



• Heavenly Manna •

—OR—

CHRIST
IN RELATION
TO THE
HUMAN SPIRIT.



STANLEY P. SMITH, M.A.

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COMPILED BY

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A Missionary to the Chinese.

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HEAVENLY MANNA.

Day

1. CHRIST the incarnate Word, and only way to the Father.
 - i. As the Word, who became flesh, and dwelt among us, full of grace and truth. Jno. i. 14 ;
 - ii. As the one Mediator between God and man, Himself man. 1 Tim. ii. 5 ;
 - iii. As the Way, the Truth, and the Life, except by whom no one cometh to the Father. Jno. xiv. 6.

2. CHRIST the Friend of sinners.
 - i. As the One who came into the world to save sinners. 1 Tim. i. 15 ;
 - ii. As the One who came not to call the righteous, but sinners to repentance. Luke v. 32 ;
 - iii. As the One of whom it was said, "This Man receiveth sinners and eateth with them." Luke xv. 2.

3. CHRIST the Channel of forgiveness.
 - i. As the Son of man who hath power on earth to forgive sin. Mat. ix. 6 ;
 - ii. As He through whom remission of sins is to be proclaimed. Acts v. 31 ; xiii. 38 ; Luke xxiv. 47 ;

iii. As the One in whom we have redemption through His blood, the forgiveness of our trespasses. Eph. i. 7; "sins," Col. i. 14.

4. CHRIST the Passover Lamb.

- i. As our Passover who hath been sacrificed for us. I. Cor. v. 7;
- ii. As the Lamb of God, which taketh away the sin of the world. Jno. i. 29;
- iii. As the Lamb in whose blood we wash our robes and make them white. Rev. vii. 14.

5. CHRIST the Propitiation.

- i. As a merciful and faithful High Priest, to make propitiation for the sins of the people. Heb. ii. 17;
- ii. As the propitiation for our sins, and not for our's only, but also for the whole world. I Jno. ii. 2;
- iii. As the One who redeemed us from the curse of the law, having become a curse for us. Gal. iii. 13.

6. CHRIST our Peace.

- i. As the One through whom (being justified by faith) we have peace with God. Rom. v. 1; cp. Gal. ii. 16;
- ii. As the One who leaves with, and gives unto us His peace. Jno. xiv. 27;
- iii. As the Lord of peace, who can give us peace, at all times, in all ways. 2 Thes. iii. 16.

7. CHRIST the Teacher of prayer.
- i. As the One who teaches us to pray. Luke xi. 1 ;
 - ii. As the One in whose Name we may ask and receive and have our joy fulfilled. Jno. xvi. 24 ;
 - iii. As the One who says, "If ye abide in ME and MY words abide in you, ask whatsoever ye will, and it shall be done unto you. Jno. xv. 7.
8. CHRIST the Friend and Brother.
- i. As the Friend who calls us friends. Jno. xv. 15 ;
 - ii. As the One who is not ashamed to call us brethren. Heb. ii. 11 ;
 - iii. As the One who was in all things made like unto His brethren. Heb. ii. 17.
9. CHRIST the Minister.
- i. As the Son of man, who came not to be ministered unto, but to minister. Matt. xx. 28 ;
 - ii. As the Lord and Master, who washed His disciples' feet. Jno. xiii. 14 ;
 - iii. As the One who went about doing good, healing all that were oppressed of the Devil. Acts x. 38.
10. CHRIST the True Light.
- i. As the Light of the World, whom if we follow, we shall not walk in darkness, but have the light of life. Jno. viii. 12 ;

- ii. As the True Light which lighteth every man. Jno. i. 9;
- iii. As the True Light which already shineth, and in consequence the darkness is passing away. 1 Jno. ii. 8.

11. CHRIST the soul's true meat and drink.

- i. As the bread of life—the living bread, which, if any man eat, he shall live for ever. Jno. vi. 35, 48, 51;
- ii. As the One whose flesh is true meat, and whose blood is true drink (Gk.). Jno. vi. 55; R. V. marg.;
- iii. As the One to whom if we come, we shall never hunger, and on whom if we believe, we shall never thirst. Jno. vi. 35.

