1. *The A.M.E. Church Review*. [serial]; NOTIS; African Methodist Episcopal Church: Atlanta, 1884-. microfilm; AU; MADD.

2. *Address of the Internal Improvement Convention, of the State of Alabama, Held in Mobile, May 29th, 1851*. [monograph]; Montgomery; Dade, Thompson & Co.: Mobile, 1851. 15 pp.; ADAH; Curry Pamphlet Collection (#LPR100).


4. *Addresses given over WAPI in memorial of the life and works of Clifton Kirkpatrick of Selma, Ala., who for six years was a member of the Alabama board of agriculture...* [monograph]; NOTIS; n.p.: n.p., n.d. 9 leaves; 1930 broadcast; AU; iCT275.K5.


8. *Alabama Baptist Advocate*. [serial]; NOTIS; John G. Markham: Marion, AL, 1849-1850. previous title: "Alabama Baptist", continued by: "South Western Baptist"; AU, 1849-1850; MADD.

9. *Alabama Christian Advocate*. [serial]; NOTIS; Richardson and Allen: Birmingham, 1881-1956. continued by: "Methodist Christian Advocate"; microfilm; AU; MADD.

10. *The Alabama Churchman*. [serial]; NOTIS; The Diocese: Birmingham, 1921?- continued by: "Alabama Anglican" (8756-2103); AU; BX5800.A4 and MADD (partial years).


16. The Alabama-Mississippi state line: brief history and original field notes. [monograph]; NOTIS; n.p.: n.p., 19--. 75 leaves; photocopy of unbound typescript; UA; F332.B7 A42 1900zx.

17. Alabama must go forward in the postwar period: let's choose as the next governor a businessman-farmer, Judge S. Elbert Boozer. [monograph]; NOTIS; Allied Printing: Birmingham, 1945. 7 pp.; UA; JK2318.A4 A4 1945x.


21. Alabama Post-War Agriculture: a preliminary report of the Southeast Region Post-War Planning Committee. [monograph]; Montgomery; The Committee?: Montgomery?, February 1944. various paginations; ADAH; Pamphlet Collection (#LPR117), Box 1, #12.

22. Alabama public works and highway journal. [serial]; NOTIS; G.T. Watterson:
23. *Alabama's natural resources and how their development is stifled by competitive attack from outside the State and the burden of extraordinary taxation within the State*. [monograph]; NOTIS; n.p.: n.p., 1931? 22 pp.; AU; fHD 9540.8 .U6 A2.

24. *Alabama Sentinel*. [serial]; NOTIS; State Assembly, Knights of Labor: Birmingham, 1887-. microfilm; UA, 1887 (April 9)-1889 (January 5); microfilm.


33. *Articles on sweetpotatoes and sweetpotato products, 1940-1947*. [NOTIS; Alabama Agricultural Experiment Station: Auburn, n.d. AU; temporary
34. *Aunt Sally*: or, The cross the way of freedom; a narrative of the slave-life and purchase of the mother of Rev. Isaac Williams, of Detroit, Michigan. [monograph]; NETSCAPE; American Reform Tract and Book Society: Cincinnati, 1859. 216 pp.; "Slavery--Alabama"; BP; E444 .xW79 1859s.


36. *The Banner*. [serial]; NOTIS; Isaac S. Barr: Florence, AL, 1883-1892. continued by: "Florence Gazette"; microfilm; UA, 1883-1892 (scattered); microfilm.


40. *Getting acquainted with Shelby County*: an introductory resource study. [monograph]; NOTIS; Alabama College: Montevallo, 1945. 80 pp.; "Bulletin" (Alabama College); microfilm; AU; F332.S5 A5 and MADD.

41. *Getting acquainted with Shelby County*: an introductory resource study. [monograph]; NOTIS; Alabama College: Montevallo, 1945. 80 pp.; "Bulletin" (Alabama College); microfilm; AU; MADD.


44. *State Highway Department*. [monograph]; NOTIS; State Highway Department?; Brown Printing Company: Montgomery, 1914. 27 pp.; "Bulletin" (Alabama State Highway Department), No. 5; AU;


51. Centennial memorial, Greensboro District. [monograph]; NOTIS; Published by order of the District Conference of the Greensboro District, Alabama Conference, Methodist Episcopal Church, South: n.p., 1908. 32 pp.; contents: The Centennial of Methodism / Felix M. Wood; Educational achievements of one hundred years / C.P. Atkinson; An Itinerant's experience / E.M. Turner; A Sermon / John A. Thompson; UA; BX8394.A2x.


53. The Centreville press. [serial]; NOTIS; Central Alabama Publishing: Centreville, AL, Dec. 24, 1879-. weekly newspaper that is not already microfilmed; AU, latest three months only;


55. *The city of Tuscaloosa, its many advantages as a manufacturing point and as a place of residence, the facts that make it the Pittsburgh of the South. Including a prospectus of the Tuscaloosa coal, iron & land company, organized January 15th, 1887.* [monograph]; NETSCAPE; Cincinnati, Press of Keating & Company: Tuscaloosa, 1887. 55 pp.; BP; F334.T9 C5.


59. *The Colored Alabamian.* [serial]; NOTIS; Colored Alabamian Company: Montgomery, 1907-1916. Vols. 1-10; AU ; MADD.


61. *The Complete church register, Poplar Springs Church: Methodist Episcopal Church, South.* [monograph]; NETSCAPE; The Church: Poplar Springs, AL, 1887-1935. 1 volume (unpaged); BP; F332.W6 C65 1887.

62. *The Confederate States almanac for the year of Our Lord 1864: being bissextile, or leap year, and the 4th year of the independence of the Confederate States of America.* [monograph]; NOTIS; Burke, Boykin; S.H. Goetzel: Macon, GA; Mobile, 1863. 20 pp.; AU; AY381.C5 1864.

63. *Constitution of the Alabama State Colonization Society, and the Officers for the Year 1852, with an address, by the President, to the People of the State.* [monograph]; Montgomery; Job Office of the Alabama Journal: Montgomery, 1851. 7 pp.; text involves effort to send blacks in Alabama to Africa; ADAH; Pamphlet Collection (#LPR117), Box 5, #39.

64. *The Coosa Valleyan.* [serial]; NOTIS; Bays D. Cather and A. Heath Cather: Pell City, AL, Jan. 29, 1902-. Vol. 1, No. 1 (Jan. 29, 1902)-; microfilm; AU, Jan. 29, 1902-Dec. 21, 1904; MADD.

65. *Cotton Culture: a guide for raising profitable cotton crops.* [monograph];
Montgomery; German Kali Works: New York, NY, c1910. 90 pp.; ADAH; Pamphlet Collection (#LPR117), Box 2, #35.

66. *Danville community fair, Danville, Alabama, Friday and Saturday, October 20 and 21, 1939.* [monograph]; NOTIS; n.p.: Danville, AL, 1939. AU; temporary control number: AFM3459.

67. *District fairs, Cullman County.* [serial]; NOTIS; Cullman Tribune: [Cullman, AL], 1921. AU, 1921; GT4610.A2 C93.

68. *The Dixie Home.* [serial]; NOTIS; Roundtree: Birmingham, June 1910 (Vol. 27, No.5). continued by: "Dixie Home Magazine"; UA, 1910, 1912-1913 (incomplete); HQ535.D59x.


70. *Dothan home journal (Dothan, Ala.).* [serial]; NOTIS; Hill & Hill: Dothan, 1899-1917. continued by: "Wiregrass home and farm journal"; microfilm; AU, Jan. 10, 1899-Dec. 19, 1900; MADD.


72. *The Emancipator.* [serial]; NOTIS; The Emancipator Publishing Company: Montgomery, 1917-1920? "This publication is dedicated to the colored people of America and to all other peoples fettered by visible or invisible chains"; microfilm; AU; MADD.


74. *Effective service: some 1930 results showing the value of county farm and home demonstration agency work.* [monograph]; NOTIS; Alabama Polytechnic Institute: Auburn, 193-? 8 pp.; "Extension Pamphlet (Alabama Polytechnic Institute Extension Service)," No. 2; AU; RA784.E44 No. 2.

75. *Facts and figures illustrative of the value of the Alabama and Mississippi Rail Road.* [monograph]; Montgomery; Selma Reporter Job Office: Selma, 1851. 27 pp.; "by W.S.B."; ADAH; Curry Pamphlet Collection (#LPR100).

77. *Farmer's almanac for the states of Georgia, S. Carolina, Mississippi, Tennessee, Alabama, Florida, and adjacent states for the year of our Lord, 1868...* [monograph]; NOTIS; Joel White: Montgomery, 1868. 28 pp.; UA; AY151.A2 F3 1868x.


79. *The Farmers' Union Guide.* [serial]; NOTIS; Farmers' Union Printing Company: Pell City, AL, Feb. 20, 1907-. "Devoted to the farm, the home and education in all its branches."; UA, Feb. 20-27, 1907; not available.


84. *The Freedmen's bank swindle: the Colored people of the South robbed and plundered of their hard earnings by government and ring thieves at the Washington bank and its branches: extracts from the report to Congress by Hon. B.B. Douglas, chairman, the speeches of the Hon. Wm. S. Stenger, of Pennsylvania, and Hon. Taul (Paul?) Bradford, of Alabama, upon the same, including extracts from the testimony and newspapers on the subject.* [monograph]; NETSCAPE; Cunningham & Brashears, Printers: Washington, D.C., 1876. 16 pp.; "Prepared by G.C. Wedderburn for the National Democratic Committee"; BP; HG2613.W34 F67 1876.


86. *Good roads days: August 14 & 15.* [serial]; NOTIS; Alabama State Highway Department: Montgomery, 1904?-. Bulletin (Alabama State Highway Department, Montgomery, 1904?--). 8
87. **The Gulf States Historical Magazine.** [serial]; NOTIS; Gulf States Historical 
    (1902/1903-1903/1904); F296.G97.

88. **The gum tree canoe.** [musical score]; NOTIS; George P. Reed: Boston, c1847. 
    3 pp.; First line of text: "On Tombigbee River so bright I was born..."; UA; 
    M1621.S735 G96 1847x.

89. **The Guntersville Project: a comprehensive report on the planning, design, 
    construction, and initial operations of the Guntersville Project.** 

90. **Handbook for women students.** [serial]; NOTIS; Alabama Polytechnic Institute: 
    Auburn, 1940?-. continued by: "Co-etiquette"; AU; LD271.A8837.

91. **The Handbook of the Alabama State Teachers Association.** [serial]; NOTIS; 
    Alabama State Teachers Association: Montgomery, 1936?-. AU; Ll3.A29 
    H36.

92. **The Harvest gleaner.** [serial]; NOTIS; Rev. J.H. Jenkins: Phenix City, AL, 1896?-. 
    microform; AU, Sept. 16, 1896-Nov. 4, 1896; MADD.

93. **Henry County midland.** [serial]; NOTIS; Thomas H. Jernigan and Britt Grouby, 
    etc.: Headland, AL, March 8, 1894-. "The farmer's friend; the merchant's 
    medium; the mechanic's mouthpiece; the professional man's portfolio"; 
    microform; AU, March 8, 1894-June 22, 1894; MADD.

94. **The Mobile Basin and Tennessee River improvement association: promoters of 
    improved waterways to the Gulf of Mexico, water transportation and the 
    development of hydro-electric power.** [monograph]; NOTIS; Birmingham 
    Printing Company: Birmingham, 1928. 111 pp.; "Historical and patriotic 
    series," No. 8; AU; F321.A2512 No. 8.

95. **Historical collections of Jefferson County, Alabama.** [monograph]; NETSCAPE; 
    Works Progress Administration: Birmingham, 1937. 9 vols. 9 sections; 
    "section six was copied from the original Church records, section seven 
    from a manuscript in the possession of the Bessemer Coal, Iron and Land 
    Company, and section eight from the original newspaper file in the County 
    Courthouse in Birmingham"; BP; F332.J4 H56 1937.

96. **A history and description of the Bailey Springs, Lauderdale County, Ala., with an 
    account of several remarkable cures of dropsy, dyspepsia, scrofula, and 
    female diseases with certificates and references to men of undoubted 
    veracity all over the country.** [monograph]; NETSCAPE; Wm. M. Button
& Company: Memphis, 1860. 38 pp.; microfilm from Duke University Library Photoreproductions Service; microfilm; BP; microfilm.


98. *History of the pioneer large-power development in Alabama.* [monograph]; NOTIS; n.p.: Alabama?, 1937. 22 pp.; also a 1935 edition (at UA), comprised of only 12 pages; UA; HD9685.U7 A61425 1937x.


100. *Huntsville before 1908.* [monograph]; NOTIS; n.p.: Huntsville, AL, 19--? 62 pp.; AU; F334.H9 H86 1908.

101. *Index to the Alabama farm journal: Appendix D.* [monograph]; NOTIS; n.p.: Montgomery, 19--? pp. 269-280; AU; fS1.A422 1900z.


109. *Living costs of 187 Alabama farm homes. (as estimated from a study of surveys made by four county home demonstration agents, January, 1924)*. [monograph]; NOTIS; n.p.: n.p., 1924. 55 leaves; AU; HD6979.L5 1924.


114. *Merchants and planters prices current*. [serial]; NOTIS; n.p.: Mobile, 1840?-. microfilm; AU, 1840-1841(incomplete); UA, 1840-1877 (incomplete); HD9874.M4 (AU); microfilm (UA).


117. *Minutes of the Alabama Synod of the Cumberland Presbyterian Church, 1855-1887*. [monograph]; NETSCAPE; WPA: Birmingham, 1937. 205 leaves; transcribed from the original by Works Progress Administration,
118. *Minutes of the nineteenth anniversary of the Liberty Baptist Association: held with Concord Church, Choctaw County, Alabama on the 20th and 22nd September, 1856.* [monograph]; NETSCAPE; J.Y. Thompson: Mobile, 1856. 7 leaves; BP; BX6470.L52 M56 1856a.


121. *Muscle Shoals District Alabama, where the eyes of America are turned; facts, views, maps and general information.* [monograph]; NOTIS; The Muscle Shoals Book: Sheffield, AL, 1922. unpaged; AU; TK1425.M8 M8.


125. *The Negro Farmer.* [serial]; Tuskegee Institution: Tuskegee, Apr. 1940-June 1965. microform; AU; MADD.


128. **New rural industries that fit your community: suggestions for planning, building, operating processing plants, farm supply plants, marketing centers, farm and home services.** [monograph]; NOTIS; Progressive Farmer: Birmingham, 1945? 13 pp.; title from cover: "More jobs, higher prices, better marketing, lower production costs, improved living standards"; UA; HD1761.N47 1945x.

129. **The New South.** [serial]; NOTIS; Critz Petty: Huntsville, AL, Jan. 10, 1885-. microfilm; AU, Jan. 10, 1885-Dec. 11, 1886; MADD.

130. **Memorial addresses in honor of Dr. Booker T. Washington.** [monograph]; NOTIS; J.P. Bell Company, Inc.: Lynchburg, VA, 1916. 31 pp.; "Occasional papers" (John F. Slater Fund), No. 17; microfilm; AU; MADD.


132. **Oven Magic.** [monograph]; NOTIS; Roberts & Son: Birmingham, 1940? 268 pp.; "cookery, American--Alabama"; AU; TX715.092.

133. **The Patron's Grange Almanac.** [monograph]; UA, 1876; Battle & DeBardeleben: Mobile, 1876-. NOTIS; variant title: "Granger's Almanac"; AY101.M6 P3x.

134. **People's Weekly Tribune.** [serial]; NOTIS; Birmingham, 1894-. published as "Weekly Tribune" (1899-1900); UA, 1896-1897; microfilm.

135. **The plan and scope of the Alabama Alliance Oil Company to be located at Demopolis, Alabama; submitted to the planters and citizens of Marengo and adjoining counties.** [monograph]; NOTIS; Mobile Stationery Company: Mobile, 1889. 6 pp.; UA; HD9093.U5 A6.

136. **Possibilities in new and extended uses of the sweet potato.** [NOTIS; Alabama Experiment Station: Auburn, n.d. AU; temporary control number: ACT2217.

137. **Power development in Alabama: description of the system of the Alabama Power Company including the water power development at lock twelve on the Coosa River, with a brief resume of the future of power development in Alabama.** [monograph]; NOTIS; Alabama Power Company: Birmingham, 1918. 49 pp.; AU; HD9685.U7 A6186 1918.

138. **Powergrams.** [serial]; NOTIS; Alabama Power Company: Birmingham, April 1921-. absorbed by "Update" (Alabama Power Company); AU; fHD9685
139. The Presbyterian Home. [serial]; NOTIS; The Home: Talladega, AL, 1904?-. continued by: "Beginnings" (Talladega, AL); contributor: Presbyterian Home for Children (Talladega); AU; HV995.T3 P73.


142. Remarks on the growth and culture of the cotton plant, more particularly as cultivated in the state of Alabama. [monograph]; Montgomery; David Clapp: Boston, 1850. 12 pp.; ADAH; Pamphlet Collection (#LPR117), Box 2, #34.


144. Report of the...annual meeting of the Woman's Missionary Union: auxiliary to the Alabama Baptist State Convention. [serial]; NOTIS; The Union: Montgomery, 1893?-. AU; Vol. 19 (1912), Vol. 32 (1925); BX6207.A6 A5.

145. Report of the Committee of Fifteen, on the establishment of a Plank Road from Tuscaloosa to Roup's Valley. [monograph]; Montgomery; n.p.: Tuscaloosa?, c1849. 19 pp.; ADAH; Curry Pamphlet Collection (#LPR100).

146. Reports of the President, Directors, and Chief Engineer of the Alabama and Tennessee River Rail Road Company, at the Second Annual Meeting of the Stockholders, at the Town of Talladega, November 18, 1851. [monograph]; Montgomery; Brittan and De Wolf: Montgomery, 1851. 60 pp.; ADAH; Curry Pamphlet Collection (#LPR100).

147. The Rural Alabamian. [serial]; NOTIS; C.C. Langdon: Mobile, Jan. 1872-.
microfilm; AU, Vols. 1-2 (1872-1873); MADD.


150. *South Western Baptist.* [serial]; NOTIS; A.W. Chambliss: Marion, AL, 1850-1865. previous title: "Alabama Baptist Advocate"; microfilm; AU; MADD.

151. *Southern Aegis.* [serial]; NOTIS; G.R. Cather: Ashville, AL, Jan. 1, 1873-. absorbed Southern Alliance (1900); microfilm; AU; MADD.


153. *The Southern Alliance.* [microfilm]; NOTIS; W.S. Griffith: Ashville, AL, 1893-. began in 1893, ceased in 1900?; absorbed by Southern Aegis (1900); AU; MADD.


155. *The Southern Cultivator and Dixie Farmer.* [serial]; NOTIS; Jas. P. Harrison & Company: Atlanta, ceased with Vol. 93 (July 1935)? continued by: "Southern Farmer"; microfilm; AU; MADD.

156. *The Southern dial and African monitor.* [serial]; s.n.: Wetumpka, AL, 1858-. Vol. 1, no. 1 (1858) - ?; AU has only Vol. 1, no. 11 (1858); AU; fE449.S7238.


159. *Southern Medical Journal.* [serial]; NOTIS; Southern Medical Association: Birmingham, July 1908-. absorbed "Gulf States Journal of Medicine and Surgery" (1911) and "Mobile Medical and Surgical Journal" (1911); AU; R11.S68.

160. *The Southern plantation.* [serial]; NOTIS; J. Falkner & Company: Montgomery, 1875-. microfilm; AU, Jan. 14, 1875-May 3, 1877; MADD.

161. *Southern Star.* [serial]; NOTIS; Joseph A. Adams: Newton, AL; Ozark, AL, 1867-. UA, 1894-1927 (scattered); no call number available.

162. *Southern Statesman.* [serial]; NOTIS; Luckett & Ormsby: Prattville, AL, 1854-. microfilm; AU, 1860-1861 (scattered issues); MADD.

163. *Southern Worker.* [serial]; NOTIS; Southern Worker: Birmingham, Aug. 1930 - Sept. 1937. Vols. 1-5; "The paper of the toiling masses of the South"; "Issued weekly by the Communist Party of the U.S.A."; continued by: "New South"; microfilm; AU, MADD; 

164. *The story of the Tennessee Valley Authority and how it all began at Muscle Shoals.* [motion picture]; NOTIS; Howell and Graves, Inc.: Muscle Shoals, 1936? 1 videocassette (originally a promotional film); "Howell & Graves, Inc., promotes the Muscle Shoals area in northern Alabama, located on the Tennessee River, featuring the industry and beauty of the area. The beginning of the Tennessee Valley Authority is discussed."; NA; Media Center.


167. *Title index to The Southern Plantation.* [serial]; NOTIS; n.p.: Montgomery?, related title: Subject-author index to The Southern Plantation; AU; MADD (AI 21.S68 T57).


169. *Transcript of proceedings of meeting for the purpose of formulating plans for the


174. Who's who in Alabama. [serial]; NOTIS; DuBose Publishing Company: Birmingham, 1940-. "a biographical volume of men and women in Alabama, who by their vision and accomplishments have made their contributions to the progress of this great commonwealth" - no more published?; AU, Vol. 1 (1939/1940); F325.W57.

175. The Wire-grass siftings. [serial]; NOTIS; Williams & Hill: Dothan, AL, 1890-. microfilm; AU, 1891-1898; MADD.


179. Adams, Mable E. A study of the food consumption habits of a group of farm families in Alabama. [thesis]; NOTIS; University of Alabama: Tuscaloosa,
1943. 72 leaves; UA; T378.Ad18s 1943.

180. Adams, Ozie L. *Effect of feeding chicks on rations that supply the essential amino acids from various sources of vegetable proteins.* [thesis]; Frissell Library; The Institute: Tuskegee, 1948. 47 leaves; TU; Reference.


183. African Methodist Episcopal Church. *The A.M.E. Church Review.* [serial]; NOTIS; A.M.E. Church: Atlanta, July 1884-; microfilm; AU, Apr. 1902 (Vol. 18, No. 4), Jan. 1918 (Vol. 34, No. 3); MADD.


187. African Methodist Episcopal Church, South Alabama Conference. *Journal of the...annual session of the South Alabama Conference of the African Methodist Episcopal Church.* [serial]; NOTIS; A.M.E. Sunday School Union: Nashville, 1913-; UA, 1924 (11th annual conference); BX8443.S6 J6x.

188. African Methodist Episcopal Zion Church. *The Church Extension Department of the African Methodist Episcopal Zion Church, 1936-1944.* [monograph]; NOTIS; The Church?: Birmingham, 1944. 8 pp.; UA; BX8452.A37 1944x.

189. African Methodist Episcopal Zion Church, Church Extension Department. *Semi-annual report of...corresponding secretary-treasurer.* [serial];

191. Agricultural and Horticultural Society of Western Alabama. *Fair (2nd: 1860: Demopolis, Ala.)*. *Premium list of the second fair of the Agricultural and horticultural society of western Alabama...* [monograph]; NOTIS; Booksellers and Stationers: Mobile, 1860. microfilm; UA; MICROFILM.

192. Agricultural and Mechanical College (Normal, Alabama). *The Normalite.* [serial]; Huntsville; The College: Normal, 1916, 1919. Vol. II (1916), Vol. III (1919); 100-130 pp. (each); These two editions of The Normalite (school yearbook) are the only two in the holdings of the university. Many photographs of students in classroom situations, professors, campus, etc. Alabama A&M University; University Archives.


201. Agricultural and Mechanical College of Alabama, Agricultural Experiment Station. *Annual report of Agricultural Experiment Station of Agricultural and Mechanical College of Alabama*. [serial]; NOTIS; The Station: Auburn, 1888-1898. continued by: "Alabama Polytechnic Institute, Agricultural Experiment Station. Annual report of the Agricultural Experiment Station of the Alabama Polytechnic Institute"; microfilm; AU, 1888-1898 (Nos. 1-11); S31.E23 and MADD.


