy je reconnais
De cette grace je promets. Cher tous les reste des prisonniers
qui sont dans nos Village. Et vous les remettre au ditroit

3

Морская

Nous voyon déjà votre bonté par les marchan-
qui se transportent en quantité dan les différents ports
Nous nous ayez dit que tous trévis se tiendroient dan
les ports pour éviter tout les difficultés qu'il
causeroit celle courroit les bois comme son seroit sy
Devant Nous Consanton qu'il ne soit pas permis
d'aler dan les bois mais nous demandont
en grace qu'il puisse aler dan les rivières comme
à l'ordinaire. 4

Mouperre

Les Carres Collin ¹¹⁰⁰ Prennent La Chaine d'Alliance
 par notre bout. Et nous en remettons l'un autre au des-
 sous pour garantir et recevoir les insultes que l'on
 pourroit faire Et en consequence j'en jure de toutes
 ce qui peut arriver Vous nous invitez de toujours
 Regarder de ~~de~~ l'autre du folleillet et cela
 nous fait beaucoup de plaisir Et nous feront toujours
 s'later de vous voir de notre Village nous tander
 l'un des Vn Et les autres

Nous vous remercions de nous donner une ^{ore} ~~personne~~
 qui vous ^{tant bonnair} ~~repressent~~ ^{peu plusieurs} ~~dant~~ ^{en voyant} ~~les postes~~ ^{de même}
^{de tout les nation}
 dans Nous vous prions de nous afordir celui qui
 nous a été cherché dans nos villages qui est mon intime
 amie Et celui de tout les nation de tout sous le monde
 de celui qui ~~représentent~~ ^{représentent} Nous voulons l'en mener avec nous
 fin