204. Agricultural and Mechanical College of Alabama, School of Mechanic Arts. *School of Mechanic Arts of the Alabama Polytechnic Institute, A. and M. College, Auburn, Alabama.* [serial]; NOTIS; The School: Auburn, 1888. AU; T171.A85.

205. Agricultural Committee of the Alabama Bankers' Association. *Banking and Farming in Alabama.* [monograph]; Montgomery; The Association?: Montgomery?, July 1914. 12 pp.; ADAH; Pamphlet Collection (#LPR117), Box 1, #5.

206. Agricultural Research and Experiment Station, Tuskegee Institute. *Bulletin (Tuskegee Institute, Agricultural Research and Experiment Station).* [serial]; NOTIS; Agricultural Research and Experiment Station: Tuskegee Institute, 1942-. No. 43-; previous title: Bulletin (Tuskegee Normal and Industrial Institute, Experiment Station); each number has a distinctive title; AU; S31.E8 and MADD.

207. Aiken, D. Wyatt. *The Grange: its origin, progress and educational purposes: a noteworthy address.* [monograph]; NOTIS; 1883, 16 pp.; "Pamphlets in American History"; microfilm; AU; MADD.


211. Alabama. *General laws of the legislature of Alabama creating the Railroad Commission of Alabama: defining its powers and duties; also defining the duties of transportation companies and prescribing penalties for failure of performance thereof.* [monograph]; NOTIS; Brown Printing: n.p., 1907. 94 pp.; AU; KFA 301.A3 1907.


216. Alabama Agricultural and Mechanical Association and Alabama Agricultural and Mechanical Fair. Premium list of the Alabama Agricultural and Mechanical Association Fair. [serial]; NOTIS; The Association: Montgomery, 1871. AU, 1871; GT4610.A2 P73.


221. Alabama Agricultural Association and Alabama Agricultural Fair. List of
meet. [serial]; NOTIS; The Association: Montgomery, 1906-. AU, Vols 2 and 3 (1907, 1908); UA, (1908, 1910); GT4610.A2 L572.

222. Alabama Agricultural Experiment Station. A statistical study of the agriculture of nine counties in the Black Belt of Alabama, 1900-1929. [monograph]; NOTIS; The Experiment Station?: Auburn, 1929. 20 pp.; AU; S31.E7 S7.

223. Alabama Agricultural Experiment Station of the Agricultural and Mechanical College. Bulletin. [serial]; NOTIS; The Experiment Station: Auburn, 1883-1903. Nos. 1-123; continued by: "Bulletin (Agricultural Experiment Station of the Alabama Polytechnic Institute)"; AU, Nos. 1-123; S31.E2.


225. Alabama Annual Conference of the Methodist Episcopal Church, South (1859: Eufaula, Ala.). Minutes of the Alabama Conference of the Methodist Episcopal Church, South; held in Eufaula, Alabama, Nov. 30th-Dec. 8th, 1859, with an appendix of important miscellaneous matter. [monograph]; NOTIS; G.C. Rogers: Marion, AL, 1859. microfilm; UA; microfilm.


228. Alabama Attorney General's Office. Title to real estate at and near Montevallo: proposed to be conveyed to the Board of Trustees of the Alabama Girl's Industrial School. [monograph]; NOTIS; Roemer Printing Company: Montgomery, 1895. 33 pp.; AU; F334.M68 A43 1895.

229. Alabama Baptist State Convention. Annual of the Alabama Baptist State Convention, containing proceedings of the...session... [serial]; NOTIS; The Convention: Birmingham?, 1823-. microfilm; AU, 1823-1958, etc.; MADD.


231. Alabama Baptist State Convention (1908: Montgomery). Centennial celebration


249. Alabama Cooperative Extension Service and Marion County Rural Areas Development Committee. *Overall economic development program for Marion County: progress through agricultural, industrial and educational development.* [monograph]; NOTIS; Cooperative Extension Service,


252. Alabama Department of Agriculture. The adaptability of Alabama land to the growth of first-class tobaccos: profits of this crop contrasted with cotton. [monograph]; Montgomery; Smith, Allred & Company: Montgomery, 1892. 24 pp.; at top of cover: "Tobacco Culture in Alabama!"; at bottom: "Making Beds, Transplanting, Pruning, Topping and Curing"; ADAH also has 1893 edition of this title; ADAH; Department of Agriculture Collection.

253. Alabama Department of Agriculture. Advice to farmers. [monograph]; NOTIS; The Department: Montgomery, 1913. 14 pp.; UA; S31.A44.


255. Alabama Department of Agriculture. Alabama crop report. [serial]; Montgomery; The Department?: Montgomery, 1921?-. ADAH, 1921; State Government Records (recorded in finding aid notebook).

256. Alabama Department of Agriculture. Alabama, her resources and what she is doing with them. [monograph]; NOTIS; n.p.: Montgomery, 1901. 48 pp.; AU; HC107.A4 A4 1901.

257. Alabama Department of Agriculture. Alabama: its soil, climate, resources and present development, by the governor. [monograph]; Montgomery; Roemer Printing: Montgomery, 1895. 13 pp.; ADAH; Department of Agriculture.


259. Alabama Department of Agriculture. Boll weevil bulletin. [monograph]; NOTIS; The Department?: Montgomery, 1911. 7 pp.; UA; S31.A444.

260. Alabama Department of Agriculture. Corn bulletin for the year... [serial]; NOTIS;
The Department: Montgomery, 1910-. UA, 1910-1913; SB189.A4.


262. Alabama Department of Agriculture. *Fertilizer and other laws pertaining to agriculture, September 1st, 1907.* [monograph]; NOTIS; n.p.: Montgomery, 1907. 30 pp.; UA; S31.A446.

263. Alabama Department of Agriculture. *Invitation to immigrants by the Governor of Alabama.* [monograph]; Montgomery; Brown Printing: Montgomery, 1893. 24 pp.; ADAH; Department of Agriculture Collection.

264. Alabama Department of Agriculture. *Rules and regulations governing the sale and transportation of nursery stock into and within the state of Alabama; adopted by the State Board of Agriculture, July 8, 1924.* [monograph]; NOTIS; The Board?: Montgomery, 1924. 35 pp.; AU; KFA 250.A33 1924.


and 1945.


278. **Alabama Department of Agriculture and Industries. *Alabama land book; a detailed description of the agricultural and business conditions in those counties of Alabama that have joined together in an earnest and well planned movement to stimulate, direct and maintain the growth of the state in a manner proportionate to her resources, opportunities and advantages.* [monograph]; NOTIS; The Department: Montgomery, 1919. 167 pp.; UA; F326.A556.

279. **Alabama Department of Agriculture and Industries. *Alabama farmers' for sale, want and exchange bulletin.* [serial]; Montgomery; The Department: Montgomery, 1932-. continued by: "Alabama farmers' bulletin"; bound volumes containing very brittle newsprint; never microfilmed; ADAH; Department of Agriculture Collection.

280. **Alabama Department of Agriculture and Industries. *Alabama farm land bulletin.*
1941; State Government Records (recorded in finding aid notebook).

281. Alabama Department of Agriculture and Industries. *Alabama acreage report*. [serial]; Montgomery; The Department?: Montgomery, 1923-? ADAH, 1923; State Government Records (recorded in finding aid notebook).


284. Alabama Department of Agriculture and Industries. *A complete list of accredited hatcheries and accredited and certified flocks*. [monograph]; NOTIS; The Department?: Montgomery?, 1930. 12 pp.; also a copy of this edition held at ADAH (Agriculture Department Collection); UA; SF493.A53 1930.

285. Alabama Department of Agriculture and Industries. *Department Bulletin (Alabama Department of Agriculture and Industries)*. [serial]; NOTIS and Montgomery; The Department: Montgomery, 1923-. No. 1 (1923)-; series and/or subseries: "Fertilizer and fertilizer material," "Commercial feeding stuffs," "Foods and drugs," "Vinegars," "Report of analyses of samples of seed collected in Alabama," "Summary of seed inspection and analysis in Alabama for the period..."; each number has a distinctive title; No. 23 mislabelled No. 22; AU, Nos. 1-3, 5-8, 10-24, 27-32, 34, 36-38, 40-46, 49, 52-56, 59-60, 65, 69, 70-78, 83-86, 91, 93, 98-104, 106-121; ADAH, various numbers that are not held by AU; S31.A232 and ADAH.


287. Alabama Department of Agriculture and Industries. *Minutes of the Board of Control of the Alabama Experiment Station*. [serial]; Montgomery; The Department?: Montgomery?, 1911-1922. ADAH, 1911-1922; State Government Records (recorded in finding aid notebook).

288. Alabama Department of Agriculture and Industries. *Poultry regulations relating*

290. Alabama Department of Agriculture and Industries. *Seed laboratory leaflet.* [serial]; NOTIS; Alabama Department of Agriculture and Industries: Montgomery, 1939?. description based on No. 2 (May 27, 1939); AU, Nos. 2-11 (1939-1943); fSB114.U7 A22.


292. Alabama Department of Agriculture and Industries, Marketing News Section. *Livestock market daily news releases.* [serial]; Montgomery; The Department: Montgomery, 1938-. ADAH, 1938-(ongoing); State Government Records (recorded in finding aid notebook).


Montgomery, 194-? 13 leaves; UA; SK3.A5.

298. Alabama Department of Conservation. *Principal food and game fishes of Alabama.* [monograph]; NOTIS; The Department?: Montgomery, 1940. 7 pp.; UA; QL628.A2 A5.


317. Alabama Department of Education. *A collection of songs for the public schools of Alabama.* [monograph]; NOTIS; The Department?: Montgomery, 1911. 23 pp.; UA also has 1914 and 1917 editions of this title; UA; M1994.A32.


323. Alabama Department of Education. *The elimination of illiteracy in Dale County; report of a visit of the rural school agent.* [monograph]; NOTIS; Alabama


326. Alabama Department of Education. *Handbook for school and community organizations; suggested programs and activities.* [monograph]; NOTIS; Birmingham Printing Company: Birmingham, 192-? 86 pp.; microfilm; AU; MADD.


329. Alabama Department of Education. *Literacy and illiteracy in Alabama; including the complete data and some observations and suggestions based on the biennial census of 1914.* [monograph]; NOTIS; n.p.: Montgomery, 1914. 31 pp.; AU; LC152.A2 A33.


333. Alabama Department of Education. *Materials for school and community organization programs: theme: improving the child's environment—the home and the school.* [monograph]; NOTIS; Wilson Printing Company:
Montgomery, 1930. 72 pp.; AU; HQ772.A3 A2.


351. Alabama Department of Education. *Rules and regulations for classification and accreditation of secondary schools for negroes.* [monograph]; The Board:
352. Alabama Department of Education. *Rules and regulations for county high schools: program of studies and adopted text books for county and rural high schools: minimum content of courses of study for Alabama public high schools.* [serial]; NOTIS; The Department: Montgomery, 1923-. previous title: "Alabama Department of Education. Rules and regulations"; UA, 1923, 1929-1930;


358. Alabama Department of Education. *Special official report of John O. Turner, state superintendent of education, of experiment station and agricultural schools of Alabama, for scholastic years 1896-7 and 1897-8, to His Excellency, Joseph F. Johnston, governor of Alabama.* [monograph]; NOTIS; Roemer Printing Company: Montgomery, 1898. 72 pp.; also held by ADAH; AU; S534.A5 1896-98.


360. Alabama Department of Education. *A study of higher education for Negroes in...*
volume (various pagings); contributor: Edgar Wallace Knight; UA; LC2802.A2 A5.


364. Alabama Department of Education, Division of School and Community Organization. *Character training, the joint responsibility of home, school and community: a study program for school and community organization.* [monograph]; NOTIS; The Department: n.p., 1928. 74 pp.; AU; temporary call number: AFD5671.


369. Alabama Department of Game and Fish. *Bulletin.* [serial]; NOTIS; The Department: Montgomery, 1907-?. AU, No. 2 (1908); SK365.A42.

370. Alabama Department of Game and Fisheries. *Alabama game and fish news.* [serial]; NOTIS; The Department: Montgomery, 1929-1940. continued by:


373. Alabama Department of Game and Fisheries. *Quadrennial report*. [serial]; NOTIS; The Department: Montgomery, 1930-1934. 3rd (1926/1930), 4th (1930/1934); previous title: "Alabama Department of Game and Fish, Quadrennial report of the Department of Game and Fisheries of the State of Alabama"; continued by: "Alabama Department of Conservation of Game, Fish and Seafoods, Annual report"; AU; HC107.A4 A35.


377. Alabama Department of Industrial Relations, Division of Labor, Board of Mediation. *Alabama's coal mining industry in relation to the current inactivity of the state's coal mines: Report of the Board of Mediation, May 19, 1941*. [monograph]; NOTIS; The Department?: Montgomery?, 1941? 30 leaves; UA; TN805.A6 A3 1941x.


391. Alabama Farm Bureau Federation. *Alabama Farm Bureau News.* [serial]; NOTIS; Alabama Farm Bureau Federation: Montgomery, Apr. 1922-198? continued by: "Alfa news"; microfilm; AU, Apr. 1922-Dec. 1941 (microfilm); MADD.


396. Alabama Farm Bureau Federation, Committee on the Relation of Electricity to Agriculture. *Electrifying agriculture: progress report of Alabama Farm Bureau Committee on the relation of electricity to agriculture.* [monograph]; NOTIS; The Federation?: n.p., 1925. 24 pp.; microfilm; AU; HD9688.A4 and MADD.

397. Alabama Farm Bureau Poultry Association. *A complete list, accredited and certified flocks and accredited hatcheries.* [monograph]; NOTIS; Alabama Farm Bureau Poultry Association: Montgomery, 1929. AU; temporary control number: AHC1888.


399. Alabama Federation of Colored Women's Clubs. *Minutes of the...annual session of the Alabama Federation of Colored Women's Clubs.* [serial]; NOTIS; The Federation: n.p., 1898?-. UA, 1944 (46th annual); HQ1905.A2 A42x.

400. Alabama Federation of Garden Clubs. *Alabama's forests are coming back: help
401. Alabama Forestry Commission. *Field service of the State Commission of Forestry in cooperation with the United States Forest Service.* [monograph]; NOTIS; n.p., n.p., 1927. 19 pp.; "Pamphlet" (Alabama State Commission of Forestry), No. 6; UA; SD144.A2 F5x.


405. Alabama Highway Improvement Association. *Alabama has the chance now to build and maintain good roads in every county: without any expense to the counties, without any increasing taxes on property, without raising the assessed value of the property.* [monograph]; NOTIS; Alabama Highway Improvement Association: Montgomery, 1920? 15 pp.; UA; HE356.A2 A62 1920x.


407. Alabama History Commission. *Report of the Alabama history commission to the governor of Alabama, December 1, 1900.* [monograph]; NOTIS; Brown Printing: Montgomery, 1901. 447 pp.; Thomas McAdory Owen, editor; Pt. 1: An account of manuscripts, papers and documents pertaining to Alabama in official repositories beyond the state; Pt. 2: An account of manuscripts, papers and documents in official repositories within the state of Alabama; Pt. 3: An account of manuscripts, papers and documents in private hands; Pt. 4: War records in Alabama; Pt. 5: Aboriginal and Indian remains in Alabama; AU; F321.A24.


418. Alabama Legislature. House. Committee on Education. *Report from the Committee on Education, on the subject of public schools.* [monograph]; NETSCAPE; Brittan and De Wolf, State Printers: Montgomery, 1852. 14 pp.; "a bill to appoint a superintendent of public schools, and for other purposes"; BP; J87 .A2 1851/52 VFPC.

419. Alabama Legislature. House Committee on Ways and Means. *Report of the Committee on Ways and Means on so much of the governor's message as*
relates to the great southern question, directing them to inquire into the expediency of amending the revenue laws, &c. [monograph]; NOTIS; Brittan and De Wolf, State Printers: Montgomery, 1852. 16 pp.; among subject headings: "Slavery--Alabama"; AU; E445.A3 A4 1852a.


421. Alabama Legislature. Joint Committee to Enquire into the Treatment of Convicts. Report of Joint Committee to enquire into the treatment of convicts employed in the mines and on convict farms, and in any other places in the state. [monograph]; NOTIS; Allred & Beers: Montgomery, 1881. 8 pp.; UA; HV8320.A6 1881.


427. Alabama Mining Institute. The situation of the Alabama coal industry. [monograph]; NOTIS; Alabama Mining Institute: n.p., 1941. 1 volume


432. Alabama Pecan Growers Association. *Proceedings of the annual spring convention of the Alabama Pecan Growers Association, Inc.* [serial]; NOTIS; The Extension Service of the Alabama Polytechnic Institute: Auburn, 1924-. contributors: Alabama Cooperative Extension Service, Alabama Pecan Growers Association; "1924 was the second annual convention; there is no indication that proceedings for other conventions were published"; AU; SB 401.P4 A12.

433. Alabama People's Public Service Attorney. *Report of the People's Public Service Attorney to Governor Bibb Graves: showing water rates in the various communities in the State of Alabama and giving the natural advantages and disadvantages under which water is served in each community.* [monograph]; NOTIS ; Wetumpka Printing Company: Wetumpka, AL, 1937. 30 pp.; AU; TD224.A2 A26 1937.


Institute. Catalogue of the Alabama Polytechnic Institute; some years
issued as part of the "Bulletin of the Alabama Polytechnic Institute"; AU;
LD271.A76.

446. Alabama Polytechnic Institute. Catalogue of the officers and alumni of the
Alabama Polytechnic Institute, Auburn, Ala., 1872-1917. With a brief
history of the college. [monograph]; NOTIS; Press of the Post Publishing

447. Alabama Polytechnic Institute. Catalogue of the officers and alumni of the
Alabama Polytechnic Institute, Auburn, Alabama. With a brief history of
the college. [monograph]; NOTIS; Brown Printing Company:
Montgomery, 1872-1900. 3 vols.; AU; 1872-1900, 1872-1906,
1872-1911; T171.A31.

[monograph]; NOTIS; n.p.: Opelika, 1860-1917. 4 vols.; AU;

449. Alabama Polytechnic Institute. High School Circular. [serial]; NOTIS; The
Institute: Auburn, 1909-. AU, Nos. 1-2; LB 1603.A43.

450. Alabama Polytechnic Institute. Illustrations of Agricultural and Mechanical
College (Alabama Polytechnic Institute), Auburn, Alabama. [monograph];
NOTIS; n.p.: Auburn, 1893. unpaged; AU; T171.A845 1893.

451. Alabama Polytechnic Institute. Information concerning the town of Auburn, the
Alabama Polytechnic Institute, and the proposed Farm Products Research
Laboratory for the Southern states. [monograph]; NOTIS; n.p.: Auburn,
1938. one vol. (various pagings); AU; S537.A7.

452. Alabama Polytechnic Institute. President's Report. [serial]; The Institute: Auburn,
1905/1906-. previous title: "Agricultural and Mechanical College of
Alabama. Report for the Agricultural and Mechanical College of Alabama
for the years..."; continued by: "Alabama Polytechnic Institute. Annual

453. Alabama Polytechnic Institute. Rules and regulations of the State Agricultural
and Mechanical College, Alabama Polytechnic Institute: Auburn,
Alabama. [monograph]; NOTIS; Alabama Polytechnic Institute: Auburn,
1890. 18 pp.; variant title: "Alabama Polytechnic Institute: rules and
regulations"; AU; LD271.A705 R84 1890.

454. Alabama Polytechnic Institute. Summer session. [serial]; NOTIS; Alabama
Polytechnic Institute: Auburn, 1917-1937. Vols. 5-25; previous title:
"Alabama Polytechnic Institute. Announcement of the summer session";


458. Alabama Polytechnic Institute, Agricultural Experiment Station. *Annual report of the Agricultural Experiment Station of the Alabama Polytechnic Institute*. [serial]; Alabama Polytechnic Institute: Auburn, 1899-1956. previous title: "Annual report of the Agricultural Experiment Station of the Agricultural and Mechanical College of Alabama."; microfilm; AU, Nos. 12-66/67 (1899-1956); S31.E23 and MADD.


460. Alabama Polytechnic Institute, Agricultural Experiment Station. *A graphic summary of agricultural census data by counties, Alabama-1945*. [monograph]; NOTIS; Agricultural Experiment Station of the Alabama Polytechnic Institute: Auburn, 1945? 91 pp.; AU; HD1775.A3 A2.


462. Alabama Polytechnic Institute, Agricultural Experiment Station. *Circular (Alabama Polytechnic Institute, Agricultural Experiment Station)*. [serial]; NOTIS; Agricultural Experiment Station: Auburn, 1906-1959. Nos. 1-136; microfilm; AU, Nos. 1-136; S31.E226 and MADD.


464. Alabama Polytechnic Institute, Agricultural Experiment Station. *Leaflet*. [serial];
465. Alabama Polytechnic Institute, Agricultural Experiment Station. *Bulletin (Alabama Polytechnic Institute, Agricultural Experiment Station)*. [serial]; NOTIS; Alabama Polytechnic Institute, Agricultural Experiment Station: Auburn, 1883-1959. Nos. 1-319; other titles: "Bulletin (Alabama Agricultural Experiment Station of the Agricultural and Mechanical College, Auburn)", "Bulletin (Auburn University, Agricultural Experiment Station)"; microfilm; AU, Nos. 1-319; S31.E2 and MADD.

466. Alabama Polytechnic Institute, Alabama Agricultural Experiment Station. *Fertilizer grades and recommendations for Alabama*. [serial]; NOTIS; Alabama Agricultural Experiment Station of the Alabama Polytechnic Institute: Auburn, 1944/1945-1946? AU, 1944/1945-1945/1946; S633.3.A2F47.


468. Alabama Polytechnic Institute, Board of Trustees. *Minutes of the Board of Trustees*. [serial]; NOTIS; Alabama Polytechnic Institute: Auburn, June 12, 1899-. previous title: "Agricultural and Mechanical College of Alabama, Board of Trustees, Board Minutes"; also "Transactions of the Board of Trustees"; AU, 1899-1920; LD271.A71.


471. Alabama Polytechnic Institute, Bureau of Educational Service. *Studies in Education (Alabama Polytechnic Institute, School of Education)*. [serial];

473. Alabama Polytechnic Institute, Department of Pharmacy. *Auburn Pharmacist.* [serial]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938-. AU; RS 1 .A82.


Aug. 1946 issue (Page 1): "The Economic Review picks up again after a lapse of four years while the Editor was in the service.--John Liles."; AU, Vols. 1-5; fHD 101.A88.


482. Alabama Polytechnic Institute, Extension Service. Farm building plans. [monograph]; NOTIS; Alabama Polytechnic Institute: Auburn, 1914. 11 pp.; AU; fTH4920.F37 1914.


486. Alabama Polytechnic Institute, Extension Service. Home and farm conveniences. [serial]; NOTIS; Extension Service, Alabama Polytechnic Institute: Auburn, 1916-1919. Nos. 1-17; No. 13 not published; microfilm; AU, Nos. 1-17 (1916-1919); S544.3 .A4 H5 and MADD.


488. Alabama Polytechnic Institute, Extension Service. Progress report of the...Alabama national egg laying demonstration. [serial]; NOTIS; Alabama Polytechnic Institute Extension Service: Auburn, 1925?-. microfilm; AU, Vol 8, No. 11 (Sept. 1932), Vol. 9, Nos. 1-12 (Nov. 1932-Oct. 1933); SF487.8 .A2 P76 and MADD.

489. Alabama Polytechnic Institute, Extension Service, Alabama Cooperative Extension Service, and United States Department of Agriculture Extension...
[motion picture]; The Department of Agriculture: Washington, D.C., 1921. 2 reels; motion picture; AU; Video-recording no. 53.

490. Alabama Polytechnic Institute, Student Branch of the American Society of Agricultural Engineers. The Auburn agricultural engineer. [serial]; NOTIS; Student Branch of the American Society of Agricultural Engineers, Alabama Polytechnic Institute: Auburn, 1941-. AU, Vol. 1 (Apr. 1941); S 671.A92.


499. Alabama Power Company. To commemorate a distinguished service to the


506. Alabama Public Service Commission. *General orders and conference rulings relating to transportation companies other than motor carriers, telephone
and telegraph companies. [monograph]; NOTIS; The Commission?: Montgomery, 1930. 17 pp.; AU; temporary control number: AHF0760.


510. Alabama Rural Credit Association. Alabama Rural Credit Association incorporated: a co-operative organization for the practical working farmer: relief to Alabama farmers. [monograph]; NOTIS; Bradley & Gilbert Company: Louisville, KY, c1915. 20 pp.; UA; HD1440.U6 A42 1915x.


513. Alabama State Agricultural Society. Premium list of the...annual fair of the Alabama State Agricultural Society... [serial]; NOTIS; The Society: Montgomery, 1855?-. UA, 1857 (3rd); GT4610.A2 A22x.


516. Alabama State Board of Agriculture. Annual report. [serial]; NOTIS; The Department of Agriculture: Birmingham, 1923/1924-. ceased in 1926;


518. Alabama State Board of Agriculture. *Regulations adopted by the state board of agriculture governing the sale of eggs in Alabama*. [monograph]; NOTIS; Brown Printing Company: Montgomery, 1924. AU; temporary control number, AGG1003.


523. Alabama State Board of Agriculture. *Rules and regulations governing the sale and transportation of nursery stock into and within the state of Alabama*. [monograph]; NOTIS; The Board?: Montgomery?, 1924. 35 pp.; UA; SB983.A2 A5 1924.

524. Alabama State Board of Agriculture and Industries. *Article 40: live stock sanitary
powers of State Board of Agriculture and Industries and regulations adopted by the Alabama State Board of Agriculture and Industries. [monograph]; NOTIS; n.p.: Auburn, 1939. previous title: "Regulations adopted by the Alabama State Board of Agriculture and Article 40, livestock sanitary powers of State Board of Agriculture"; continued by: "Live Stock Sanitary Division. Laws and regulations"; AU, 1939; KFA 246 .A39 A43.


542. Alabama State Commission of Forestry. *Preliminary report of the park, parkway, and recreational-area study.* [monograph]; NOTIS; The Commission?:

57


547. Alabama State Department of Immigration. *Alabama's new era.* [serial]; NOTIS; State Department of Immigration: Montgomery, 1911-. variant title: "Bulletin of State Immigration Department"; AU, 1911-1913; HC107.A2 A44.


558. Alabama State Grange Fair. *Premium list, rules and regulations of the Alabama State Grange Fair.* [serial]; NOTIS; Armstrong: Montgomery, 1876?-.. UA, 1876; GT4610.A2 A3x.


560. Alabama State Highway Department. *Annual report of the State Highway Department of Alabama.* [serial]; NOTIS; The Department : Montgomery, 1910?-. previous title: "Alabama State Highway Commission, Annual report of the State Highway Commission of Alabama"; continued by: "Alabama State Highway Department, Annual report of the Alabama State Highway Department"; AU, Vols. 28-43 (1938/1939-1953/1954); UA,


566. Alabama State Land-Use Planning Committee. *Preliminary report on a unified Alabama agricultural program to meet the impact of war*. [monograph]; NOTIS; The Committee?: Montgomery?, 1941. 31 leaves; mimeographed copy; AU; HD1411.A38.


1945.


580. Alabama State Planning Commission. *Inventory of publicly owned lands for
Coffee County, Alabama: as of April 1941. [monograph]; NOTIS; The Commission: Montgomery, 1941. 110 pp. contributor: WPA; UA; HD 184.A2 C6 1941x.


589. Alabama State Planning Commission. Inventory of publicly owned lands for Monroe County, Alabama: as of November 1940. [monograph]; NOTIS;


63


609. Alabama State Planning Commission. *Inventory of publicly owned lands for*


617. Alabama State Planning Commission. *Inventory of publicly owned lands for Marion County, Alabama.* [monograph]; NOTIS; The Commission: Montgomery, 1940. 130 pp.; contributor: WPA; UA; HD 184.A2 M374 1940x.

1940x.


635. Alverson, Roy Tilman. *A history of Tuskegee*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1929. 66 leaves; AU; TED.A4748.


637. American Association of School Administrators. *The Tuskegee Institute: its methods, its spirit, its ideals. Commendatory comment from members of the Department of Superintendence of the National Educational Association, being a report of a visit to the Tuskegee Institute and letters in appreciation of the work being done there*. [monograph]; Frissell Library; The Institute: Tuskegee, 1905. 43 pp.; TU; LC2851.T82 A67.
638. American Institute of Architects, Alabama Chapter. *A History of the practice of architecture in the state of Alabama in general and of the Alabama Chapter of the American Institute of Architects in particular...* [monograph]; NOTIS; The Chapter: n.p., 1941. 32 pp.; microfilm; AU; MADD.


644. Anderson, Frank Y. *Alabama lands for sale!: over half a million acres of coal, iron ore, timber, and agricultural lands for sale in the state of Alabama.* [monograph]; NOTIS; Rogers Printing Company: Birmingham, 1887. 53 pp.; contributor: Alabama State Land Company; UA; F326.A66x.


646. Anderson, Pauline Marzette Dewey. *A study to determine the extent of clothing constructed in the home and those purchased ready made with emphasis on quality, quantity, type and cost.* [thesis]; Frissell Library; The Institute: Tuskegee, 1948. 47 leaves; "Reports results of study of 125 female adults in Tuskegee Institute, Alabama, communities to find amount of ready-made versus home-made clothes and to discover buying habits."; TU; Reference.


649. Andrews, W. T. *Memorial sketches of the lives and labors of the deceased ministers of the North Alabama Conference, Methodist Episcopal Church, South (1870-1912).* [monograph]; NOTIS; M.E. Church, South: Nashville; Dallas, 1912. 359 pp.; microfilm; AU; BX8491.A5 and MADD.


652. Apperwhite, Juanita Evelyn. *The dietary habits of 150 Negro farm families, Macon County, Alabama, 1945-46.* [thesis]; Frissell Library; The Institute: Tuskegee, 1946. 59 leaves; "Renters, owners and sharecroppers are compared and analyzed according to their eating pattern."; TU; Reference.

653. Arant, Frank Selman. *The status of game birds and mammals in Alabama.* [monograph]; NOTIS; Wetumpka Printing Company: Wetumpka, AL, 1939. 38 pp.; contributors: Alabama Cooperative Wildlife Research Unit, Auburn University, American Wildlife Institute, United States Bureau of Biological Survey, Alabama Department of Education; AU; SK365 .AS.


657. Armstrong, Margueritte Bridges. *The status of sex education for girls in the high schools of Marshall County, Alabama.* [thesis]; NOTIS; University of
Alabama: Tuscaloosa, 1938. 134 leaves; UA; T378.Ar5s 1938.


662. Auburn Missionary Baptist Association. *Minutes of the...annual session of the Auburn Missionary Baptist Association.* [serial]; NOTIS; Thomas Gilbert: Columbus, GA, 1893. UA, 1893 (24th); BX6248.A2 A93x.


666. Avery, Cordye Beth. *The ways and means of supporting home economics departments in the high schools of Alabama, 1931-1932.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1933. 65 leaves; AU; TED

668. Bailey, Mary M. *Timely facts and suggestions for Lee County farm women and men.* [monograph]; NOTIS; Alabama Polytechnic Institute, Extension Service: Auburn, 1930? 16 pp.; AU; S544.3 .A5 Z9 1930.


671. Baker, Marian Dixie. *A suggested course of study for home economics in junior high school.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1942. 110 leaves; UA; TX165.B3 1942x.


674. Ball, T. H. *A glance into the great south-east, or, Clarke County, Alabama, and its surroundings: from 1540 to 1877.* [monograph]; NOTIS; n.p.; Press of Knight & Leonard: Grove Hill, AL; Chicago, 1882. 782 pp.; AU; F332.C6 Bl.


677. Bankhead, John Hollis. *Experimental improvement of highways—good roads*


Baptist Church of Evergreen (Ala.), Woman's Missionary Society. *Practical helps for cooking.* [monograph]; NOTIS; The Society?: Evergreen, 1926. 56 pp.; "Cookery, American—Southern style; cookery—Alabama"; UA; TX715.P92 l 926x.

Baptist State Executive Board (Ala.). *Our Alabama.* [monograph]; NOTIS; Baptist State Executive Board: Montgomery, 1936. 62 pp.; AU; BX6248.A2 08.

Barker, Bessie Elna. *A study of the living conditions of one hundred families in Limestone County, Alabama on various economic levels.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1934. 57 leaves; AU; THE.B255.


Barringer, Paul B. *The sacrifice of a race.* [monograph]; NOTIS; Edwards & Broughton: Raleigh, NC, 1900. 30 pp.; AU; E185.6 B27.

Bartlett, Daniel Jesse. *Tenure of vocational agricultural teachers in Alabama (a
study covering 1937-1943, continued from a study covering 1917-1937). [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1943. 32 leaves; AU; TED B2893.

688. Baswell, James A. The equalization of educational opportunity in terms of education and training of elementary white teachers of St. Clair County, Alabama. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1939. 74 leaves; UA; T378.B29e 1939.


691. Bates, Robert Lomax. Leisure time activities of the senior high school pupils of the Coffee County High School of Enterprise, Alabama, as seen by the principal. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1937. 44 leaves; UA; T378.B31L 1937.

692. Bator, G. T. A performance study of coals from the Black Creek bed for domestic stoker fuel. [monograph]; NOTIS; Alabama State Mine Experiment Station, School of Mines, University of Alabama: University, AL, 1945. 37 pp.; "Technical report" (University of Alabama, State Mine Experiment Station), No. 2; AU; flN 24.A2 A7 No.2.


694. Battle, Eliot Franklin. The determination of certain major factors affecting the Negro veteran in the "on the job training program" in vocational agriculture in the state of Alabama as a basis for planning a more effective program. [thesis]; Frissell Library; The Institute: Tuskegee, 1949. 37 leaves; "A personal interview study of the needs of 251 veterans taking "on the farm training" in Lowndes, Monroe and Pickens Counties, Alabama"; TU; Reference.

695. Battle, H. B. Velvet beans, soy beans and peanuts as adjuncts to cotton seed. [monograph]; Montgomery; n.p.: n.p., c1916. 6 pp.; "paper delivered before the Alabama Cotton Seed Crushers Association at Pensacola, Fla., June 16, 1916 by H.B. Battle, Montgomery, Ala."; ADAH; Pamphlet


701. Beck, Henry Lucien. *A survey of power possibilities and design of transmission line for section between Columbus, Georgia and Pike Road, Alabama*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1933. 45 pp.; AU; TEE.B39.


706. Bell, Gracie Lee. *A proposed program for promoting better health by placing emphasis on nutrition education in the lower elementary grades.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 40 leaves; "Standards set up by the Committee on Foods and Nutrition, a unit of the National Research Council, used to evaluate nutrition education programs in the first four grades of Children's House, Washington Public and Lewis Adams' Schools [Tuskegee], with a program for teaching nutrition education proposed."; TU; Reference.

707. Bell, Leslie M. *Studies on the embryology of the pig.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1930. 59 leaves; UA; T378.B41s 1930.


709. Bell, Robert K. *Reconstruction in Tuscaloosa County.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1933. 72 leaves; UA; T378.B41r 1933.


715. Berlin, Irving. *When the midnight choo-choo leaves for Alabam'.* [musical score]; NOTIS; Ted Snyder: New York, c1912. 5 pp.; UA; M1630.2.B47 W53
1912x.


718. Bessemer (Ala.). *Laws governing the production, handling and distribution of milk and milk products as provided by ordinance 685 of the city of Bessemer.* [monograph]; NOTIS; n.p.: n.p., 1931. 41 pp.; UA; JS1507.B36 M5 1931x.


721. Bethel Baptist Association (Ala.). *Minutes of the...annual session of the Bethel Baptist Association.* [serial]; NOTIS; Democrat Reporter: n.p., 1917. UA, 1917 (97th); BX6248.A2 B4x.

722. Bethlahem Baptist Association (Ala.). *The...anniversary of the Bethlahem Baptist Association.* [serial]; NOTIS; Benjamin M'Cary: Suggsville, 1835. UA, 1835 (19th); BX6248.A2 B47x.


724. Betts, Edward Chambers. *Early history of Huntsville, Alabama, 1804 to 1870.* [monograph]; NOTIS; Brown Printing: Montgomery, 1916. 122 pp.; (Betts was first commissioner of the Alabama Department of Agriculture); AU; F334.H9 B5 .

725. Beulah Baptist Association (Ala.). *Minutes of the...annual session of the Beulah Baptist Association.* [serial]; NOTIS; Gilbert Printing Company: Columbus, GA, 1911. UA, 1906, 1911 (74th), 1916, 1918, 1922,


729. Bickley, Fred Peeples. *A program of work for the Vocational Agriculture Department of the Phil Campbell High School, Phil Campbell, Alabama*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1937. 73 leaves; AU; TED .B583.


734. Black, Hugo Lafayette. *Muscle Shoals should be used in the interest of the farmers of this nation through the manufacture of cheap fertilizer. The farmers need cheap fertilizer more than they need power*. [monograph]; NOTIS; U.S. Government Printing Office: Washington, D.C., 1928. 31 pp.; AU; TK1425.M8 BS.


736. Blackstone, John Homer. *Unit factors and cost formulas for fluid milk by areas and markets in Alabama*. [monograph]; NOTIS; Agricultural Experiment Station, Alabama Polytechnic Institute: Auburn, 1945? AU; temporary call
number: AGX9644.

737. Blackwood, Constance Maria. *A survey of functional housing conditions of one hundred Negro rural families of Macon County, Alabama, with special implications for improvements.* [thesis]; Frissell Library; The Institute: Tuskegee, 1949. 58 leaves; TU; Reference.


740. Blow, Daniel. *A geographical, historical, commercial, and agricultural view of the United States of America; forming a complete emigrant's directory through every part of the republic: particularising the states of Kentucky, Tennessee, Ohio, Indiana, Mississippi, Louisiana, and Illinois; and the territories of Alabama and Missouri...east and west Florida, Michigan, and North-western...likewise, an account of the British possessions in Upper and Lower Canada...* [monograph]; NOTIS; Edwards & Knibb: London, 1820. 746 pp.; UA; El65.B67.


742. Board of Commissioners (Mobile, AL). *An ordinance regulating the production, handling and distribution of milk and milk products.* [monograph]; The Board: Mobile, 1923. 26 pp.; AU; KFX1905.M63.

743. Boatwright, Ruth F. *The origin and development of the Negro visiting teacher in Alabama.* [thesis]; Frissell Library; The Institute: Tuskegee, 1949. 66 leaves; TU; Reference.


748. Boone, Theodore S. *The philosophy of Booker T. Washington, the apostle of progress, the pioneer of the new deal.* [monograph]; NETSCAPE; Manney Printing: Fort Worth, TX, c1939. 311 pp.; Duke; Perkins: 323.401 W317, B724 1939.


752. Bosworth, Karl Andrew. *Black belt county: rural government in the cotton industry of Alabama.* [serial]; Bureau of Public Administration, University of Alabama: University, AL, 1941. 111 pp.; "Publications" (University of Alabama, Bureau of Public Administration); no. 2; AU; JK4595.A2 A3 no.2.

753. Bosworth, Karl Andrew. *Tennessee Valley County: rural government in the hill country of Alabama.* [monograph]; NOTIS; Bureau of Public Administration, University of Alabama: University, AL, 1941. 117 pp.; "Publications" (University of Alabama, Bureau of Public Administration), No. 4; AU; JK4595 .A2 A3 No.4.


758. Boykin, B. Address delivered before the Southern Rights Association of Alabama, at Mobile, on Monday evening, November 4th, 1850. [monograph]; NETSCAPE; The Association: Mobile, 1850. 11 pp.; BP; F213.B68 1850.


761. Bradford, Joseph H. Circular to the citizens of Coosa County. [monograph]; NOTIS; Montgomery Mail Steam Press: Montgomery, 185-? 8 pp.; "slavery--United States--controversial literature; Coosa County (Ala.)"; UA;


763. Branen, Jeff T. Swanee River Blues. [musical score]; NOTIS; T.S. Denison & Company: Chicago, c1922. 5 pp.; First line of text: "Dear old Alabama where the Swanee River flows"; first line of chorus: "My mammy knows I need some yams and 'possum graby."; UA; M1622.B725 S9 1922x.


767. Brannon, Peter Alexander. *Historic highways in Alabama: stories of incidents connected with the early roadways in the state.* [monograph]; NOTIS; Paragon Press: Montgomery, 1929. 53 pp.; microfilm; AU; MADD.


774. Brasswell, Carrie Louise. *Analysis of reading interest of junior and senior high school students of the Carver High School, Union Springs, Alabama.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 67 leaves; TU; Reference.

775. Bray, James A. *The status of Negro education in the South and in the state of Alabama; an address delivered by Dr. James A. Bray, Secretary of Education, Colored Methodist Episcopal Church, before the Alabama State Teachers' Association, Birmingham, March 28, 1918.* [monograph]; Frissell Library; Alabama State Teachers' Association?: n.p., 1918? 13 pp.; TU; LC2802.S9 B73.

776. Brazil, Doris J. *Curriculum development in home economics at Tuskegee Institute, since 1899.* [thesis]; Frissell Library; The Institute: Tuskegee, 1949. 48 leaves; "Traces changes in home economics curriculum at
Tuskegee Institute over fifty-year period divided into ten year intervals.


781. Brisco, Joseph Martin. *The loss of trained teachers from Alabama through transfer to other occupations and other states*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1939. 52 leaves; AU; TED.B8594.


783. Bronson, Clement Alphonso. *Factors affecting the present farming programs of one hundred Negro farms in the patronage area of the Macon County Training School, in Alabama, with emphasis for improvement*. [thesis]; Frissell Library; The Institute: Tuskegee, 1951. 88 leaves; TU; Reference.


786. Broughton, Len G. *Tuskegee visit was his topic: Dr. Len G. Broughton describes conditions at Booker T. Washington's school*. [monograph]; NOTIS; Tuskegee Normal and Industrial School: Tuskegee, 1908. 14 pp.; AU;


790. Brown, Charles H. *A program for the development of the library of Tuskegee Institute in support of the expansion of the instructional program.* [monograph]; NOTIS; Iowa State College: Ames, 1944. 19 leaves; AU; Z733.T92 B7.

791. Brown, Eddie. *Influence of a proteolytic enzyme upon chick growth in rations that contain only vegetable proteins.* [thesis]; Frissell Library; The Institute: Tuskegee, 1948. 40 leaves; TU; Reference.

792. Brown, James B. *An evaluation of teaching of vocational agriculture in Negro schools in Alabama as a basis for suggesting ways of improving it.* [thesis]; Frissell Library; The Institute: Tuskegee, 1951. 124 leaves; TU; Reference.


794. Brown, John Morgan. *The equalization of educational opportunity in the white elementary schools of Fayette County, Alabama, according to the education and training of the teachers.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1938. 75 leaves; UA; T378.B81e 1938.


796. Brown, Leroy. *The equalization of educational opportunity in Cleburne County with reference to education and training of white elementary teachers.*


803. Buckner, Henry F. *A grammar of the Masjwke, or Creek language: to which are prefixed lessons in spelling, reading, and defining.* [monograph]; NOTIS; Domestic and Indian Mission Board of the Southern Baptist Convention: Marion, AL, 1860. 138 pp.; UA; PM991.B8.

804. Buckner, Henry F. *Maskoke hymns: original, collected, and revised.* [monograph]; NOTIS; Domestic and Indian Mission Board of the Southern Baptist Convention: Marion, AL, 1860. 140 pp.; microopaque; UA; microforms.

805. Buckner, Henry F. translator. *The Gospel according to John. Opunvkv hera Chanichuyvten, oksumkvki irkinvkv.* [monograph]; NOTIS; Domestic and
806. Bullock County Fair Association. *List of premiums, rules and regulations for the ... annual fair.* [serial]; NOTIS; Bullock County Fair Association: Union Springs, AL, 1908?-. AU, Vols. 3 and 4 (1910, 1911); GT4610.A2 B85.


809. Bulmer, Leonard C. *A summary of correlated facts concerning undulant fever in humans and contagious abortion in animals: and the relationship of one to the other from the standpoint of transmission through meat and milk products.* [monograph]; NOTIS; Jefferson County Board of Health: Birmingham, 1930. 66 pp.; AU; RC123.B7 B9 1930.


811. Bunker, Page S. *Check list of native trees of Alabama.* [monograph]; NOTIS; State Forestry Commission: Montgomery, 1926. 16 pp.; "Pamphlet" (Alabama State Commission of Forestry), No. 5; AU; QK484.A2 B86 1926.


agricultural conditions in one of the most favored sections of the rich and fast developing South, Montgomery County, Alabama. [monograph]; NOTIS; Business Men's League: Montgomery, 1912? 31 pp.; UA; F332.M73 A44 1912x.


827. Calhoun Colored School (Calhoun, Ala.). Annual report of the principals of the Calhoun Colored School...with the report of the heads of departments. [serial]; NOTIS; The School: Boston, MA, 1920-1921. UA; LC2852.C29.


830. Campbell, John Lyle. A physical survey extending from Atlanta, Ga., across Alabama and Mississippi to the Mississippi River, along the line of the Georgia Pacific Railway, embracing the geology, topography, minerals, soils, climate, forests, and agricultural and manufacturing resources of the country. [monograph]; NOTIS; E.F. Weeks: New York, 1883. 147 pp.; UA; F208.Cl 1 1883x.

831. Campbell, Justina Louise. The native woody plants of Tuscaloosa, Alabama, and vicinity. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1933. 325 leaves; UA; T378.C15n 1933.


833. Canebrake Agricultural Experiment Station, Uniontown. Annual report. [serial]; NOTIS; n.p.: Montgomery, 1888-. Reports for 1889, 1891, 1896, 1897, and 1898 are also held by the ADAH.; microfiche; AU, 1888-1890, 1896-1898, 1918; S31.E8 C3 and MADD.

834. Canebrake Agricultural Experiment Station, Uniontown. Bulletin. [serial]; NOTIS; Department of Agriculture: Montgomery, 1888-1916. Nos. 1-29; These same numbers (1-29) are held by the ADAH.; microfilm; AU, Nos.
1-29; S31.E8 C32 and MADD.

835. Cannon, Charlise M. *The role of status factors in the personality adjustment of primary school children.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 31 leaves; "Study of a group of sixth grade Negro children, designated lower and middle upper class, in four of the Negro schools of Jefferson County, Alabama, to investigate the extent they would score significantly different on instruments used to determine status factors and personality adjustment."; TU; Reference.


841. Carlton, Harrison A. *A critical analysis of the health knowledge of the teachers and senior high school students of Chambers and Russell counties, Alabama.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1942. 81 leaves; AU; TED.C285.


854. Central Alabama Agricultural School and Experiment Station. *Annual session...* [serial]; NOTIS; The School; Southern Democrat: Blountsville, AL; Oneonta, AL, 1912/1913?-. "Ninth District Agricultural School" appears on t.p. as alternative name for school; AU, 1912/1913; S537.A2 C46.


856. Central Autauga County Fair. *Central Autauga County agricultural and educational fair at Autaugaville, Alabama.* [serial]; NOTIS; Wilson Print: Montgomery, 1921. AU, 1921; GT4610.A2 A83.

857. Central of Georgia Railway Company, Agricultural Department. *Alabama and Georgia: proof of the agricultural possibilities of the section traversed by the Central of Georgia Railway, in the form of pictures, supported by signed statements from the men who grew the crops or raised the live stock...* [monograph]; NOTIS; Central of Georgia: Savannah?, 1911? 71 pp.; UA; S451.G4 A42 1911x.


860. Chapman, Emerson Johnson. *Vocational choices of Negro high school students in Macon County, Alabama, and their relationship to basic occupational activities of the school communities.* [thesis]; Frissell Library; The Institute: Tuskegee, 1949. 109 leaves; TU; Reference.

861. Chapman, Herman H. *Population of Alabama: an analysis.* [monograph]; NOTIS; Bureau of Business Research, School of Commerce and Business Administration, University of Alabama: University, AL, 1930? 40 leaves; Bureau of Business Research, School of Commerce and Business Administration, University of Alabama, No. 1; UA; HB3525.A5 CS.

862. Chapman, Herman H. *Social and economic statistics of Alabama.* [monograph]; NOTIS; Bureau of Business Research, University of Alabama: University, AL, 193?- UA, Vols. 1, 2, 3, 5; HC107.A4 S6 1930zx.


866. Cheatham, John Marshall. *A proposed farm shop program for the Elmore County Training School in Alabama based upon a survey of the needs of ninety Negro farms in the county.* [thesis]; Frissell Library; The Institute: Tuskegee, 1949. 80 leaves; TU; Reference.

867. Chesnutt, Samuel Lee. *The rural South: background—problems—outlook.* [monograph]; NOTIS; Dixie Book Company: Montgomery, 1939. 466 pp.; microfilm; AU; MADD.


871. Citizen of Maryland. *The Rambler, or, A tour through Virginia, Tennessee, Alabama, Mississippi and Louisiana: describing the climate, the manners, customs and religion, of the inhabitants; interspaced with geographical and political sketches.* [monograph]; NOTIS; J. Green: Annapolis, 1828. microform; UA; QL53.C4.

872. Clark, Carl M. *Rural property tax problems in Alabama.* [monograph]; NETSCAPE; Alabama Polytechnic Institute: Auburn, 1940. 63 pp.; "Bulletin" (Agricultural Experiment Station of the Alabama Polytechnic Institute), No. 247; BP; HJ4182.A28 C6 1940.

873. Clark, Glenn. *The man who talks with the flowers: the intimate life story of Dr. George Washington Carver.* [monograph]; NOTIS; Macalester Park


876. Clarke County Fair Association. *Annual announcement and premium list, Clarke County Fair Association*. [serial]; NOTIS; Clarke County Fair Association: Thomasville, AL, 1912-. later titles: "Catalogue and premium list, Clarke County Fair" and "Premium list of the Clarke County Fair"; AU, 1912-1915; GT4610.A2 C53.


113 leaves; UA; T378.C617e 1942.


887. Cogdill, Roy E. *The origin and claims of Roman Catholicism.* [monograph]; NOTIS; Marion Davis Company: Fayette, AL, 1944? 37 pp.; UA; BX8 .C6x.


890. Colbert Missionary Baptist Association (Ala.). *Annual session of the Colbert Missionary Baptist Association.* [serial]; NOTIS; Reaper Printing: Sheffield, AL, 1887?-. UA, 1901 (5th), 1906; BX6248.A2 C62x.


894. Conecuh River Primitive Baptist Association. *Minutes of the...annual session of the Conecuh River Primitive Baptist Association.* [serial]; NOTIS; John Post Printer: Troy, AL, 1827?-. UA, 1903-1906, 1908-1909, 1911-1922,


899. Cooper, Woodrow E. *The effectiveness of the farm shop instruction with all-day pupils in vocational agriculture in the Negro rural high schools of Macon County, Alabama.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 97 leaves; TU; Reference.


904. Councill, W. H. *Address to the teachers of the Agricultural and Mechanical College, by President W.H. Councill, at the opening of the thirty-second session, September, 1906.* [monograph]; Huntsville; The College: Normal,

Councill, W. H. *Agricultural and Mechanical College, established 1875, Normal, Alabama*. [monograph]; Huntsville; The College: Normal?, 1906. 3 pp.; at lower half of title page: "Thirty-Second Session Begins Sep. 1st, 1906"; Councill was President of Alabama A&M.; Alabama A&M University; University Archives.


Councill, W. H. "Fourteen years of unbroken peace and good will among the blacks and whites at Normal, my deep sense of appreciation, as well as my Christian duty, impel me to make this statement...". [monograph]; Montgomery; A.&M. College for Negroes: Normal, AL, June 20, 1905. 2 pp.; published letter from Councill, President of A.&M. College for Negroes, co-signed by white citizens living in the vicinity of the college; ADAH; Alabama A&M Papers.

Councill, W. H. *Industrialism plus industriousness and goodwill*. [monograph]; NOTIS; Eureka Club Lyceum?: Decatur, AL?, 1905. 12 pp.; also held at ADAH; Councill was president of Alabama A&M; UA; E185.92 .C65 1905x.

Councill, W. H. *Lamp of Wisdom: or, Race History Illuminated*. [monograph]; Huntsville; J.T. Haley & Company: Nashville, 1898. 160 pp.; Extremely rare. Title is not found in OCLC. Councill was Alabama A&M's president at the turn-of-the century.; Alabama A&M University; University Archives.


Councill, W. H. *The Negro Laborer: A Word to Him*. [monograph]; Huntsville; R.F. Dickson, Job Printer: Huntsville, 1887. 41 pp.; A&M has only a xeroxed copy. OCLC reports only two holdings for this title. Councill was A&M's president at the turn-of-the century.; Alabama A&M University; University Archives.

Councill, W. H. *Negro race in Negro hands*. [monograph]; Montgomery; Alabama
of Alabama A&M, at the opening of Payne University, Selma, Oct. 2, 1905; ADAH; Alabama A&M Papers.


915. Councill, W. H. *Synopsis of three addresses delivered at the Chautauqua Assembly at Waterloo, Iowa, July 10, 14, 15; at Chautauqua Assembly at Spirit Lake, Iowa, July 11-12; and at State Normal School of Iowa at Cedar Falls, July 15, 1900.* [monograph]; Montgomery; The College?: Normal, AL?, 1900? 20 pp.; "by W.H. Councill, President, A. & M. College for Negroes"; the three speeches summarized are: 1) Building the South, 2) The Children of the South, 3) Negro Religion and Character: No Apology; ADAH; Alabama A&M Papers.

916. Councill, W. H. *To the members of the Alabama Constitutional Convention, 1901.* [monograph]; Montgomery; A.&M. College for Negroes: Normal, AL, 1901. 2 pp.; published statement by Councill, President of A.&M. College for Negroes, regarding Convention's position on fairness to Negroes in Alabama; ADAH; Alabama A&M Papers.

917. Councill, W. H. *The Young Negro of 1864; the young negro of 1904; the problem then; the problem now.* [monograph]; Montgomery; Charles Alexander, Printer: Boston, 1904? 20 pp.; "speech delivered before the Students' Lecture Bureau, George R. Smith College, Sedalia, Mo., Friday, March 25, 1904; and before The Inter-Collegiate Lecture Bureau, composed of Students of Walden and Roger Williams Universities of Nashville, Tennessee, Friday, April 8, 1904" ; ADAH; Alabama A&M Papers.


920. Coyle, David Cushman. *Land of hope; the way of life in the Tennessee Valley.* [monograph]; NOTIS; Row, Peterson and Company: Evanston, IL, c1941. 64 pp.; NA; TK1425.M8 C68.


924. Crawford, George Williamson. The Talladega manual of vocational guidance (The red book). [monograph]; NOTIS; Published under the auspices and official sponsorship of the Board of Trustees of Talladega College: Talladega, c1937. 146 pp.; UA; E185.8 .C86.


931. Cumberland Presbyterian Church, Springville Presbytery. Minutes of the...session of the Springville Presbytery of the Cumberland Presbyterian Church. [serial]; NOTIS; The Presbytery: Springville, 1879-. (AU has 1904
932. Cumming, Kate. *Gleanings from Southland; sketches of life and manners of the people of the South before, during and after the war of secession, with extracts from the author's journal and epitome of the new South.* [monograph]; NOTIS; Roberts & Sons: Birmingham, 1895. 277 pp.; AU; E487.C97.


934. Cushman, George Francis. *The characteristics and aims of freemasonry; an address delivered at the public installation of the officers of Fulton Lodge, Fulton and Halo Lodge, Cahaba, Dallas County, Ala., on the anniversary of St. John the Baptist, June 23rd, A.L., 5855 [sic].* [monograph]; NOTIS; Selma Reporter Office: Selma, 1855. 8 pp.; AU; HS539.C3 C8.

935. Dale County Farmers Alliance. *The Harmonizer.* [serial]; NOTIS; The Alliance: Newton, AL, March 30, 1901-. UA, 1902; not available.

936. Dallas County Missionary Baptist Association (Ala.). *Journal of the... annual session of the Dallas County Association.* [serial]; NOTIS; R.H. Duncan: Selma, 1872?-. AU, 1905 (33rd); UA, 1905, 1912 (40th); BX6248.A2 D36x.

937. Dannelly, Hermione. *The life and times of Robert Jemison, Jr., during the Civil War and Reconstruction.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1942. 147 leaves; "Jemison, Robert (1802-1871); North East and South West Alabama Railroad"; UA; T378.D2321 1942.


941. Davidson, Henry Damon. "*Inching along," or, The life and work of an Alabama farm boy: an autobiography.* [monograph]; National Publication


946. Davis, James Miller. *Greek revival architecture of central western Alabama*. [thesis (B.A.)]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938. 30 leaves; includes 7 hand-drawn pen and ink sketches by the author detailing the architecture of the area; AU; NA600.D38.

947. Davis, Mary Emma. *An evaluation of pupil progress in the Tuskegee school system*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1939. 89 leaves; AU; TED.D2628.


951. Dawson, William L. *You got to reap just what you sow*. [sheet music]; NOTIS; Tuskegee Institute: Tuskegee, 1928. AU; temporary control number:
952. De Veaux, T. L. *Fast-day sermon, preached in the Good Hope Church, Lowndes County, Alabama, Thursday, June 13th, 1861*. [monograph]; NOTIS; St. Clair, printer: Wytheville, VA, 1861. 13 pp.; microfilm; AU; MADD.

953. Dean, Dorothy. *General care and renovation of clothes, clothing for women*. [monograph]; NOTIS; Extension Service, Alabama Polytechnic Institute: Auburn, 1931. 8 parts; AU; temporary control number: ACD0157.


957. Dexter, A. A. *Report on the Preliminary Survey for a Plank Road from Montgomery and Wetumpka to Talladega, with a view to an extended communication to the Tennessee River; accompanied with a comparative estimate of the relative economy of a plank road and a rail road*. [monograph]; Montgomery; J.H. & T.F. Martin: Montgomery, 1850. 32 pp.; ADAH; Curry Pamphlet Collection (#LPR100).

958. Dinkins, S. M. *The humbuggery in Alabama's educational system*. [monograph]; NOTIS; n.p.: Selma, AL, 1929. 149 pp.; AU; temporary control number: A##0647.


963. Dothan (Ala.). *Regulations governing handling of milk and meat products offered for sale in the city of Dothan, Alabama.* [monograph]; NOTIS; The City: Dothan, 1929. 33 pp.; UA; JS1507.D67 MS 1929x.


966. Dowling, J. D. *Health by radio: a series of radio lectures on personal and public health presented over station WAPI.* [monograph]; NOTIS; n.p.: Birmingham, 1931-1940. Vols. 1-9; "lectures...presented over station WAPI by J.D. Dowling and staff members, the Jefferson County Board of Health...", UA (lacking Vols. 1-4, 6, 7); BP has Vols. 1, 3, 4; RA436.H4 (UA); RA440.5 .D68 193 lx (BP).

967. Drake, Joseph Fanning. *From Slavery's Chain to Teacher's Chair: a pageant portraying the life and work of the illustrious William Hooper Councill.* [monograph]; Huntsville; Alabama A&M University: Normal, AL, c.1903? 12 pp.; Drake was A&M's president in the 1930s; Councill was president at the turn-of-the-century.; Alabama A&M University; University Archives.


979. Duggar, John Frederick. *Agriculture for Southern schools.* [monograph]; NOTIS; Macmillan: New York, 1908. 362 pp.; includes supplement on principal soils and crops of Alabama; AU; S495.D87.

980. Duggar, John Frederick. *Local fertilizer experiments with cotton in North Alabama in 1913.* [monograph]; NOTIS; Post Publishing Company: Opelika, AL, 1914. 46 pp.; UA; S663.D8x.


986. Duncan, Luther Noble. *The address of May 14.* [monograph]; NOTIS; Alabama Farm Bureau Federation: Montgomery, 1931. 11 pp.; AU; S544.3 .A5 D9.


989. Dunwoody, S. M. *Alabama Greets Visiting Friends from Afar.* [monograph]; Montgomery; Alabama Department of Agriculture and Industries: Montgomery, c1930. 4 pp.; promotional information supplied on the resources of the state by Dunwoody, Commissioner of Agriculture; ADAH; Department of Agriculture Collection.


991. E.J. Jones Grain Company. *[Question Marks].* [serial]; NOTIS; E.J. Jones Grain Company: Birmingham, 1925?-. "The title consists solely of a series of question marks"; poultry industry, poultry breeding; UA, Vol. 1, No. 4 (Apr. 1925); HD9437.Q8x.

992. Eagle Pecan Company. *Illustrated catalogue of budded and grafted paper shell pecans: with brief points for busy people on how to grow them.* [monograph]; NOTIS; The Company: Pittsview, AL, 190?- 12 pp.; variant title: "Pecans for profit and how to grow them"; contributor: Willis Thompson; UA; HD9259.P37 E2 1900zx.


1002. East Alabama Male College, Board of Trustees. *Board Minutes.* [serial]; NOTIS; East Alabama Male College: Auburn, April 1, 1857-Dec. 9, 1871.


1006. Edwards, Augustine Dean. Economic and social history of Benton County. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1941. 106 leaves; UA; T378.Ed95e 1941.


1012. Edwards, William James. Twenty-five years in the Black Belt. [monograph]; NOTIS; Cornhill Company: Boston, c1918. 143 pp.; "autobiographical narrative and history of the Snow Hill Normal and Industrial Institute, Snow Hill, Ala."; AU; E185.82 .E25.


1016. Eiland, Marie Futer. *A history of transportation in Alabama, 1540-1860.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1945. 77 leaves; AU; THY.E34.


1018. Elliott, John S. *Profits of vegetable farming in Mobile County, Alabama: its climate, soil and transportation...* [monograph]; NOTIS; n.p.: Mobile, 1883. 39 pp.; UA; HD9220.U63 M6 1883x.

1019. Ellis, Claudia Mae. *A study of the vitamin A and B contents in scuppernongs.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1933. 48 leaves; UA; T378.E15s 1933.

1020. Elmore County Fair Association. *Premium list, Elmore County Fair, Wetumpka, Ala., Oct. 30th, 31, Nov. 1st, 1924, day and night under the auspices of Elmore County Fair Association, promoted by Elmore County Farm Bureau.* [serial]; NOTIS; The Bureau?: Wetumpka, AL, 1924. 72 pp.; AU; GT4610.A2 E46 1924.


1022. Embree, Edwin Rogers. *Every tenth pupil: the story of the Negro schools in the*
<table>
<thead>
<tr>
<th>Number</th>
<th>Title</th>
<th>Description</th>
<th>Institution</th>
<th>Date</th>
<th>Microform</th>
<th>Call Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>1025</td>
<td>English, William M. Capital outlay expenditures for white schools of Etowah County, Ala.</td>
<td>[thesis]; NOTIS; University of Alabama: Tuscaloosa, 1938. 54 leaves; AU; T378.En3c 1938</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1027</td>
<td>Enzor, Mary L. Child labor in Alabama.</td>
<td>[thesis]; NOTIS; n.p.: New York, 1923. 41 leaves; Columbia University thesis; UA; HD6250.U4 A592 1923x</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1028</td>
<td>Episcopal Church. Proceedings of a meeting of bishops, clergymen, and laymen, of the Protestant Episcopal Church in the Confederate States, at Montgomery, Alabama, in the 3d, 4th, 5th, &amp; 6th of July, 1861.</td>
<td>[monograph]; NOTIS; Barrett, Wimbish &amp; Company: Montgomery, 1861. 28 pp.; BP has actual volume; microform; AU; MADD</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1029</td>
<td>Episcopal Church. Diocese of Alabama. Constitution and canons of the diocese of Alabama.</td>
<td>[monograph]; NOTIS; G. Matzenger: Mobile, 1900. 53 pp.; microfilm; AU; BX5957.A3 and MADD</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1030</td>
<td>Episcopal Church. Diocese of Alabama. Journal of a convention of the Protestant Episcopal Church in the state of Alabama.</td>
<td>[serial]; NETSCAPE; The Diocese: Tuscaloosa, 1831-. continued by: &quot;Journal of the proceedings of the...annual convention of the clergy and laity of the Protestant Episcopal Church in the diocese of Alabama&quot; and later by: &quot;Journal of the...annual convention of the Protestant Episcopal Church in the diocese of Alabama,&quot; etc.; UA has most years from 1830-1945; BP, 1831-1860, 1868-1874, 1875-1882, 1883-1889, 1909-1913, 1915-1920, 1921-1927, 1928-1936, 1937-1945; BX5918.A2 A25</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1031</td>
<td>Escambia County Fair. Premium list, rules and regulations governing the...annual exhibition of the Escambia County Fair, Brewton, Alabama.</td>
<td>[serial];</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1033. Evans, Edward A. *A study of some phases of social and economic conditions of the free inhabitants of the Alabama Black Belt in 1860.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1940. 95 leaves; UA; T378.Ev15s 1940.


1037. Faulkner, Lucille. *One hundred thirty eight case studies of elementary school pupils in DeKalb County, Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1943. 67 leaves; UA; T378.F273o 1943.

1038. Faulkner, Thurston Lanier. *The status of rural living in southwest Alabama as revealed by "The Progress and Achievement Records of Farm Families" and implications for improvement through the program of vocational agriculture.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1942. 87 leaves; AU; TAD.F263.

1039. Feagin, William Francis. *The physical and health conditions of the Montgomery County rural schools for white children.* [monograph]; NOTIS; Brown Printing Company: Montgomery, 1917? 38 pp.; contributor: Montgomery County (Ala.) Board of Education; microfilm; AU; MADD.

1040. Federation of Southern Cooperatives, Black Belt Community Health Center, Epes, Alabama. *Council Guide.* [monograph]; NOTIS; n.p.: Epes, AL?, 19--? 6 pp.; "rural health services--Alabama"; a similar publication (undated) is found at RA771.6 .A4 F442 1900zx; UA; RA771.6 .A4 F44 1900zx.


1045. Fifth District Agricultural School and Experiment Station. *Annual report.* [serial]; Montgomery; The School?: Wetumpka, 1902-. note on cover of sixth annual report reads: "Fifth Annual Report Was Not Published."; ADAH, 1901-1902 (1st annual), 1902-1903 (2nd annual), 1907-1908 (6th annual); Experiment Station Collection.


1047. First District Agricultural and Industrial School and Experiment Station. *Regulations and course of study.* [serial]; NOTIS; The School; Jackson Newspaper Company: Jackson, AL, 1908/1909?- continued by: "First District Agricultural School and Experiment Station of Alabama. Annual catalog"; AU, 1908/1909; S537 .A2 F57.

1048. First District Agricultural School and Experiment Station of Alabama. *Annual catalog.* [serial]; NOTIS; The School: Jackson, AL, 1911/1912?- previous title: "First District Agricultural and Industrial School and Experiment Station. Regulations and course of study"; AU, 1911/1912, S537.A2 F57.

1049. First District Agricultural School (Jackson Agricultural College), Experiment Station, Jackson, Ala. *Bulletin.* [serial]; Montgomery; South Alabamian Printers, Brown Printing: Jackson, Montgomery, 1903-. variations on title: "Bulletin [of the] Experiment Station of [the] First District Agricultural
1050. First District Agricultural School (Jackson, Ala.). *Announcements*. [serial]; NOTIS; The School: Jackson?, 1917/1918. variant title: "Announcements for the First District Agricultural School for the year..."; UA, 1917/1918; S534.A2 F4x.


1052. First Presbyterian Church (Tuscaloosa, Ala.). *The First Presbyterian Church: memories of the year 1933-34*. [monograph]; NOTIS; The Church: Tuscaloosa, 1933? 44 leaves; UA; BX9211.T8 F67 1933x.


1061. Flewellen, Robert Hardaway. The nativity and economic status of the Alabama Black Belt in 1850. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1940. 147 leaves; UA; T378.F639n 1940.


1064. Fordyce, E. W. The axiom, a true representation of the Negro as he exists today in the South. [monograph]; NOTIS; n.p.: Birmingham, c1906. 19 leaves; UA; PS634.P55 No. 8a.


1067. Forte, Maggie Young. Differentials between selected aspects of public education for whites and Negroes in Conecuh County, Alabama, 1936-37, through 1946-47. [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 45 leaves; TU; Reference.

1068. Foster, Henry B. History of Tuscaloosa County Baptist Association, 1834-1934: a record of the development of Baptist interests in the bounds of the association, containing other information of concern to all Baptists, sketches of the churches, and biographies of many of the ministers and laymen who helped to make this history. [monograph]; NOTIS; Weatherford Printing: Tuscaloosa, 1934. 387 pp.; microfilm; AU;


1073. Frazer, Mell A. *Early history of steamboats in Alabama*. [monograph]; NOTIS; n.p.: Auburn, 1907. 31 pp.; "Historical studies" (Alabama Polytechnic Institute), 3rd series; AU; F326.A56 Ser. 3.

1074. Freemasons (Ala.), Grand Royal Arch Chapter. *Proceedings of the Grand Chapter of Alabama, at the annual convocation held in the City of Montgomery, December 7, 1852*. [monograph]; NOTIS; Martin: Montgomery, 1853. AU; temporary control number: AFU5467.


1087. G.W. Barnett Hardware Company (Montgomery, Ala.). *Wholesale hardware, agricultural implements, sporting goods.* [monograph]; NOTIS; The Company: Montgomery, 1923. AU; temporary control number: AGM6500.

1088. Gadsden Chamber of Commerce. *Gadsden, Alabama, a well balanced city: industry, education, agriculture.* [monograph]; NOTIS; Chamber of

1089. Gadsden Chamber of Commerce. *Gadsden, Alabama: the rail and river city.* [monograph]; NOTIS; The Chamber: Gadsden, c1912. AU; temporary control number: AGP5241.


1093. Gantt, Agnes Stewart. *An evaluation of the Alabama course of study and teacher's guide for elementary schools.* [thesis]; NOTIS ; Alabama Polytechnic Institute: Auburn, 1942. 98 leaves; AU; TED.G211.


Gibson, John William. *Progress of a race: or, The remarkable advancement of the American Negro, from the bondage of slavery, ignorance, and poverty to the freedom of citizenship, intelligence, affluence, honor and trust.* [monograph]; NOTIS; J.L. Nichols: Naperville, IL, c1929. 480 pp.; AU; E185.G452.

Gielow, Martha S. *Old plantation days.* [monograph]; NOTIS; R.H. Russell: New York, 1902. 183 pp.; includes "Mammy's receipt for making Alabama velvets"; AU; PS1739.G8 04.


Gipson, Theodore Horace. *Effect of various levels of potassium on the calcium content of blue lupine.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 36 leaves; TU; Reference.

Girard, Augustus. *Reflections on latent causes and mechanical effects in the works of nature.* [monograph]; NOTIS; The Daily Times: Mobile, 1865. 84 pp.; AU; Q158.G5 1865.


Godbey, Eva. *Forty-four case studies of high school pupils in Calhoun County, Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1941. 61 leaves; UA; T378.G541f 1941.


Golden Star of Honor (Grand Lodge). *Annual session of the Golden Star of Honor.* [serial]; NOTIS; The Lodge: n.p., 1918?-. UA, 1919 (2nd annual);
1120. Goldsboro, Stanley M. The evaluation of practices carried on by two hundred Negro farmers in the production of cotton in Macon County, Alabama. [thesis]; Frissell Library; The Institute: Tuskegee, 1948. 92 leaves; TU; Reference.


1136. Green, Annie Burwell. Cane sirup, a valuable article of diet. [thesis]; NOTIS; University of Alabama, School of Home Economics: Tuscaloosa, 1939. 111 leaves; UA; T378.G82c 1939.

1137. Green, Clatis. Some factors influencing Cajun education in Washington County, Alabama. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1941. 87 leaves; UA; T378.G82s 1941.

1138. Green, Philip Jackson. Life and institutions of the Creek Indians to 1836. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1925. 70 leaves; UA; T378.G821 1925.


1140. Guernsey, Nathaniel T. The regulation of public utilities: outline of address at the School of Law, University of Alabama. [monograph]; NOTIS; n.p.: n.p.,
1928. 55 pp.; UA; KF2094.G8 1928x.


1143. Hadley, Joseph Howe. *Distance factors as related to school attendance in Baldwin County, Alabama for the year 1939-40.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1941. 58 leaves; UA; T378.H117d 1941.


1152. Hallowell, Emily. *Calhoun plantation songs*. [monograph]; NOTIS; C.W. Thompson & Company: Boston, c1901. 61 pp.; from preface: "The songs in this volume are those sung by the students at the Calhoun Colored School and are well known throughout the Black Belt of Alabama..."; AU has 1976 reprint; UA; M1670.H192.


1157. Hamilton, Peter J. *Mobile of the five flags; the story of the river basin and coast about Mobile from the earliest times to the present*. [monograph]; NOTIS; Gill Printing Company: Mobile, 1913. 408 pp.; AU; F334.M6 H2183.

1158. Hamilton, William T. *The duties of masters and slaves respectively, or, Domestic servitude as sanctioned by the Bible: a discourse delivered in the Government Street Church, Mobile, Ala*. [monograph]; NOTIS; F.H. Brooks: Mobile, 1845. 24 pp.; photocopy; UA; E449.H215 1845a.

1159. Hamilton, William T. *A plea for the liberal education of woman: an address delivered at the annual examination of the female seminary, under the direction of Rev. S.R. Wright...at Marion, Perry Co., Ala., July 17th, 1845*. [monograph]; NOTIS; J.F. Trow: New York, 1845. 28 pp.; UA; BV4255.H3 1845x.


1161. Hampton-Tuskegee Joint Committee. *Hampton-Tuskegee Results: A story every
American should know. [monograph]; Frissell Library; The Committee: New York, 1925. 21 pp.; TU; LC2801.H33.

1162. Hanson, Laura Watt. History of agricultural education in Alabama. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1925. 57 leaves; AU; TAD .H2512.


1164. Harden, Lela Pearl Eason. A proposed plan for developing a community school program in Kent. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1944. 73 leaves; AU; TED .H293.


1169. Harper, Roland M. Farm Incomes in the Black Belt and Other Parts of Alabama in Relation to Soil Fertility. [monograph]; Montgomery; n.p.: College Point, NY, 1921. 4 pp.; ADAH; Pamphlet Collection (#LPR117), Box 1, #10.


of Alabama: University, AL, 1943. 230 pp.; "Monograph" (Geological Survey of Alabama), No. 10; AU; fQE81.A26 No. 10.

1172. Harper, Roland M. Economic Botany of Alabama. [monograph]; NOTIS; Alabama State Commission of Forestry?: University, AL, 1913-1928? 228 pp. (Part 1); 357 pp. (Part 2); "Monograph" (Geological Survey of Alabama), Nos. 8-9; No. 8=Part 1; No. 9=Part 2; AU; fQE81.A26 No. 10.


1176. Harris Baptist Association. Session. Minutes of the...annual session of the Harris Baptist Association... [serial]; NOTIS; Alabama Baptist Printers: Montgomery, 1880-. UA, 1886; BX6248.A2 H34x.


1179. Harris, Harold Monroe. Summer activities of teachers of Montgomery County, Alabama. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 54 leaves; AU; TED.H3142.

1180. Harris, John William. The small high school in Alabama; a study of factors affecting its program and efficiency. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 61 leaves; AU; TED.H314.

1181. Harris, Seale. Marion Sims and other 19th century pioneers: the dawn of scientific medicine and surgery. [monograph]; NOTIS; The Author?: Birmingham, 1945? 23 pp.; " Physicians--Alabama--Biography"; reprinted


1848; a year's life and travel via New York, Pittsburgh; in Tennessee, Alabama and Kentucky, and life in Rock Island County, Ill., and Scott County, Iowa, 1849 to 1923 inclusive. [monograph]; NOTIS; privately printed: Rock Island, IL, 1923. 206 pp.; UA; CT274.H38 H38 1923x.


1200. Helms, Vira Clem. The development and expansion of the secondary schools of Alabama from 1900 to 1930. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1933. 81 leaves; AU; TED.H481.

1202. Henderson, James Lane. Construction of a sanitary sewerage system for the town of Auburn, Alabama. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1912. 40 leaves; AU; TCE.H496.

1203. Henkin, Harry M. Rural-urban migration in the Southeast and certain selected socio-economic factors. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1940. 107 leaves; UA; T378.H389t 1940.


1205. Herbert, Hilary A. Why the solid South? or, Reconstruction and its results. [monograph]; NOTIS; R.H. Woodward & Company: Baltimore, 1890. 452 pp.; AU; E668.H53.


1210. Hildreth, Ellen. Know Alabama! The geology and mineral resources of Alabama: a bibliography for schools. [monograph]; NOTIS; University of Alabama: University, AL, 1942. 56 pp.; "Bulletin" (Geological Survey of Alabama), No. 51; UA; QE81.A15 No. 51.


1215. Hillyard, M. B. *The new South. A description of the Southern states, noting each state separately, and giving their distinctive features and most salient characteristics.* [monograph]; NOTIS; Manufacturers' Record Company: Baltimore, 1887. 413 pp.; AU; F215.H65.


1219. Hodges, LeRoy S. *Organizations among the farmers of Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1922. 34 leaves; UA; T378.H66o 1922.


1221. Hodgson, Joseph. *The Alabama manual and statistical register for 1869: showing the geographical position, commercial advantages, agricultural and manufacturing resources, and national importance of the state of Alabama—a statistical guide for the immigrant and hand book for the citizen.* [monograph]; NOTIS; Mail Building: Montgomery, 1869. 1


1224. Hogg, Alexander. *Lacks and needs of the South educationally: the development of her natural resources, the remedy*. An address prepared for National Education Association meeting in Baltimore, July 10th, 11th, and 12th, delivered before the Centennial bureau of education, Philadelphia, September 1st, 1876. [monograph]; NETSCAPE; W.D. Henkle: Salem, OH, 1876. 24 pp.; SOLINET, 1994; microfilm; Duke; Perkins Microfilm.

1225. Holcombe, Hosea. *A history of the rise and progress of the Baptists in Alabama: with a miniature history of the denomination from the apostolic age down to the present time, interspersed with anecdotes original and selected, and concluded with an address to the Baptists of Alabama*. [monograph]; NOTIS; King and Baird: Philadelphia, 1840. 375 pp.; microfilm; AU; BX6248.A2 H72 and MADD.


1228. Holloway, Otto. *Cost of textbooks in rural schools of Franklin County, Alabama, compared with the cost of free textbooks in other states*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, n.d. 32 leaves; AU; TED.H7458.


1230. Holt, Manard Earl. *Sodium as a plant food element and as a partial substitute for potassium in plant nutrition*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 34 leaves; AU; TAY .H7586.
<table>
<thead>
<tr>
<th>ID</th>
<th>Author</th>
<th>Title</th>
<th>Type</th>
<th>Publisher</th>
<th>Edition Date</th>
<th>Pages</th>
<th>Call No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1234</td>
<td>Hooper, Amy Elizabeth</td>
<td><em>A study of the use of time by a group of Etowah County farm women.</em></td>
<td>thesis</td>
<td>University of Alabama: Tuscaloosa</td>
<td>1932</td>
<td>125</td>
<td>AU; T378.H76s 1932</td>
</tr>
<tr>
<td>1235</td>
<td>Hooper, Johnson Jones</td>
<td><em>Some adventures of Capt. Simon Suggs: late of the Tallapoosa Volunteers: together with &quot;Taking the census,&quot; and other Alabama sketches.</em></td>
<td>monograph</td>
<td>Carey and Hart: Philadelphia</td>
<td>1846</td>
<td>201</td>
<td>AU; Gorgas microforms</td>
</tr>
<tr>
<td>1238</td>
<td>Houghton, M. B.</td>
<td><em>Marketing the cotton crop of the South.</em></td>
<td>monograph</td>
<td>Brown Printing Company: Montgomery</td>
<td>1911</td>
<td>13</td>
<td>UA; HD9070.5 .H68</td>
</tr>
<tr>
<td>1239</td>
<td>Houghton, Mitchell Bennett</td>
<td><em>From the beginning until now [essays].</em></td>
<td>monograph</td>
<td>The Author: Montgomery</td>
<td>1914</td>
<td>276</td>
<td>AU; MADD</td>
</tr>
<tr>
<td>1242</td>
<td>Howard, Annette</td>
<td><em>Truths and traditions of old Tuskegee.</em></td>
<td>monograph</td>
<td>Tuskegee Printing Company: Tuskegee</td>
<td>193-?</td>
<td>64</td>
<td>AU; F334.T96 H66 1930z</td>
</tr>
</tbody>
</table>
40 pp.; microfilm; AU; F334.M46 H69 1900.


1253. Hurst, Dave. *The history of Round Island Baptist Church: the first 175 years.* [monograph]; NOTIS; The Church: Athens, AL, 1900? 1 vol. (unpaged); AU; BX6480.R68 H87 1900z.


129
Department of Agriculture and Industries; AU; S599.A4 A8 1910.


1259. Huston, Edgar Eugene. At an Alabama corn shuckin' [a characteristic two-step march or cake walk]. [sheet music]; NOTIS; Southern Music Company: Birmingham, c1900. 5 pp.; UA; M31.H8 AS.


1262. Imes, George Lake. The chancel windows in the chapel at Tuskegee Institute; an interpretation. [monograph]; Frissell Library; The Institute: Tuskegee, 1934. 11 pp.; "an address at the reopening of the chapel; Founder's Day, April 1933"; TU; 726.59 I32c.


130


1269. Ingram, Loften Francis. *A historical study of the district Future Farmers of America organization in Alabama*. [thesis]; NOTIS; Auburn University: Auburn, 1942. 66 leaves; AU; TAD .154.


1280. Jackson Agricultural College (Jackson, Ala.). *Catalogue.* [serial]; Montgomery; Alabama Printing Company: Montgomery, 1895-. These catalogs also include "announcements." Jackson Agricultural College was later called "First District Agricultural School."; ADAH, 1897, 1900, 1901, 1902; Experiment Station Collection.


1283. Jackson, Walter M. *History of Alabama for junior high schools.* [monograph]; NOTIS; Dixie Book Company: Montgomery, 1938. 450 pp.; contributor: Marie Bankhead Owen; microform; AU; MADD.


1285. James, Dorothy Lillian. *Activities in home economics teacher training and the student teaching record scale used by the Alabama Polytechnic Institute.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1943. 64 leaves; UA; T378.J232a 1943.

1286. Jeffcoat, Roy Emmanuel. *A basis for a developing educational program for the Brundidge school community.* [thesis]; NOTIS; Alabama Polytechnic


1300. Johnson, Thomas C. *Cotton Lands, The Best Permanent Investment for Capital, and Alabama, one of the best, if not the very best, cotton states to invest money in and to live in*. [monograph]; Montgomery; Daily Ledger Book and Job Office: Montgomery, 1865. 15 pp.; ADAH; Pamphlet Collection (#LPR117), Box 2, #36.


1305. Jones, Eloise Willodean. *Types and extent of credit used in home management by farm families in Elmore County, Alabama*. [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 33 leaves; "Normative survey method study to determine the types of credit and the extent to which it was used in foods, clothing, furniture and medical care."; TU; Reference.


1307. Jones, Grove B. *Soil survey of Henry County, Alabama*. [monograph]; NOTIS;


1310. Jones, Herman Douglas. *Some additional analytical data on a few Alabama grown vegetables; with a comparative check of standard chemical methods with the new magneto-optic of analysis.* [monograph]; NOTIS; Alabama Polytechnic Institute: Auburn, 1934. 8 leaves; AU; QD75.J64.


1314. Jones, M. Ashbie. *Founder's Day address: delivered in the Institute Chapel at Tuskegee Normal and Industrial Institute, Tuesday, April 12, 1921.* [monograph]; NOTIS; Tuskegee Institute: Tuskegee, 1921. 11 pp.; "Miscellaneous pamphlets on history and description of Tuskegee Institute"; 1921; AU; fLC2851.T82 A5 1921.


1317. Jones, Walter B. *Index to the mineral resources of Alabama.* [monograph]; NOTIS; The Survey?: University, AL, 1926. 250 pp.; "Bulletin" (Geological Survey of Alabama), No. 28; AU; QE81.A15 No. 28.


1319. Jones, Walter B. *Conservation of our natural and wildlife resources.* [monograph]; NOTIS; n.p.: University, AL, 1938. 12 pp.; "Circular" (Geological Survey of Alabama), No. 11; AU; QE 81.Al6 No.11.


Jennings & Pye: Chicago, 1903. 103 pp.; AU has 1977 reprint; UA; E185.8 .K29.


1331. Kennedy, Helen. *Feeding the farm in the present "hard times".* [monograph]; NOTIS; Alabama Polytechnic Institute: Auburn, 193-? 7 pp.; "Extension pamphlet" (Alabama Polytechnic Institute, Extension Service), No. 1; AU; RA784.K38.


1341. King, Edward. *The great South; a record of journeys in Louisiana, Texas, the Indian Territory, Missouri, Arkansas, Mississippi, Alabama, Georgia, Florida, etc.* [monograph]; NOTIS; American Publishing Company: Hartford, CT, 1875. 802 pp.; AU; F215.K52.


1345. Kittrell, Pleasant Williams. *Report of the Select Committee, to whom was referred a resolution inquiring into the expediency of prohibiting the further introduction of slaves into this state*. [monograph]; NOTIS; John McCormick, printer: Tuscaloosa, 1846. 8 pp.; UA; E445.A3 A42 1856x.


1348. Knight, William F. *A study of mineral supplement in the ration of dairy heifers*. [typescript]; NOTIS; Alabama Polytechnic Institute: Auburn, 1931. 7 leaves; contributors: Stewart, Ernest L. and Cleburne Doughty; AU;


1356. Kyser, Halsa Alison. Little Cumsee in Dixie. [monograph]; NOTIS; Longmans, Green: New York, 1938. 158 pp.; fiction; microfilm; AU; MADD.

1357. Lamar Baptist Association. Minutes of the...annual session of Lamar Baptist Association. [serial]; NOTIS; The Association: n.p., 1940. UA, 1940 (30th); BX6248.A2 L3x.


1361. Land, James E. *Some aspects of the chemistry of the separation of columbium and tantalium.* [monograph]; NOTIS; n.p.: Auburn, 1944. 8 leaves; "This was designated as the best paper presented before the 1944 meeting of the Alabama Academy of Science at the Birmingham meeting in 1944"; AU; QD181.N3 L3.

1362. Land, John E. *Eufaula: her trade, commerce and industries, 1892-3.* Manufacturing advantages, business and transportation facilities, together with sketches of the principal houses and manufacturing concerns in the "Bluff City"... [monograph]; NOTIS; The author: Eufaula, 1892. 104 pp.; UA; F334.E8 L35.

1363. Lanham, Ben T. and Lagrone, William F. *Labor requirements for field crops in the southeastern coastal plains farming area of Alabama.* [monograph]; NOTIS; Agricultural Experiment Station of the Alabama Polytechnic Institute in cooperation with the Bureau of Agricultural Economics, U.S. Department of Agriculture: Auburn, 1942. 13 pp.; Auburn University, Agricultural Experiment Station Special Report; AU; S564.L35.

1364. Lawrence, John Medlock. *The effects of ground dolomitic limestone on fish production and plankton production in ponds.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1943. 40 leaves; AU; TZG >L421.

1365. Lawrence, Rianzo Jay. *Turnover among the principals of the accredited high schools in the county school systems of Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1938. 102 leaves; UA; T378.L43t 1938.


1373. Lee County (Ala.), County Agricultural Committee. *Lee County must feed herself.* [monograph]; NOTIS; Alabama Polytechnic Institute: Auburn, n.d. 16 pp.; AU, HD1775.A3 L4;


1376. Leffingwell, William Bruce. *The happy hunting grounds, also fishing, of the South: a book descriptive of the best resorts in the South for panther, deer, bear, goose, turkey, duck, grouse, snipe, quail and woodcock shooting: tarpon, blue fish, red snapper, drum, sea trout, bass, bream and trout fishing: the game laws of Alabama, Georgia, Mississippi, North Carolina, South Carolina, Tennessee, Virginia and Kentucky--the states penetrated by the Southern Railway.* [monograph]; NOTIS; Donohue & Henneberry: Chicago, 1895. 64 pp.; UA; SK43.L44 1895.

1377. Leftwich, Nina. *Two hundred years at Muscle Shoals: being an authentic history of Colbert County, 1700-1900, with special emphasis on the stirring events of the early times.* [monograph]; NOTIS; the author: Tuscumbia, AL, c1935. 279 pp.; microfilm; AU; F332.C68 L4 and MADD.


1382. Lewis, John Calvin. *Should vocational agriculture be introduced in Cullman County High School?* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1938. 84 leaves; UA; T378.L58s 1938.

1383. Lewis, Kate Porter. *Alabama Folk Plays*. [monograph]; NOTIS; The University of North Carolina Press: Chapel Hill, c1943. 152 pp.; microfilm; AU; PS3523.E873 A7 and MADD.

1384. Lewis, William L. *Early settlement of Talladega County, chapters of unwritten history, some early memories of an old pioneer*. [monograph]; NOTIS; n.p.: Talladega, AL, 19--? various pagings; AU; F332.T14 L49 1900z.


1387. Lightfoote, Major Benjamin. *An economic analysis of specified incorporated and unincorporated farmers' cooperative associations operated by Negro farmers in Alabama*. [thesis]; Frissell Library; The Institute: Tuskegee,


1391. Lindsay, Eugene Hershel. *An approach to high school mathematics based upon the home and community needs of Geneva County.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1939. 150 leaves; AU TED.L748.

1392. Lipscomb, Susan Dowdell. *The history of the prohibition movement in the state of Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1931. 70 leaves; UA THY.L76.


1394. Little, John Buckner. *The history of Butler County, Alabama, 1815 to 1885: with sketches of some of her most distinguished citizens and glances at her rich and varied resources.* [monograph]; NOTIS; Elm Street Printing Company: Cincinnati, 1885. 256 pp.; AU F332.B9 L7.


1397. Lochridge, Addie Ruth. *Age-grade, grade-progress, and attendance of pupils in Lamar County, Alabama.* [thesis]; NOTIS; University of Alabama:
Tuscaloosa, 1941. 43 leaves; UA; T378.L789a 1941.

1398. Loding, Henry Peter. *A preliminary catalogue of Alabama amphibians and reptiles.* [monograph]; NOTIS; n.p.: University, AL, 1922. 59 pp.; "Museum paper" (Alabama Museum of Natural History), No. 5; AU; QE 81.A27 No. 5.


1402. Love, Rose Leary. *Nebraska and his granny.* [monograph]; NOTIS; Tuskegee Institute Press: Tuskegee Institute, c1936. 69 pp.; juvenile literature; microfilm; AU; MADD.

1403. Lovelace, Julia Murfee. *A history of Siloam Baptist Church, Marion, Alabama.* [monograph]; NOTIS; Birmingham Publishing Company: Birmingham, c1943. 124 pp.; AU; BX6480.M37 L68.

1404. Lovett, J. A. B. *Alabama agricultural schools, objects and aims, course of study, diplomas, their work hindrances, etc.* [monograph]; NOTIS; Brown Printing Company: Montgomery, 1906. 21 pp.; A copy is also held at ADAH; AU; S534.A6 L6.


1406. Lusk, Leila Fearn. *Chatu-Huchi, or, The painted rock and other Alabama legends.* [monograph]; NOTIS; Kaleidograph Press: Dallas, TX, c1940. 50 pp.; microfilm; AU; GR110.A2 L8 and MADD.


1412. Mahan, J. N. Prices received by Alabama farmers for farm products, August 1909-August 1942. [monograph]; NOTIS; n.p.: Auburn, 1943. 72 pp.; UA; HD9006.A2 M34.


1414. Mann, Eugene Turner. A study of the twenty-four hour day of senior high school pupils of Centre School. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1942. 82 leaves; AU; TED.M281.

1415. Mann, Naomi Adderhold. Securing school-community cooperation in Cedar Bluff, Alabama. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 84 leaves; AU; TED.M283.


1417. Martin, Thomas W. French military adventures in Alabama, 1818-1828. [monograph]; NOTIS; Birmingham Publishing Company: Birmingham, 1940. 38 pp.; microfilm; AU; MADD.

1418. Martin, W. J. Has the state a soul?: a discussion of the present methods of


1422. Masters, F. N. How the plateau is farmed on Sand Mountain, Alabama. [monograph]; NOTIS; University of Tennessee, Agricultural Economics and Rural Sociology Department: Knoxville, 1944. AU; temporary control no. ABF5335.

1423. Matthews, Claude Emile. Teachers' salaries and unit costs for salaries in the rural high schools of Alabama. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1938. 51 leaves; UA; T378.M43t 1938.

1424. Matthews, Mrs. Pitt Lamar. History stories of Alabama. [monograph]; NOTIS; Southern Publishing Company: Dallas, TX, c1929. 321 pp.; microfilm; AU; F327.M44 1929 and MADD.


1426. Maxell, Thomas et al. Reliable information as to the city and county of Tuscaloosa, Alabama: for capitalists, manufacturers, miners, agriculturists, and all other classes who desire to improve their condition... [monograph]; NOTIS; Tuskaloosa Board of Industries: Tuscaloosa, 1876. 19 pp.; UA; HC108.T87 T85 1876ax.

1427. Maxwell, Thomas. Tuscaloosa, the origin of its name, its history, etc. A paper read before the Alabama Historical Society, by Thomas Maxwell, July 1, 1876. [monograph]; NOTIS; Office of the Tuskaloosa Gazette: Tuscaloosa, 1876. 86 pp.; UA; F334.T9 M4.

1428. Maynadier, Gustavus B. Soil survey of Mobile County, Alabama. [monograph];


1437. McCoy, Virgie Rhea. *Homemaking activities that have implications for the home economics curriculum; out of school activities of tenth grade Negro girls in vocational home economics--Alabama.* [thesis]; Frissell Library; The Institute: Tuskegee, 1945. 89 leaves; "Comparative study of 23 rural and urban Negro schools in 20 Alabama counties that receive federal aid for vocational home economics, and rural and urban Negro girls as to their out of school habits regarding homemaking activities."; TU; Reference.

1438. McDavid, Mittie Owen. *The children of the meadows.* [monograph]; NOTIS;


1441. McElwee, H. V. Alabama census and supplemental data by counties, 1940, in maps. [monograph]; NOTIS; Agricultural Experiment Station, Alabama Polytechnic Institute: Auburn, 1940. 25 pp.; contributors: Ben F. Alvord and Alabama Agricultural Experiment Station; AU; HA226.M3.


1447. McKinley, Lulie Hard. My land is a red land. [musical score]; NOTIS; Dixie Book Company: Montgomery, c1937. 1 page; contributor: Maud McKnight Lindsay; AU; M1658.A3 M3.

1448. McLain, Claude Everett. What pupils do when the schools close; a type study of the activities of pupils of a consolidated school district in East Alabama during the forced closing of schools in 1932-33. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1933. 89 leaves; AU; TED.M1612.


1451. McNair, Cecil E. *Reconstruction in Bullock County.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1931. 73 leaves; microfilm; UA; microfilm.

1452. McNess, George T. *Experiments in growing Cuban seed tobacco in Alabama.* [monograph]; NOTIS; U.S. Government Printing Office: Washington, 1906. 32 pp.; "Bulletin" (United States Bureau of Soils), No. 37; also held at ADAH (Pamphlet Collection, #LPR117, Box 1, #6); UA; SB273 .M36 1906x.

1453. McPherson, W. K. *A general appraisal of the livestock industry in the southeastern states.* [monograph]; NOTIS; Agricultural Experiment Station of the Alabama Polytechnic Institute: Auburn, 1942. 32 pp.; UA; SF207.M36 1942x.

1454. McQueen, Finley Taylor. *Factors affecting farm placement of Negro vocational agriculture students in Alabama.* [thesis]; Frissell Library; The Institute: Tuskegee, 1945. 51 leaves; "A questionnaire study of 120 young men in 25 counties to determine and evaluate factors affecting farm placement in Alabama."; TU; Reference.


1457. Meadows, Earl M. *Some factors associated with slow progress in the first grade of the white schools of Tuscaloosa County, Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1932. 84 leaves; UA; T378.M46s 1932.

VFPC.


1461. Medical Association of the State of Alabama. Transactions of the Medical Association of the State of Alabama. [serial]; NOTIS; The Association: Montgomery, 1847?-1930. (UA has 1869, 1870, 1874); AU, 1875-1930; R15.A32.

1462. Mell, Patrick Hues. Wild grasses of Alabama: With full descriptions of twenty-five species valuable for stock raising. [monograph]; NOTIS; Alabama Polytechnic Institute, Biological Laboratory: Auburn, 1886. 35 pp.; "Biological Laboratory of The State Polytechnic Institute," No. 1; AU; SB197.M4.

1463. Mell, Patrick Hues. Experiments in crossing for the purpose of improving the cotton fiber. [monograph]; Agricultural Experiment Station of the Agricultural and Mechanical College: Auburn, 1894. 47 pp.; Bulletin (Agricultural and Mechanical College of Alabama. Agricultural Experiment Station); no. 56; AU; SB249.M33 1894.


1468. Methodist Episcopal Church, South. The Methodist churches of Montgomery: souvenir program for the celebration of the one hundredth anniversary of
the official planting of the Methodist Church within the bounds of what is now Alabama, 1808-1908, Court Street Church, Montgomery...February 9, 1908. [monograph]; NOTIS; Paragon Press: n.p., 1908. 23 pp.; contributor: Thomas M. Owen; AU; BX8249.M7 M4.

1469. Methodist Episcopal Church, South. Minutes of the Montgomery Conference of the Methodist Episcopal Church, South. [serial]; NOTIS; The Conference: Montgomery, 1864-. AU, Vol. 1 (1864), Vols. 3-5 (1866-1868); BX8391.M5.


1471. Methodist Episcopal Church, South. Alabama Conference. Minutes of the Alabama Conference of the Methodist Episcopal Church, South, held in Columbus, Miss., Nov. 25-Dec. 2, 1863. [monograph]; NOTIS; J.Y. Thompson: Mobile, 1863. 31 pp.; microfilm; AU; MADD.


1473. Methodist Episcopal Church, South. Alabama Conference. Minutes of the Alabama Conference of the Methodist Episcopal Church South... [microfilm]; NOTIS; G.C. Rogers: Marion, AL, 1832?-1917/1918. continued by: "Methodist Episcopal Church, South. Alabama Conference. Journal of the Alabama Conference of the Methodist Episcopal Church, South; UA, 1859; microfilm.


1475. Methodist Episcopal Church, South. Conferences. Alabama. Woman's Missionary Society. Minutes of the...annual session of the Woman's Missionary Society of the Alabama Conference. [serial]; NOTIS; Thomas Gilbert: Columbus, GA, 1890. UA; BX8391.A72 A34x.

1476. Methodist Episcopal Church, South. General Conference. Quadrennial session of
the General Conference of the Methodist Episcopal Church, South. [serial]; NOTIS; Dispatch Printing: Birmingham, May 1906 (15th). UA; BX8395.M4x.


1480. Methodist Protestant Church. Minutes of the...session of the Alabama Conference. [serial]; NOTIS; Wilson PTG: Montgomery, 1829?-.. AU, 1919; BX8401.A2 A2.

1481. Methodist Protestant Church (U.S.: 1830-1939). Alabama Conference. Minutes of the...session of the Alabama annual conference of the Methodist Protestant Church. [serial]; NOTIS; Messenger Job: Troy, AL, 1828?-.. UA, 1883 (55th); BX8405 .M4x.


1483. Michaels, Cora. Materials read by pupils of three high schools of Jackson County, Alabama. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1940. 59 leaves; UA; T378.M582m 1940.

1484. Miles College, Birmingham, Ala. Miles College, Birmingham, Alabama; a study of a college for Negroes in relationship to the industrial and community
interests of the area in which it is located and an analysis of the resources and the needs of the college in the light of its local and state setting.

[monograph]; NOTIS; The College?: Birmingham, 1943. 147 pp.; UA; LC2851.A2 M5.

1485. Miller, Andrew. *New states and territories, or The Ohio, Indiana, Illinois, Michigan, North-western, Missouri, Louisiana, Mississippi and Alabama, in their real characters, in 1818; showing the situation, size, number of inhabitants, &c. of each. Also, a description of the rivers, roads, settlements, qualities and prices of lands, and the advantages and disadvantages of each, and of the new parts of York state, Pennsylvania, Virginia and Kentucky.* By Andrew Miller. Printed for the benefit of emigrants, and others, intending to visit the western country. [monograph]; NETSCAPE; n.p.: n.p., 1819. 96 pp.; BP; F353.M64.


1490. Miller, L. D. *History of Alabama: adapted to the use of schools, and for general reading.* [monograph]; NOTIS; Published by the author: Birmingham, 1901. 462 pp.; AU; F326.M64 1901a.

1491. Mills, Mable Dean. *A study of the reaction of certain consumer groups to the rise in food prices.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1942. 90 leaves; UA; T378.M626s 1942.

1492. Milner, John Turner. *Alabama: as it was, as it is, and as it will be. A work exhibiting the agricultural actualities of the soils of the state, when properly cultivated and tilled, in comparison with those of the other states of the Union...* [monograph]; NOTIS; Barrett & Brown: Montgomery, 1876. 209 pp.; AU; F326.M68.

1493. Milner, John Turner. *Milner's report to the Governor of Alabama on the Alabama


1495. Mims, William J. *Boll weevil control: with syrup (or molasses) and calcium arsenate.* [monograph]; NOTIS; n.p.: Ensley, AL?, 1921? 15 pp.; caption title: "How to control the boll weevil"; UA; SB945.C8 M55 1921x.


1503. Mobile (Ala.). *An ordinance regulating the production, handling and distribution of milk and milk products.* [monograph]; NOTIS; The Board: Mobile, 1923. 26 pp.; contributor: Board of Commissioners (Mobile, Ala.); AU; KFX1905.M63.

1504. Mobile (Ala.), Public Schools. *Organization, rules and regulations of the Mobile public schools, including the organization of the Board of school commissioners, and the acts of the legislature now in force with regard to
the public schools in Mobile County. [monograph]; NOTIS; Shields & Company: Mobile, 1877. microfilm copy of original, which is in Birmingham Public Library; microfilm; UA; microfilm.

1505. Mobile (Ala.) School Board. Organization of the Board of Mobile school commissioners, and regulations of the public schools, for the city and county of Mobile. Revised and unanimously adopted at a regular meeting of the Board, held on the first Wednesday of February, 1860. [monograph]; NOTIS; Farrow & Dennett: Mobile, 1860. microfilm copy of original, which is in the Birmingham Public Library; microfilm; UA; microfilm.

1506. Mobile (Ala.) School Board. Organization of the Board of Mobile school commissioners, and regulations of the public schools, for the city and county of Mobile. [monograph]; NOTIS; Farrow, Stokes & Dennett: Mobile, 1856. microfilm; UA; microfilm.


1508. Mobile County Fair. Premium list of the Mobile County Fair. [serial]; NOTIS; n.p.: Mobile, 1942? AU; UA, 1942; temporary control number: AHC0740.

1509. Mobile Fair (Ala.). Premium list, rules and regulations...exhibition Mobile Fair. [serial]; NOTIS; The Fair: Mobile, 1927-1928. "An exposition of the agricultural and industrial resources of the Gulf Coast country and the Mobile trade territory, including the American Riviera."; UA, 1927-1928; GT4610.A2 M6x.

1510. Mobile Horticultural and Agricultural Society. Constitution and rules of the Mobile Horticultural and Agricultural Society, with a list of premiums, officers, etc.; instituted 1853. [monograph]; NOTIS; W.W. McGuire: Mobile, 1857. 8 pp.; UA; F334.M6 C64.

1511. Mohr, Charles Theodore. The forests of Alabama, and their products; and, The grasses, and other forage plants of Alabama, indigenous, naturalized, and cultivated. [monograph]; NOTIS; n.p.: n.p., 18--? 22 pp.; UA; SD144.A2 M64 1800zx.

1512. Mohr, Charles Theodore. The lands of the Louisville and Nashville R.R. in Alabama, as homesteads for the settler: an account of their soil and its productions...and the climatic conditions of the various agricultural
regions or the state. [monograph]; NOTIS; Roberts & Son: Birmingham, 1884. 16 pp.; AU; S451.A2 M6.

1513. Mohr, Charles Theodore. The medicinal plants of Alabama. Systematic list of the medicinal plants occurring within the limits of the state, with notes on their distribution and proper time of collecting the parts used. [monograph]; NOTIS; Printed at the Register Job Office: Mobile, 1890. 17 pp.; UA; QK99.A2 M64 1890x.

1514. Mohr, Charles Theodore. The natural resources of Alabama, displayed in the exhibit of the Louisville and Nashville Railroad Company at the Southern Exposition, Louisville, Kentucky. [monograph]; NOTIS; Printed at the Daily Register Office: Mobile, 1883. 22 pp.; UA; QK145.M64.


1519. Montgomery (Ala.) Public Schools. A study of Montgomery city and county: a brief survey of the history and present conditions existing in selected areas of the community life of Montgomery city and county during the school year, 1938-39. [monograph]; NOTIS; Montgomery Public Schools: Montgomery, 1939. 160 leaves; "a major effort in the third year of the curriculum revision study"; AU; LB2823.M64 M64.

1520. Montgomery Area Chamber of Commerce. Heart of the southeast: Montgomery, your opportunity: short story of a rich and growing community in the center of a rapidly developing agricultural county. [monograph]; NOTIS; Montgomery Chamber of Commerce: Montgomery, 1918. 16 pp.; UA; F334.M745 H43 1918x.
Montgomery Area Chamber of Commerce. *Montgomery, the best county in Alabama: superior opportunities offered for industrial farmers.* [monograph]; NOTIS; The Chamber: Montgomery, 192-. 16 pp.; AU; F332.M73.M6.


Montgomery, Stella Etheredge. *Operation of the small lunchroom in the elementary and high schools of Alabama.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 104 leaves; AU; THE .M788.


Moore, Albert Burton. *History of Alabama and her people.* [monograph]; NOTIS; The American Historical Society: Chicago, New York, 1927. 3 vols; AU; F326.M82.


Moore, George Crenshaw. *The nesting habits and juvenile development of the mourning dove in Alabama.* [thesis]; NOTIS; Alabama Polytechnic


1541. Morgan, W. Scott. *History of the Wheel and Alliance and the impending*
1542. Morley, Burton Raymond. *Characteristics of the labor market in Alabama related to the administration of unemployment compensation.* [monograph]; NOTIS; Bureau of Business Research, University of Alabama: University, AL, 1937. 82 pp.; UA; HD5725.A2 M6.

1543. Morrison, Avery LaFayette. *Comparison of vocational agricultural teachers with principals and other men high school teachers as to: training and experience, hours devoted to the work, salary and the amount of travel done in connection with the job.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1937. 18 leaves; AU; TED.M878.

1544. Morse, Cleopatra Slaughter. *Creative arts programs in Negro elementary schools of Macon County.* [thesis]; Frissell Library; The Institute: Tuskegee, 1947. 167 leaves; TU; Reference.


1546. Motley, Columbus Eugene. *Evaluation of programs of local chapters of the Alabama Association of New Farmers of America as a basis for improvement.* [thesis]; Frissell Library; The Institute: Tuskegee, 1947. 72 leaves; TU; Reference.


1548. Mott, Anna Artemise. *A study of pellagra, an economic problem of the South.* [thesis]; NOTIS; University of Alabama, School of Home Economics: Tuscaloosa, 1939. 60 leaves; UA; T378.M85s 1939.


1551. Murphree, Herbert. *A brief history of Blount College, Blountsville, Ala.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1941. 111 leaves; UA;


1554. Murphy, Edgar Gardner. *An address at Tuskegee.* [monograph]; NOTIS; n.p.: Tuskegee?, 1900. 8 pp.; contributor: Conference on Race Problems and Conditions in the South (1900: Montgomery, Ala.); "Privately printed, only for personal circulation"; UA; LC2851.T82 M8x.


1558. Murphy, Edgar Gardner. *Child labor and business.* [monograph]; NOTIS; Alabama Child Labor Committee: Montgomery, 1902. 8 pp.; UA; HD6250.U4 A6x.

1559. Murphy, Edgar Gardner. *Child labor and the public.* [monograph]; NOTIS; Alabama Child Labor Committee: Montgomery, 1901. 8 pp.; UA; HD6250.U4 A61x.


1564. Murphy, Etta Bell. *Reading achievement in the primary grades of the rural white elementary schools of Lauderdale County, Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1931. 58 leaves; UA; T378.M95r 1931.


1567. Nall, Robert. *The dead of the Synod of Alabama: a discourse.* [monograph]; NETSCAPE; Published by order of the Synod: Mobile, 1851. 52 pp.; BP; BX8947.A2 N29 1851.


1574. Neighbors, Rubye Grace. *Plantation life in Hale County.* [thesis]; NOTIS; University of Alabama: University, AL, 1927. 73 leaves; AU; F332.H3 N4.


1576. Nelson, Eldridge Esaw. *A study in Houston County to determine whether the course in vocational agriculture should be modified to better meet the needs of both landlord and tenant students.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1940. 43 leaves; AU; TED .N4252.


1582. Newcomen Society in North America. *Southern regional meeting, the Newcomen Society, American branch; Newcomen regional meeting addresses...* [monograph]; NOTIS; Birmingham Publishing Company: Birmingham, 1940. 28 pp.; "addresses delivered at the Southern regional meeting of the
Newcomen society... November 14, 1939. Mr. McGowin and Dr. Martin spoke at Chapman, Alabama, and Dr. Ayers and Dr. Roe at Montgomery, Alabama...", AU; SD144.A2 N4.


1584. Nichols, James Lawrence. *The farmers' manual and complete cotton book; new methods of penmanship and business laws. A complete treatise on insects injurious to vegetation; how to breed, how to train and how to doctor horses; how to doctor cattle, hogs, sheep and poultry; a complete cotton pickers' and cotton sellers' table.* [monograph]; NOTIS; J.L. Nichols: Naperville, IL; Atlanta, 1904. 335 pp.; AU; S501.N6 1904.

1585. Nichols, William F. *A study of the effect of various treatments on the rooting and survival of kudzu seedlings and vine cuttings.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 9 leaves; AU; TAY.N623.

1586. Nicholson, Joseph John. *The influence of literature, art and science in forming, refining and elevating character: an address delivered at the annual commencement of the Wilcox County Female Institute, at Camden, July 18th, 1856.* [monograph]; NOTIS; Forsyth & Harris: Mobile, 1856. 16 pp.; AU; LD7501.W46 N43 1856a.


1588. Nordhoff, Charles. *The cotton states in the spring and summer of 1875.* [monograph]; NOTIS; University Microfilms: photocopy, Ann Arbor, MI, 1876. 112 pp.; microfilm; AU; E668.N83 1876a.

1589. North Alabama Agricultural Experiment Station. *Bulletin.* [serial]; Montgomery; The Station?: Athens, AL, January 1903. "Merit K. Clements, Director"; see entries under "Eighth District Agricultural School"; ADAH;


1592. Northeast Alabama Agricultural Experiment Station (Albertville, Ala.). Bulletin. [serial]; Montgomery; Democrat Printers: Guntersville, AL, 1896-? on cover: "G.W. Freeman, Agriculturist"; ADAH, 1896 (Bulletin No. 1); Experiment Station Collection.


1595. Norton, Victor V. A proposed plan for consolidating the local school tax districts of Tuscaloosa County. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1931. 44 leaves; UA; T378.N82p 1931.


Agriculture and Industries; AU; S599.A4 P5 1917.


1600. O'Neal, Edward Asbury. *The value to Alabama farmers of fertilizers which can be produced at Muscle Shoals: as shown in the reply of the Alabama Farm Bureau Federation*. [monograph]; NOTIS; Alabama Farm Bureau: Montgomery, 1925. 32 pp.; contributors: John Charles McKenzie; Marion Jacob Funchess; Alabama. Muscle Shoals Commission; United States, Muscle Shoals Inquiry; Alabama Farm Bureau Federation; AU; HD9483.065.


1603. Oakes, Sadie. *Techniques used in helping a sixth grade group to develop food habits that build strong bones and teeth*. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1945. 100 leaves; UA; T378.Oa4t 1945.


1607. Odum, Howard W. *Alabama, past and future*. [monograph]; NOTIS; Textbook Division, Science Research Associates: Chicago, 1941. 401 pp.; AU; F326.018 and MADD.

1608. Odum, Howard W. *Southern pioneers in social interpretation*. [monograph];
1609. Oglesby, Thaddeus Kosciusko. *The Britannica answered and the South vindicated; a defense of the South against the aspersions of the Encyclopedia Britannica, and a criticism of that work*. [monograph]; NOTIS; Alabama Printing Company: Montgomery, 1891. 60 pp.; AU; F210.034.


1618. Owen, Marie Bankhead. *Alabama: a social and economic history of the state*. [monograph]; NOTIS; Dixie Book: Montgomery, 1937. 583 pp.; microfilm; AU; MADD.
1619. Owen, Marie Bankhead. *Alabama, or the making of a state, wherein are presented some of the more important events in pioneer life and the transition from territory to state.* [monograph]; NOTIS; Paragon Press: Montgomery, 1919. 46 pp.; contributor: Alabama Centennial Commission; AU; F326.3 .084.


1621. Owen, Marie Bankhead. *Our home land.* [monograph]; NOTIS; Dixie Book: Montgomery, c1936. 143 pp.; contributors: Mary Edward Mitchell and Nathan H. Glick; AU; F326.3 085.

1622. Owen, Thomas McAdory. *High points in Alabama history.* [monograph]; NOTIS; Alabama Department of Archives and History: Montgomery, 1928. 18 pp.; contributor: Marie Bankhead Owen; AU; F326.5 .08.


1627. Pace, Bedford F. *Your invitation to Alabama, land of the Deep South.* [monograph]; NOTIS; Gill Printing and Stationery Company: Mobile, 1939. 56 pp.; AU; F326.5 .P3.


1629. Pannell, Henry Clifton. *The preparation and work of Alabama high school


1634. Parris, Henry Eleazor. *A study of the personnel of the county and city boards of education of Alabama*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1936. 60 leaves; AU; TED.P259.


1639. Patrick, Charles. *The equalization of educational opportunity in Jefferson County, Alabama with reference to education and training of white elementary teachers*. [thesis]; NOTIS; University of Alabama: Tuscaloosa,
1939. 82 leaves; UA; T378.P27s 1939.

1640. Patterson, Frederick Douglass. Cooperation between Tuskegee Institute and the State of Alabama. Address delivered at the Mid-Western Regional meeting of Tuskegee Institute general alumni association, Pittsburg, Pa., July 1943. [monograph]; NOTIS; The Institute: Tuskegee, 1943. 28 pp.; AU; temporary control number: ABX0819.


1642. Payne, Mary J. The origin and development of scouting for Negro girls in Jefferson County, Alabama. [thesis]; Frissell Library; The Institute: Tuskegee, 1948. 77 leaves; TU; Reference.

1643. Peabody, C. A. A treatise upon garden vegetables, with their history and culture: read before the East Alabama Agricultural Society, Opelika, October 18, 1868. [monograph]; NOTIS; Columbus Sun (newspaper): Columbus, GA, 1868. 23 pp.; AU; SB321.P4.


1645. Pearson, M. H. Helping Alabama's needy farmers toward security: an outline of the program to assist tenants, sharecroppers, and other low-income rural families to become self-supporting and independent. [monograph]; NOTIS; U.S. Farm Security Administration: Auburn, 1939. 10 leaves; microfilm; AU; HD1511.U5 P4 and MADD.


1647. Peek, Cliff. Down in Dixie's sunshine land. [musical score]; NOTIS; Cliff Peek: Montgomery, 1935. 5 pp.; first line of text: "I am longing to go back to my Alabama shack."; UA; M1630.2 .P44 D69 1935x.

1648. Pegg, Beulah Lewis. Improved English usage through mastery of selected techniques. [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 70 leaves; "Reports results of a four months experiment conducted with two eighth grade English classes at the Washington Public School, Tuskegee, Alabama, to diagnose weaknesses and determine specific techniques in English usage."; TU; Reference.


1653. Phillips, P. *Substance of remarks delivered by P. Phillips, Esq., President of the Railroad Convention, held at Talladega, Ala., September, 1849.* [monograph]; NETSCAPE; McGuire & Ballentyne: Mobile, 1849. 20 pp.; also held at ADAH (Curry Pamphlet Collection, #LPR100); BP; E415.6.P54.


1658. Pickens County (Ala.) Public Schools. *1940-1941 in-service training program, as conducted by Pickens County teachers.* [monograph]; NOTIS; University of Alabama: Tuscaloosa, 1941. 107 pp.; UA; LB1731.P54.

1659. Pickett, Albert James. *History of Alabama and incidentally of Georgia and Mississippi, from the earliest period.* [monograph]; NOTIS; Webb Book Company: Birmingham, 1900. 773 pp.; contributor: Thomas McAdory
Owen; AU; F326.P6.

1660. Pickett, Albert James. Invasion of the Territory of Alabama, by One Thousand Spaniards, under Ferdinand de Soto, in 1540. [monograph]; NOTIS; Brittan & De Wolf: Montgomery, 1849. 41 pp.; microfilm; UA; LD4616.5 .H3 V5 and microfilm.

1661. Pine Barren Baptist Association. Minutes of the...annual session of the Pine Barren Baptist Association... [serial]; NOTIS; Montgomery Advertiser Book and Job Printing Office: Montgomery, 1849-. only years covered in AU holdings are microfilmed; AU, 1861, 1862, 1863; UA, 1891, 1893, 1895; MADD; BX6248.A2 P55x.


1663. Poe, Louise T. Analysis of leisure time activities of junior and senior high school boys and girls of the Carver High School, Union Springs, Alabama. [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 41 leaves; TU; Reference.


1669. Powell, James Eddie. *Some effects of various levels of phosphorous and potassium on the nitrogen content of blue lupine.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 34 leaves; TU; Reference.

1670. Prater, Mrs. Ina G. *Comparative scores of Lamar County, Alabama junior high school pupils.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1939. 37 leaves; UA; T378.P88c 1939.


1675. Presbyterian Church in the U.S., Mississippi Synod. *Extracts from the records of the Synod of Mississippi and South Alabama, from 1829 to 1835.* [monograph]; NOTIS; Clarion Steam Publishing Establishment: Jackson, MS, 1880. 42 pp.; UA; BX8967.M7 A5x.


1682. Presbyterian Church in the U.S., Synod of Alabama. The "King's business" in the synod of Alabama. [monograph]; NOTIS; Synod of Alabama: Birmingham, 1926. 147 pp.; UA; BX8967.A42 P74 1926x.

1683. Presbyterian Church in the U.S., Synod of Alabama. Minutes of the...annual meeting of the Synod of Alabama of the Presbyterian Church in the United States... [serial]; NOTIS; Brown Printing Company: Montgomery, 1899. AU; BX8967.A2 A2.


1686. Presbyterian Church in the U.S., Synod of Alabama. Woman's Auxiliary. Meeting. Minutes...annual meeting of the Woman's Auxiliary of the Synod of Alabama, Presbyterian Church, U.S. [serial]; NOTIS; The Auxiliary: n.p., Nov. 3-5, 1936. UA; BV4420.P7x.

1687. Price, Susan J. Little journeys in Alabama. [monograph]; NOTIS; Macmillan: New York, 1925? 32 pp.; microfilm; AU; F326.P75 and MADD.

1688. Primitive Baptist Church (Ramah, Ala.). Proceedings of the council meeting of the Primitive Baptists: held with the church of Ramah, Pike County, Alabama, December 9 and 10, 1902. [monograph]; NOTIS; J. Post: Troy, AL, 1903. 40 pp.; UA; BX6384.A2 P75 1903x.

1689. Prince, Ethel. Some aspects of the anti-slavery movement in the South prior to the War Between the States. [thesis]; NOTIS; University of Alabama:


1708. Reeder, Robert Linden. *A program of work for the vocational agriculture department of the Central High School, Florence, Alabama*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938. 82 leaves; AU; TED.R3275.


1711. Renfro, N. P. *The beginning of railroads in Alabama*. [monograph]; NOTIS; n.p.:
Auburn, 1910. 18 pp.; "Historical Studies" (Alabama Polytechnic Institute), Ser. 4; AU; HE 1021.R4.


1713. Rhodes, Dolly Victoria. An approach to junior high school mathematics based upon the home and community needs of Terrebonne Parish. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 151 leaves; AU; TED.R4763.

1714. Rhone, I. H. The Alabama Negro, 1863-1946. [monograph]; NOTIS; Gulf Informer Publisher Company: Mobile, 1946. 175 pp.; AU; fE185.5 .A422 1946.


1716. Rice, John Carl. A study on reclaiming "Clay Gall" land of the Piedmont plateau. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1942. 8 leaves; AU; TAY.R4965.


1720. Riley, B. F. Alabama as it is; or, The immigrant's and capitalist's guide book to Alabama: furnishing the most accurate and detailed information concerning the varied elements of wealth in Alabama, whether of mine, field or forest... [monograph]; NOTIS; Constitution Publishing Company: Atlanta, 1888. 304 pp.; microfilm; AU; F326.R57 and MADD.

1721. Riley, B. F. History of Conecuh County, Alabama. Embracing a detailed record
of events from the earliest period to the present; biographical sketches of those who have been most conspicuous in the annals of the county; a complete list of the officials of Conecuh, besides much valuable information relative to the internal resources of the county. [monograph]; NOTIS; T. Gilbert, printer: Columbus, GA, 1881. 233 pp.; AU; F332.C7 R5.

1722. Riley, B. F. History of the Baptists of Alabama: from the time of their first occupation of Alabama in 1808, until 1894... [monograph]; NOTIS; Roberts and Son: Birmingham, 1895. 481 pp.; microfilm; AU; BX6248 .A2 R48 and MADD.


1724. Riley, B. F. Makers and romance of Alabama history: embracing sketches of the men who have been largely instrumental in shaping the policies and in molding the conditions in rapid growth of Alabama, together with the thrilling and romantic scenes with which our history is resplendent. [monograph]; NOTIS; n.p.: n.p., 1915? 618 pp.; AU; F325.R57.

1725. Riley, B. F. A memorial history of the Baptists of Alabama; being an account of the struggles and achievements of the denomination from 1808 to 1923. [monograph]; NOTIS; Printed for the Alabama Baptist State Convention by the Judson Press: Philadelphia, c1923. 403 pp.; AU; BX6248.A2 RS.

1726. Riley, B. F. The white man's burden; a discussion of the interracial question with special reference to the responsibility of the white race to the Negro problem. [monograph]; NOTIS; B.F. Riley: Birmingham, 1910. 239 pp.; AU; E185.61 .R565.

1727. Riley, Regina. Program for visual education for a typical consolidated school in Alabama. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1937. 102 leaves; AU; TED.R5734.


1730. River and harbor improvement convention (1885: Tuscaloosa, Ala.). Memorial
assembled at Tuscaloosa, Alabama, November 17th, 1885, including...information concerning the coal, iron and agricultural resources of Alabama, east Mississippi and west Georgia, contiguous to or drained by the river system of Alabama; with an accurate map of the territory penetrated by the water-ways of Alabama flowing into the Gulf of Mexico at Mobile. [monograph]; NOTIS; Ohio Valley Press: Cincinnati, 1886. 68 pp.; UA; TC24.A3 R6.


1732. Roberson, Olen D. A unit: the Farm Security Administration project of Coffee County for use in developing the social studies program of the senior class of New Brockton High School, New Brockton, Alabama. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1939. 68 leaves; UA; T378.R54u 1939.

1733. Roberts, Frances C. An experiment in emancipation of slaves by an Alabama planter. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1940. 116 leaves; UA; T378.R54e 1940.

1734. Roberts, J. A. Equalization of educational opportunity in the white elementary schools of Geneva County, Alabama, in terms of the education and training of the teachers 1936-1937. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1937. 84 leaves; UA; T378 R54e 1937.


1736. Robertson, W. G. Recollections of the early settlers of Montgomery County and their families. [monograph]; NOTIS; Excelsior Printing: Montgomery, 1892. 157 pp.; AU has 1961 reprint and microfilm of this later edition.; UA; F332.M73 R64.

1737. Robinson, Lloyd B. The influence of Mung Bean meal supplemented with predetermined quantities of essential amino acids on chick growth. [thesis]; Frissell Library; The Institute: Tuskegee, 1947. 34 leaves; TU; Reference.

1738. Robuck, J. E. My own personal experience and observation as a soldier in the Confederate Army, during the Civil War, 1861-1865, also during the period of reconstruction; appending a history of the origin, rise, career and disbanding of the famous Ku Klux Klan, or Invisible Empire. Exactly why, when and where it originated. [monograph]; NOTIS; Leslie Printing and Publishing: Birmingham, 1911? 136 pp.; AU; E605.R63 1911.

1740. Rock Asphalt Corporation. *Good roads: how they may be made to last*. [monograph]; NOTIS; n.p.: Cherokee, AL, c1926. 16 pp.; UA; TE275.R63 1926x.

1741. Rogers, Charles M. A. *A survey of the methods of crop financing in Greene County, Ala.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1933. 59 leaves; UA; T378.R63s 1933.


1746. Round Island Baptist Church (Limestone County, Ala.). *Minutes of Round Island Baptist Church, Limestone County, Alabama, 1817-1939*. [monograph]; NOTIS; n.p.: n.p., 1940? microfilm; UA; microfilm.


1750. Royal Arch Masons. Grand Chapter (Ala.). *Chapter manual*. [serial]; NOTIS; The


1753. Royal Arch Masons. Grand Chapter (Ala.). *Proceedings of the Grand Royal Arch Chapter of the most ancient and honorable fraternity of Free and Accepted Masons of the State of Alabama.* [monograph]; NETSCAPE; Printed at the office of the Mobile Register: Mobile, 1824-. BP, 1825, 1849, 1858, 1892; HS717.A2 A2x.

1754. Royall, Anne Newport. *The black book; or, a continuation of travels in the United States.* [monograph]; NOTIS; printed for the author: Washington, D.C., 1828-1829. 3 vols. library has Vol. 3; UA; E165.R89.

1755. Royall, Anne Newport. *Letters from Alabama on various subjects: to which is added, an appendix, containing remarks on sundry members of the 20th & 21st Congress, and other high characters, &c. &c. at the seat of government.* [monograph]; NOTIS; n.p.: Washington, D.C., 1830. 232 pp.; "The 50 letters bear dates extending from Nov. 1817 to June 1822."; UA; F326.R88.


1757. Ruggles, Dyer N. *Studies on the food habits of the white-tailed deer in Alabama.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938. 75 leaves; AU; TZG .R9324.


1760. Rutledge, William Sumner. *An economic and social history of antebellum Jefferson County, Alabama.* [thesis]; NOTIS; University of Alabama:
Tuscaloosa, 1939. 151 leaves; UA; T378.R93e 1939.


1763. Salem Primitive Baptist Church (Tallassee, Ala.). *Articles of faith, rules of decorum, and church convenant of the Salem Primitive Baptist Church, Tallassee, Alabama.* [monograph]; NOTIS; J.A. Fowler: Dothan, 1900? 3 leaves; UA; BX6387.S35 1900zx.


1766. Salter, Daniel R. *An analysis of selective factors influencing farm income in Hale County, as a basis for establishing a more effective vocational agricultural program.* [thesis]; Frissell Library; The Institute: Tuskegee, 1952. 61 leaves; "Educational status of operators, size of farms, types of farms and major farm enterprises are some of the factors studied to determine their influence on income of 100 Negro farm operators in Hale County, Alabama, over a five year period as basis for improving agricultural program."; TU; Reference.

1767. Sampley, J. S. *A bible history of the Negro: showing his creation prior to Adam; he is a separate and distinct species of the human family so recognized by their creator from Adam's day to the time of our saviour.* [monograph]; NOTIS; Greenville Advocate: Greenville, AL?, 1887. 24 pp.; UA; HT1589.B5 1887x.


1770. Sanders, W. H. *A compend for the members of the organized medical profession*
of Alabama. [monograph]; NOTIS; Brown Printing: Montgomery, 1913. 299 pp.; AU; R15.M46.


1772. Sanford, Gilbert Avery. Occupational and geographic mobility in a rural Alabama community. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1939. 157 leaves; AU; T378.Sa5o 1939.


1775. Schoffelmayer, Victor H. Here comes tomorrow! [monograph]; Frissell Library; Row, Peterson and Company: Evanston, IL, 1942. 64 pp.; George Washington Carver is subject of book; TU; TP149.S27.

1776. Scott, Charles D. II. Occupational establishment of former students of vocational agriculture in Montgomery Training School area. [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 69 leaves; TU; Reference.


1780. Scott, Sutton Selwyn. The Mobilians, or, Talks about the South. [monograph]; NOTIS; Brown Printing Company: Montgomery, 1898. 164 pp.; microfilm; AU; F326.S4 and MADD.

1781. Scott, Sutton Selwyn. Southbrooke. [monograph]; NOTIS; T. Gilbert: Columbus,


1786. Seale, Mettie Davidson. *The diaries of John Knox Elliott; a sociological analysis of a naive document.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1939. 191 leaves; "Elliott, John Knox (1831-1892); Sumter County (Ala.)"; UA; T378 Se 15d 1939.


1796. Semmes, Douglas Ramsay. *Oil and gas in Alabama.* [monograph]; NOTIS; Birmingham Printing Company: University, AL, 1940. 408 pp.; "Special report" (Geological Survey of Alabama), No. 15; AU; fQE 81.A32 No. 15.


1798. Seventh District Agricultural Experiment Station. *Annual report.* [serial]; Montgomery; The Station?: Albertville, AL, 1894?- ADAH, 1897 (4th annual), 1898, 1899, 1902, 1903, 1904, 1907, 1909; AU, 1907; Experiment Station Collection.

1799. Seventh District Agricultural School (Albertville, Ala.). *Facts... for.... farmers: essays read [on] Farmers' Day, May 15, 1899.* [monograph]; Montgomery; Democrat Printers: Guntersville, AL, 1899. ADAH; Experiment Station Collection.

1800. Seventh District Agricultural School (Albertville, Ala.). *The Mountaineer.* [serial]; NOTIS; The School: Albertville, 1913-. edited by senior class of the school; UA, Vol. 1 (1913); LB3621 .5 .M68x.


1802. Seventh District Agricultural School and Experiment Station (Albertville, Ala.).
1803. Sewall, Lewis. *The last campaign of Sir John Falstaff the II. Or, the hero of the Burnt-Corn battle. A heroi-comic poem. By****** *******. [monograph]; NOTIS; n.p.: St. Stephens, AL, 1815. 26 pp.; "A satirical attack on Col. James Caller, who in July 1813 led a surprise attack on the Creek Indians at Burnt Corn Creek, Ala. This battle, in which the whites were routed, was the beginning of the Creek War. The poem was reprinted in The Miscellaneous Poems of Lewis Sewall (Mobile, 1833) from which its authorship is known."; UA; E83.813 .S45x.

1804. Shackelford, Edward Madison. *The first fifty years of the State Teachers College at Troy, Alabama, 1887 to 1937*. [monograph]; NOTIS; Paragon Press: Montgomery, 1937. 301 pp.; microfilm; AU; MADD.

1805. Shackleford, Josephus. *History of the Muscle Shoals Baptist Association from 1820 to 1890, a period of 70 years, with a history of the churches of the same and a biographical sketch of its ministers*. [monograph]; NOTIS; The author: Trinity, AL, 1891. 319 pp.; microfilm; AU; MADD.

1806. Shapard, Jeanette. *Introducing the study of science into the elementary schools of a county*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1933. 2 vols.; AU; TED.S5294.


1809. Shaw, Bennie James. *A study of farm management practices on 100 Negro farms in Macon County, Alabama, 1949*. [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 65 leaves; TU; Reference.


1811. Sheffield Land, Iron and Coal Company. *Sheffield, Ala., the iron manufacturing...*
advantages and prospects. [monograph]; NOTIS; The Company: Sheffield, AL, 1888. 38 pp.; AU; F334.S7 S53.

1812. Shelby County Fair Association. Annual exhibition of the Shelby County Fair Association to be held... [serial]; NOTIS; Shelby County Fair Association: Montevallo, 1911-. AU, Vol 1 (1911); GT4610.A2 S54.

1813. Shelton, Barrett. Supplementing farm with factory. [monograph]; NOTIS; Alabama State Chamber of Commerce: Montgomery, 1940. 3 pp.; "Delivered at the annual meeting of the Alabama State Chamber of Commerce, held at Birmingham, Alabama, October 10, 1940."; UA; HF295.S54 1940x.

1814. Shepard, A. K. "Alabama and her material interests": address...to the Board of Trade of Mobile, Ala., May 1885. [monograph]; NOTIS; Caldwell Printing Works: Birmingham, 1885. 25 pp.; UA; HC107.A4 S5 1885x.

1815. Shiller, Samuel. Some aspects of religious development in the Old South. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1931. 74 leaves; UA; T378.Sh6s 1931.


1817. Shotts, Reynold. A performance study of coals from the Cahaba field for domestic stoker fuels. [monograph]; NOTIS; Alabama State Mine Experiment Station, School of Mines, University of Alabama: University, AL, 1945. 38 pp.; "Technical report" (University of Alabama, State Mine Experiment Station), No. 1 ; AU; fTN 24.A2 A7 No. 1.


1819. Sidney Land and Colony Company. Our Alabama homes: from the lakes to the gulf as the crow flies; a winter paradise 'mid the fruits, flowers and evergreens. [monograph]; NOTIS; Courier Journal Job Printing: Louisville, AL, 1902. 31 pp.; AU; F334.B7454 S53 1902.

1820. Simmons, Charles Ferdinand. Penetration of calcium and phosphate through the soil and subsoil. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1934. 19 leaves; AU; TAY.S5925.


1824. Skinner, Leila Jordan. *Social and economic conditions in Marengo County and their implications for schools*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1943. 120 leaves; AU; TED.S628.


1830. Smith, Eugene Allen. *Concerning oil and gas in Alabama*. [monograph]; NOTIS; n.p.: University, AL, 1917. 18 pp.; "Circular" (Geological Survey of Alabama), No. 3; AU; QE 81.A16 No. 3.


1841. Smith, Howard C. *Soil survey of Tallapoosa County, Alabama.* [monograph];


1846. Smyth, Syndia Keene. *The ante-bellum architecture of Tuscaloosa, Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1929. 54 leaves; UA; T378 Sm96a 1929.


1848. Soule, Andrew M. *Address of Prof. Andrew M. Soule of the University of Tennessee on beef cattle industry in the South: delivered at Birmingham, January 27, 1903 before the Alabama Livestock Association.* [monograph]; NOTIS; Alabama Department of Agriculture: Montgomery, 1903. 23 pp.; contributor: Alabama Livestock Association; UA; SF203.S68 1903x.

1849. South and North Alabama Railroad Company. *The charter of the South & North Ala. R.R. co. and acts amendatory thereof: together with the charters of the Mobile & Montgomery, and Montgomery & Eufaula railroads; and embracing the acts in relation to the three per cent. fund, the land grants to railroads and also laws regulating railroads in Alabama.* [monograph]; NETSCAPE; South & North Alabama Railroad Company: Montgomery,
1876. 152 pp.; BP; HE2791.S6 1876.

1850. South and North Alabama Railroad Company. *The Description of the lands on the South & North Alabama Railroad are not overdrawn...: go to Alabama.* [monograph]; NOTIS; Courier-Journal Printers: Louisville, KY, 1878. 19 pp.; UA; HD266.A2 S6 1878x.

1851. South, Oron Percy. *Farm organizations in Alabama from 1872 to 1907.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1940. 96 leaves; AU; THY.S726.

1852. Southeast Alabama Agricultural School and Experiment Station. *Annual report of the experiment station of the Southeast Alabama Agricultural School, Abbeville, Alabama.* [serial]; NOTIS; Brown Printing Company: Montgomery, 1908. AU, 1907/1908; S537.A2 S682.

1853. Southeast Alabama Agricultural School and Experiment Station. *Catalogue and...annual announcement.* [serial]; NOTIS; The School: Abbeville, AL, 1908/1909-. AU, 1908/1909; S537.A2 S68.


1860. Southern Editors Association. *The Southerner, a biographical encyclopedia of Southern people, featuring Alabama, Florida, Georgia, Mississippi and Louisiana; a compilation of the personnel and the works of many who have contributed and are still contributing to the industrial, financial and cultural greatness of the South.* [monograph]; NOTIS; Southern Editors Association: New Orleans?, 1944-. AU, 1944, 1945; F208.S6.


1862. Southern Railway (U.S.). Land and Industrial Department. *The iron, coal, gold, marble, clay, bauxite, corundum and other deposits in Alabama, Georgia, Kentucky, Mississippi, North and South Carolina, Tennessee and Virginia: mines, minerals and mineral industries of the South: mining developments, coal trade and iron and steel industries, etc. with special reference to the country immediately tributary to the Southern Railway.* [monograph]; NETSCAPE; The Railway: Washington, D.C., 1899. 27 pp.; Duke; Special Collections: E Pam#2552.

1863. Southern Society for the Promotion of the Study of Race Conditions and Problems in the South. *Race problems of the South; report of the proceedings of the first annual conference held under the auspices of the Southern Society for the Promotion of the Study of Race Conditions and Problems in the South, at Montgomery, Alabama, May 8, 9, 10, A.D. 1900.* [monograph]; NOTIS; B.F. Johnson Publishing Company: Richmond, VA, 1900. 240 pp.; AU; E185.61 .S7.

1864. Southern States Lumber Company (Pensacola, Fla.). *The Perdido Country, the region embracing the highlands of Escambia County, Florida, and Baldwin County, Alabama, adjacent to the Gulf Coast.* [monograph]; NOTIS; Southern States Lumber Company: Pensacola, FL, c1903. 64 pp.; AU; S445.S6.

1866. Southwest Alabama Experiment Station. *Annual report of the Southwest Alabama Experiment Station, Evergreen, Ala.* [serial]; Montgomery; The Station?: Evergreen?, 1906. ADAH, 1906; Experiment Station Collection.


1868. Spencer, Charlie B. *Comparison of Mung Bean meal and Soy Bean oil meal as sources of protein for laying hens.* [thesis]; Frissell Library; The Institute: Tuskegee, 1948. 36 leaves; TU; Reference.


1879. State Fair of Alabama. *Here we rest: Official program and guide, State Fair of Alabama, October 25th to 31st, 1926.* [monograph], Montgomery; The Fair: Montgomery, 1926. 20 pp.; ADAH; Department of Agriculture Collection.


1882. Steckel, Minnie Louise. *Alabama women and their employers, 1938-1939.* [monograph]; NOTIS; Alabama Federation of Business and Professional

1883. Stein, Albert. *Report on the improvement of the Mobile River and bay.* [monograph]; NOTIS; Middleton, Harris & Company: Mobile, 1855. microfilm; UA; microfilm.

1884. Stelle, J. P. *An outline expose of the geological, agricultural, hygienic and other interesting characteristics of Mobile County, Alabama: embracing surface configurations with area, geological formations with useful materials, timber with other valuable growths, soils, agricultural capabilities and hygienic peculiarities.* [monograph]; NOTIS; Daily Register: Mobile, 1888. 26 pp.; UA; HC107.A22 M6 1888x.


1888. Stewart, Annie Beatrice. *Comparison of the school achievement of rural versus urban children with respect to certain socio-economic status factors.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 63 leaves, "The normative survey method of investigation used to make comparative study of the effects of socio-economic status of parents in rural and urban areas of Lauderdale County, Alabama, on the achievement of their children."; TU; Reference.


1890. Stewart, Ernest Luther. *A study in Chambers County to determine whether the course in vocational agriculture should be modified to meet better the needs of both landlord and tenant students.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938. 39 leaves; AU; TED .S8492.

1892. Stillman, Charles A. *Sprinkling and pouring, spiritual modes of baptism: a sermon, preached by order of the Presbytery of Tuscaloosa, and published by their request.* [monograph]; NOTIS; Barrett & Wimbish: Montgomery, 1859. 16 pp.; UA; BX8965.S8x.


1894. Stokes, Anson Phelps. *Tuskegee Institute, the first fifty years: being the Founder's day historical address, delivered April 14, 1931, at the semi-centennial of the institute's founding.* [monograph]; NOTIS; Tuskegee Institute Press: Tuskegee, 1931. 99 pp.; contributor: Booker T. Washington; microfilm; AU; MADD.


1897. Stone, Robert C. *Experience units in improving home life based upon a community survey.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938. 89 leaves ; AU; TED.S877.

1898. Stratton, Asa E. *The Bible in public schools; the secular evidence of the Scriptures.* [monograph]; NOTIS; n.p.: n.p., 1915. 28 pp.; "Court Street Methodist Church (Montgomery); Methodist Episcopal Church, South--Alabama"; UA; BX8481.M65 S75.


1907. Sturkie, Dana Gibson. *The plant and maintenance of lawns.* [monograph]; NOTIS; Agricultural Experiment Station of the Alabama Polytechnic Institute: Auburn, 1942. 20 pp.; AU; SB433.S93.


1910. Sulzby, James Frederick. *Birmingham: as it was, in Jackson County, Alabama.* [monograph]; NOTIS; Birmingham Printing Company: Birmingham, 1944? 44 pp.; microfilm; AU; F334.B6 S8 and MADD.


1918. Talladega County Fair Association. *The...Annual exhibition of the Talladega County Fair Association Incorporated by Sylacauga, Ala.* [serial]; NOTIS; The Association: Sylacauga, AL, 1913-. later title: "Talladega County Fair"; AU, 1913-1917; GT4610.A2 T35.

1921. Taylor, Elberta. *Stories of Alabama.* [monograph]; NOTIS; Johnson Publishing Company: Richmond, c1924. 263 pp.; microfilm; AU; F326.T23 and MADD.

1922. Taylor, Hannis et al. *Memorial record of Alabama. A concise account of the state's political, military, professional and industrial progress, together with the personal memoirs of many of its people.* [monograph]; NOTIS; Brant & Fuller: Madison, WI, 1893. 2 vols.; AU; F326.M53.


1925. Tennessee Valley Authority. *Annual report of the Tennessee Valley Authority.* [serial]; NOTIS; TVA: Knoxville, 1933-. Vols. for 1933/34 issued as House Doc. 82, U.S. 74th Congress; AU, 1933-1945, etc.; MADD.

1926. Tennessee Valley Authority. *A comprehensive survey of the behavior patterns of the people of a single rural community and of the social, cultural, intellectual and economic forces that influence them.* [monograph]; NOTIS; n.p.: University, AL, 1934. 149 pp.; contributors: Paul W. Terry and Verner M. Sims; UA; HN79.A4 T45.


1930. Tennessee Valley Authority. *Forestry in the Tennessee Valley.* [monograph];


1933. Tennessee Valley Authority. *Social and economic characteristics of six Tennessee Valley Reservoir areas.* [monograph]; NOTIS; TVA: n.p., 1940. 54 leaves; mimeographed; includes subjects such as Guntersville Lake and Wheeler Lake (both in Alabama); AU; fHN79.A135 A52.


1938. Tennessee Valley Authority, Commerce Department. *Prospective commerce on the Tennessee River.* [monograph]; NOTIS; TVA: Knoxville, 1941. 82 leaves; NA; HE630.T3 T3.


1940. Terry, Paul W. *They live on the land: life in an open-country Southern community.* [monograph]; NOTIS; Bureau of Educational Research, University of Alabama: University, AL, c1940. 313 pp.; "Studies in
education" (University of Alabama. Bureau of Educational Research), No. 1; contributor: Verner M. Sims; AU; LB5.A3 No. 1.


1948. Thomas, Coburn. *An economic and social history of Jackson County.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938. 143 leaves; AU; THY.T4552.


1954. Thomas, William Holcombe. *Some educational history of Alabama Methodism; address delivered before the centenary celebration of the Methodist church, Wetumpka, Alabama. April the thirtieth, 1908.*... [monograph]; NETSCAPE; Paragon Press: Montgomery, 1908. 14 pp.; BP; LC577.T5 VFPC.


1960. Thompson, Wilbert T. *Determining implications for vocational agriculture from an analysis and evaluation of practices in "live-at-home" program of Negro farmers in Macon County, Ala.* [thesis]; Frissell Library; The


1965. Tidwell, Bessye. *Budgeting as applied to family finance with a series of club programs planned for use by homemakers.* [thesis]; NOTIS; University of Alabama, School of Home Economics: Tuscaloosa, 1933. 129 leaves; UA; T378.T43b 1933.


1974. Travis, Joseph. *Autobiography of the Rev. Joseph Travis, A.M., a member of the Methodist annual conference. Embracing a succinct history of the Methodist Episcopal Church, South; particularly in part of Western Virginia, the Carolinas, Georgia, Alabama, and Mississippi. With short memoirs of several local preachers, and an address to his friends*. [monograph]; NOTIS; E. Stevenson & J.E. Evans, Agents, for the Methodist Episcopal Church, South: Nashville, 1856. 238 pp.; AU; BX8495.T74 A3.


1977. Turner, John Frank. *A program of evening school instruction designed to meet the needs of adult farmers in the Evergreen, Alabama, school area*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1940. 25 leaves; AU; TAD .T9482.


1979. Turner, Joseph Addison. *The cotton planter's manual; being a compilation of facts from the best authorities on the culture of cotton, its natural history,*

1980. Tuscaloosa (Ala.). Amendment to milk code. [monograph]; NOTIS; n.p.: Tuscaloosa, 1929. 7 pp.; UA; JS1507.T5 M5 1929x.


1982. Tuscaloosa (Ala.) Department of Health. Milk code of the city of Tuscaloosa, Ala.; governing the sale and distribution of milk and milk products. [monograph]; NOTIS; The Department: Tuscaloosa, 1923. 31 pp.; UA; JS1507.T5 M5x.


1985. Tuscaloosa Board of Industries. Reliable information as to the city and county of Tuscaloosa, Alabama: for capitalists, manufacturers, miners, agriculturists, and all other classes who desire to improve their condition and secure healthful and eligible homes for themselves and their families. [monograph]; NOTIS; Tuscaloosa Board of Industries: Tuscaloosa, 1876. 19 pp.; UA; HC108.T87 T85 1876.


205
1999. Tuskegee Institute. *Facts of interest about Dr. George W. Carver.* [monograph]; NOTIS; The Institute: Tuskegee, 1940. Tuskegee Institute Brochure, No. 2; AU; temporary control number: AHC0758.

2000. Tuskegee Institute, Agricultural Research and Experiment Station. *Bulletin (Tuskegee Institute, Agricultural Research and Experiment Station).* [serial]; NOTIS; Agricultural Research and Experiment Station, Tuskegee Institute: Tuskegee Institute, 1942-. previous title: "Bulletin (Tuskegee Normal and Industrial Institute, Experiment Station)"; microfilm; AU; S31.E8 and MADD.


2004. Tuskegee Institute, School of Agriculture. *Ten-year development program. Part I: Resident teaching; Part II: The extension service in agriculture and home economics among Negroes in Alabama.* [monograph]; Frissell Library ; The Institute: Tuskegee, 1936. Vols. 1 & 2; mimeographed ; TU; LD5457 . T83.


2010. Tuskegee Normal and Industrial Institute. *The Southern Letter: devoted to the education of the hand, head, and heart.* [serial]; NOTIS; Frissell Library; NETSCAPE; The Institute: Tuskegee, 1884-1931. Vols. 1-47; check Tuskegee for first ten years of title (and other issues), which are not microfilmed; this title is in serious need of re-filming; microfilm; AU (scattered issues on microfilm from Sept. 1894-Sept. 1931); TU (original documents are stored at Tuskegee; however, the extent of these issues is not known); Duke (Vol. 37, No. 5, May 1920); MADD, Frissell, Perkins.


2012. Tuskegee Normal and Industrial Institute. *The Tuskegee Student: devoted to the interests of students and graduates of the Tuskegee Normal and Industrial Institute.* [serial]; NOTIS; The Institute: Tuskegee, 1884-1924. Vols. 1-34; continued by: "The Tuskegee Messenger"; merged with "The Rural Messenger" to from "The Tuskegee Student"; check Tuskegee for first five years of title, which are not microfilmed; microfilm; AU, Dec. 1889-Aug. 1910, Sept. 1910-June 1924; MADD.

2013. Tuskegee Normal and Industrial Institute, Experiment Station. *Bulletin (Tuskegee Normal and Industrial Institute, Experiment Station).* [serial]; NOTIS; Tuskegee Institute Press: Tuskegee Institute, Jan. 1899-Oct. 1936. Nos. 1-42; continued by: "Bulletin (Tuskegee Institute, Agricultural Research and Experiment Station)"; microfilm; AU, Nos. 1-42; S31.E8 and MADD.


2016. U.S. Department of Agriculture. *Alabama Section of the Climate and Crop


2018. Underwood, Essie W. Major factors affecting the supervised farming program of all-day pupils in Negro vocational agricultural schools in Alabama. [thesis]; Frissell Library; The Institute: Tuskegee, 1949. 46 leaves; TU; Reference.


2028. United States Bureau of Refugees, Freedmen, and Abandoned Lands. Records of the Assistant Commissioner for the State of Alabama, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870. [monograph]; NOTIS; The Bureau?: Washington, D.C., microfilm; AU; MADD.


2041. United States, President of (Van Buren). *Alleged frauds on Creek Indians; message from the President of the United States, transmitting information in relation to alleged frauds on the Creek Indians in the sale of their reservations.* [monograph]; NOTIS; T. Allen, Printers: Washington, D.C., 1838. 102 pp.; AU; E99 .C9 U5 1838.


2045. United States Works Progress Administration. *Gainful female workers, by*
occupational groups, and by race, in Southeast, 1930. [monograph]; NOTIS; The Administration: Birmingham, 1938. 414 leaves; "sponsor: University of Alabama, School of Commerce and Business Administration"; UA; HD6093.G3 1938x.


2048. United States Works Progress Administration. *Industrial and occupational hourly wages and average working hours per week: by industry, occupation and sex: comparing Alabama and Southeast, Southeast and other states, 1907-1933.* [monograph]; NOTIS; The Administration: Birmingham, 1938. 244 leaves; contributor: University of Alabama, School of Commerce and Business Administration; UA; HD4973.I6 1938x.

2049. United States Works Progress Administration. *Production of rice and sugarcane crops in the Southeast: census years 1899-1934.* [monograph]; NOTIS; The Administration: Birmingham, 1938. 1 volume (various pagings); "sponsor: University of Alabama, School of Commerce and Business Administration"; UA; SB191.R5 P76 1938x.

2050. United States Works Progress Administration. *Production of selected fruit, berry and nut crops in the Southeast: census years 1899-1934.* [monograph]; NOTIS; The Administration: Birmingham, 1938. 3 vols.; "sponsor: University of Alabama, School of Commerce and Business Administration"; UA; SB176.U6 P76 1938x.


2053. United States Works Progress Administration and the University of Alabama
School of Commerce and Business Administration. *Farm tenants in the Southeast, 1920-1935.* [monograph]; NOTIS; The Administration: Birmingham, 1938. 312 leaves; UA; HD1511.U5 F375 1938x.

2054. United States Works Progress Administration and the University of Alabama School of Commerce and Business Administration. *Farm tenure in Alabama by subregions and counties, 1900-1935.* [monograph]; NOTIS; The Administration?: Birmingham, 1938. 161 pp.; UA; HD211.A2 U5.

2055. United States Works Progress Administration and the University of Alabama School of Commerce and Business Administration. *Farm tenure statistics in southeastern states, 1900-1935.* [monograph]; NOTIS; The Administration: Birmingham, 1938. 397 leaves; UA; HD1511.U5 F37 1938x.

2056. United States Works Progress Administration and the University of Alabama School of Commerce and Business Administration. *Production of rice and sugarcane crops in the Southeast: census years 1899-1934.* [monograph]; NOTIS; The Administration: Birmingham, 1938. 1 volume; UA; SB191.R5 P76 1938x.

2057. United States Works Progress Administration, Birmingham. *Sketches of Talladega County, Alabama: A Collection.* [monograph]; NOTIS; The Administration: Birmingham, 1938. 343 leaves; 6 parts: early celebrities of Talladega, early settlement in the county, Talladega fifty-two years ago, obituary, historical sketches of Talladega in early days, county history; AU; F332.T14 U54 1938.

2058. Unity Baptist Association (Ala.). *Minutes of the...annual session of the Unity Baptist Church...* [serial]; NOTIS; State Sentinel Book and Job Office: Selma, 1854?-. only AU holdings are microfilmed; AU, 1862; UA, 1879, 1946; MADD; BX6248.A2 U56x.

2059. University of Alabama, Bureau of business research. *Alabama county statistical abstracts.* [monograph]; NOTIS; Bureau of business research, School of commerce and business administration, University of Alabama: Tuscaloosa, 1943. 305 pp.; Multilithed series, No. 4; AU; HC107.A4 A53 No.4.

2060. University of Alabama, Bureau of Educational Research. *The study of educational problems, a report of the summer workshop, 1943. Tuscaloosa County.* [monograph]; NOTIS; University of Alabama: University, AL, 1943. 1 volume (various pagings); UA; LA232.T9 A5.

of educational administration. [monograph]; NOTIS; The Bureau: University, AL, 1943. 33 leaves; UA; LA232.J4 U56 1943x.


2066. Van de Voort, Marie Alice. The rural school in the South. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1907. 23 leaves; UA; T378.V286r 1907.


2068. Vaughn, Susan Kirkman. Life in Alabama. [monograph]; NOTIS; Dixie Book Company: Montgomery, 1937. 290 pp.; microfilm; AU; MADD.

2069. Veal, Mary P. The effect of the interrelationship of the minor elements boron and manganese on the growth and calcium up-take of blue lupine. [thesis]; Frissell Library; The Institute: Tuskegee, 1947. 50 leaves; TU; Reference.


2072. Veterans of Foreign Wars of the United States, Alabama, Post No. 5850. Service

2073. Vines, Howell. A river goes with heaven. [monograph]; NOTIS; Little, Brown: Boston, 1930. 290 pp.; "A young professor gains in wisdom and in the understanding of love from an old man, a girl, and two rivers during an idyllic summer's experience in the Warrior River county of northern Alabama"; Black Warrior River Valley (Ala.)--Fiction.; AU; PS3543.I56 R58 1930.

2074. Vines, Howell. This green thicket world. [monograph]; NOTIS; Little, Brown and Company: Boston, 1934. 375 pp.; "The Big and Little Warrior rivers, Alabama, are the background of life for a large landowner and his tenant farmers"; AU; PS3543.I56 T55.


2079. Wade, J. A. Wade's Weekly Letter. [serial]; Montgomery; Alabama Department of Agriculture and Industries: Montgomery, 1916-1919. 1 volume; 87 leaves (approx); collection of newsletters written by J.A. Wade, Commissioner of Agriculture and Industries, on various topics of interest (boll weevil, cotton harvest, etc.); ADAH; Department of Agriculture Collection.


2081. Waid, Raymond Wilson. The economic status of white teachers in Bibb, Greene, and Hale counties. [thesis]; NOTIS; Alabama Polytechnic Institute:
2082. Walden, Emmett S. *An analysis of the illiteracy data pertaining to Alabama.* [thesis]; NOTIS; University of Alabama: University, AL, 1931. 73 leaves; AU; LC152.A2 W3 1931a.


2090. Walker, C. T. *An appeal to Caesar. Sermon on the race question, delivered at Carnegie Hall, Sunday evening, May 27th, 1900.* [monograph]; NOTIS; Press of Pusey & Troxell: New York, 1900. 32 pp.; "a review of the race conference, held at Montgomery, Ala., and a reply to the criticisms of Rev. Henry Frank upon the Negro race"; AU; E185.61 .W149.

2091. Walker, Drury LeRoy. *The nature and degree of the inequalities in educational opportunity existing between Whites and Negroes in Alabama since 1865.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1936. 85 leaves;


2095. Walkley, Boland Hall. *A study of the influence of tenancy on the education of farm boys in the high schools of Clarke County, Alabama*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1937. 34 leaves; AU; TAD .W186.


2098. Wallace, Wyeth Stephens. *Bacteriology of several water supplies found in Lee County, Alabama*. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1933. 29 leaves; AU; PZ3.W191 Se.

2099. Ward, John M. *Address before the Alabama Farm Bureau Federation, Oct. 31, 1944*. [monograph]; NOTIS; n.p.: n.p., 1944. 10 leaves; UA; HD1775.A2 W3x.


2105. Washington, Booker T. *Black-belt diamonds; gems from the speeches, addresses, and talks to students of Booker T. Washington.* [monograph]; Frissell Library; Fortune and Scott: New York, 1898. 115 pp.; TU; E185.6 W3 .


2107. Washington, Booker T. *Booker T. Washington's story of his life and work, including an authoritative sixty-four page supplement.* [monograph]; NOTIS; J.L. Nichols: Atlanta, 1915. 462 pp.; "The original autobiography brought up to date with a complete account of Dr. Washington's sickness and death. Containing the only photos of the funeral and burial."; AU; E185.97 .W296.

2108. Washington, Booker T. *Character building; being addresses delivered on Sunday evenings to the students of Tuskegee Institute.* [monograph]; NOTIS; Doubleday, Page & Company: New York, 1902. 291 pp.; microfilm; AU; BJ1531.W33 and MADD.


2113. Washington, Booker T. *The man farthest down; a record of observation and study in Europe.* [monograph]; NOTIS; Doubleday, Page & Company:


2116. Washington, Booker T. *Negro education not a failure, address by Booker T. Washington in the Concert Hall of Madison Square Garden, New York, Lincoln's Birthday, February 12, 1904.* [monograph]; Frissell Library; The Institute: Tuskegee, 1904. unpaged; TU; LC2717.W335.


2121. Washington, Booker T. *Putting the most into life.* [monograph]; NOTIS; Crowell: New York, c1906. 35 pp.; "The chapters in this little book were originally part of a series of Sunday Evening Talks given by the Principal to the students of the Tuskegee Normal and Industrial Institute."; AU; E186.6 .W318.


2123. Washington, Booker T. *The...rights and duties of the Negro, an address delivered by Booker T. Washington, of Tuskegee, Alabama, before the National Afro-American Council in McCauley's Theatre, Louisville, Kentucky,*
Thursday evening, July 2, 1903. [monograph]; Frissell Library; n.p.: n.p., 1903? 8 pp.; TU; E185.61 .W373.


2125. Washington, Booker T. ...Sowing and reaping. [monograph]; Frissell Library; L.C. Page: Boston, 1900. 29 pp.; AU has 1971 reprint; TU; E185.6 .W32.


2127. Washington, Booker T. The story of the Negro, the rise of the race from slavery. [monograph]; Frissell Library; Doubleday: New York, 1909. 2 vols.; AU has 1940 reprint; TU; E185.W316.


2133. Watt, James Walter. Equalization of educational opportunity for Marengo County, Alabama in terms of education and training of white elementary teachers. [thesis]; UA; University of Alabama: Tuscaloosa, 1938. 69 leaves; NOTIS; T378.W34e 1938.

2134. Watts, Thomas H. Alabama form book, containing legal and business forms, for the use of attorneys, merchants, planters, mechanics, and business men generally: comprising all necessary forms for circuit, city, probate,
chancery and justice courts, and all civil officers. [monograph]; NOTIS; Gibson & Storrs: Montgomery, 1871. 298 pp.; AU; KFA 68 W375.

2135. Watwood, Arnold Hobson. A study of the promotion system in the rural schools of Talladega County. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1940. 71 leaves; AU; TED.W3534.

2136. Weaver, Annie Vaughan. Boochy's wings. [monograph]; NOTIS; Frederick A. Stokes: New York, 1931. 122 pp.; juvenile fiction; microfilm; AU; MADD.


2138. Webb, Lloyd George. Spring and winter foods of the wild turkey in Alabama. [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1941. 51 leaves; AU; TZG.W3668.


2140. West Alabama Agricultural Experiment Station. Annual report. [serial]; Montgomery; The Station?: Hamilton, AL, 1895-. also referred to as "Bulletin of the Experiment Station..."; see "Sixth District Agricultural School" and "West Alabama Agricultural School, Sixth District"; ADAH, 1899, 1902, 1903, 1906, 1910; Experiment Station Collection.


2143. West Dallas Agricultural and Mechanical Association. Annual fair of the West Dallas Agricultural and Mechanical Association: premium list. [serial]; NOTIS; The Association: Selma, AL, 1876-. AU, 1884; GT4610.A2 A56.

2144. West, Frank L. How to bottom a welted shoe by hand. [monograph]; Frissell
2145. West, Frank L. *How to repair shoes*. [monograph]; Frissell Library; The Institute: Tuskegee, 1923. 95 pp.; also see library's 1912 edition by West; TU; TS1023.W5 1923.


2147. West, Maude Earl. *A study of the relationship of physical defects to retardation in the elementary grades of the Jefferson County schools*. [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1927. 50 leaves; UA; LC4232.A2 W46 1927x.


2154. White, Greenough. *A saint of the Southern church: memoir of the Right Reverend Nicholas Hamner Cobbs, doctor of divinity, first bishop of the diocese of Alabama, with notices of some of his contemporaries; a contribution to the religious history of the Southern states*. [monograph]; NOTIS; J. Pott


2158. Whiting, Helen Adele. *Primary education.* [monograph]; Frissell Library; The Institute: Tuskegee, 1923. 2nd edition (143 pp.; 1927) is in AU holdings; TU; LB1511.W5.


2160. Whitman, Willson. *God's valley; people and power along the Tennessee River.* [monograph]; NOTIS; Viking: New York, 1939. 320 pp.; microfilm; AU; MADD.


2163. Wiginton, Dollie. *Some social and economic factors in southeastern Alabama in 1860.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1941. 78 leaves; UA; T378.W639s 1941.


2165. Wilkerson, Doxey Alphonso. *Agricultural extension services among Negroes in the South.* [monograph]; Frissell Library; Conference of Presidents of Negro Land Grant Colleges: Washington, D.C., 1942. 59 pp.; TU;

2167. Williamon, Clyde Watwood. *Inventory of resources of Rockford Community which have significance for the core curriculum of the first grade.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1937. 93 leaves; AU; TED.W7196.


2172. Williams, Gilmore Clark. *The correlation between actual farm practices and recommended practices in vocational agricultural project work in Alabama.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1932. 25 leaves; AU; TAD .W7234.

2173. Williams, Grover I. *Equalization of educational opportunity in terms of education and training of teachers in the white elementary schools of Colbert County, Alabama.* [thesis]; NOTIS; University of Alabama: Tuscaloosa, 1937. 63 leaves; UA; T378 W67e 1937.

2174. Williams, James. *Narrative of James Williams, an American slave; who was for several years a driver on a cotton plantation in Alabama.* [monograph]; NOTIS; American Anti-Slavery Society: New York, 1838. 108 pp.; UA has copy of 1838 edition (E444.W743); microfiche; AU; MADD.

95 leaves; UA; T378.W67s 1937.


2177. Williams, Maurice Leora. *Libraries of Negro elementary schools in Macon County, Alabama, with a suggested grade list.* [thesis]; Frissell Library; The Institute: Tuskegee, 1950. 57 leaves; TU; Reference.


2180. Williamson, Marie Forest. *Child study as a basis for curriculum development.* [thesis]; Frissell Library; The Institute: Tuskegee, 1948. 88 leaves; TU; Reference.


2182. Wilson, Clarence Madison. *The mineral content of different crops as influenced by different fertilizer treatments on a Norfolk soil in Alabama.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1942. 16 leaves; AU; TAY.W739.

2183. Wilson, Cunningham. *A fireside story of medicine in Birmingham, beginning 1885.* [monograph]; NOTIS; n.p.: n.p., 1900? 19 leaves; UA; R156.B57 W54 1900zx.


2185. Wilson, Joseph. *Catalogue of fruit and ornamental trees, shrubs, vines, plants, etc., cultivated for sale at the Montgomery nurseries, on Mildred Street, Montgomery, Alabama.* [monograph]; NOTIS; n.p.: n.p., 1860? "microfilm copy of original in the Duke University Library"; microfilm; UA; microfilm.

2186. Wilson, Louis R. *A report of the proposed program of library development in
support of graduate work at Tuskegee Institute. [monograph]; NOTIS; n.p.: Chapel Hill, 1943. 9 leaves; typed copy; AU; Z733.T92 W5.


2190. Witt, Sandra. The impact of a mother education program on the mothering skills of selected rural adolescent mothers. [NOTIS; University of Alabama, University Microfilms International: Ann Arbor, MI, microfilm; AU; temporary control number: ACB1234.


2192. Wood, Frederic William. The relationship of farm production credit to the improvement of Alabama agriculture. [thesis]; NOTIS; Auburn University: Auburn, 1940. 66 leaves; AU; TAD.W875.


2200. Writers' Program (Ala.). *Alabama; a guide to the deep South*. [monograph]; NOTIS; R.R. Smith: New York, 1941. 442 pp.; contributor: Alabama State Planning Commission; microfilm; AU; F324.3 .W34 1975 and MADD.


2202. Writers' Program (Ala.). *Fish are fighters in Alabama*. [monograph]; NOTIS; Weumpka Printing Company: Wetumpka, AL, 1941. 38 pp.; contributors: Jack Kytle, William H. Bunce, Alabama Department of Conservation; AU; SH465.W7.


2204. Wyatt, Emma Ollie. *Negro folklore from Alabama*. [thesis]; NOTIS; State University of Iowa: Iowa City, 1943? 149 leaves; photocopy; UA; GR111.A47 W93 1943ax.


Washington Carver is subject of book; TU; Q141.Y63.

2208. Young, John Julian. *A study of certain factors as a basis for payment of travel for teachers of vocational agriculture in nine Alabama counties.* [thesis]; NOTIS; Alabama Polytechnic Institute: Auburn, 1938. 38 leaves; AU; TAD .Y73.


2211. Younge, Samuel Lemon. *The relationship between intelligence achievement and socio-economic status of sixth grade pupils.* [thesis]; Frissell Library; The Institute: Tuskegee, 1947. 45 leaves; "Results of the normative survey method of research in which tests were administered to the 1946-47 sixth grade enrollment of the Chambliss Children's Home, Tuskegee Institute, Alabama, to determine the relationship between intelligence, achievement and socio-economic status."; TU; Reference.