12. CHRIST the Source of Humility.

- i. As the One meek and lowly in heart, if we take His yoke upon us, and learn of Him we shall find rest unto our souls. Matt. xi. 29;
- ii. As the One who emptied Himself, taking upon Him the form of a bondservant. Phil. ii. 7;
- iii. As the One who humbled Himself, becoming obedient even to the death of the cross. Phil. ii. 8.

13. CHRIST the Tempted Succourer.

- i. As the One who having suffered being tempted, is able to succour them that are tempted. Heb. ii. 18;

- ii. As the One touched with the feeling of our infirmities, tempted in all points like as we are. Heb. iv. 15;
- iii. As the One that enables us. 1 Tim. i. 12.

14. CHRIST our Example.

- i. As the Apostle and High Priest of our confession whom we are to consider. Heb. iii. 1.
- ii. As the One who learned obedience by the things which He suffered. Heb. v. 8;
- iii. As the One who suffered for us, leaving us an example, that we should follow His steps. 1 Pet. ii. 21.

15. CHRIST the object of devotion.

- i. As the One who should be magnified in our body, whether by life or by death. Phil. i. 20;
- ii. As the One in whose Name we are to do whatever we do, in word or in deed. Col. iii. 17;
- iii. As the One for the excellency of the knowledge of whom we should count all things but loss. Phil. iii. 8.

16. CHRIST our sanctification.

- i. As Jesus—so called because He shall save His people from their sins. Matt. i. 21;
- ii. As the One who gave Himself for our sins, that He might deliver us from this present evil world. Gal. i. 4;
- iii. As the One who is made unto us wisdom from God, and righteousness, and sanctification, and redemption. 1 Cor. i. 30.

17. CHRIST the Overcomer.

- i. As the One begotten of God, who keepeth us, and the evil one toucheth us not. I Jno. v. 18 ;
- ii. As the One who strengthens us to do all things in Him. Phil. iv. 13 ;
- iii. As the One who has overcome the world, through whom God gives the victory, and we overcome the world. Jno. xvi. 33 ; I Cor. xv. 57 ; I Jno. v. 5.

18. CHRIST the Indweller.

- i. As the One with whom we have been crucified, and who lives in us. Gal. ii. 20 ;
- ii. As the One who dwells in our hearts by faith, when we are strengthened with power through God's Spirit in the inward man. Eph. iii. 16, 17 ;
- iii. As Christ in us the hope of glory. Col. i. 27.

19. CHRIST the complete Saviour.

- i. As the One to the obedience of whom God can bring captive every thought. 2 Cor. x. 5 ;
- ii. As the One who is able to save completely all that come unto God by Him. Heb. vii. 25 ;
- iii. As the One through whom God will make us perfect in every good thing to do His will, working in us that which is well pleasing in His sight. Heb. xiii. 21.

20. CHRIST the source of our life.

- i. As the One who is our life, with whom we shall be manifested in glory. Col. iii. 4; with whom our life is hid in God. Col. iii. 3;
- ii. As the Vine, of which we are the branches. Jno. xv. 5;
- iii. As the One who says, "Because I live ye shall live also." Jno. xiv. 19.

21. CHRIST the Judge.

- i. As the Son to whom God has given all judgment. Jno. v. 22, (v. 27, authority to execute judgment because He is the Son of man);
- ii. As the One who will judge the secrets of men. 1 Cor. iv. 5;
- iii. As the One before whose judgment seat we shall all be made manifest, that each one may receive the things done in the body, whether it be good or bad. 2 Cor. v. 10.

22. CHRIST the King.

- i. As the King "meek" in coming to us. Matt. xxi. 5; Acts xvii. 7;
- ii. As the faithful witness, the first born from the dead, the Ruler of the kings of the earth. Rev. i. 5;
- iii. As the King of kings, and Lord of lords, who reigns with the saints in His universal kingdom of heaven and earth unto the ages of the ages. Rev. xvii. 14; xxii. 5.

23. CHRIST in whose death we become dead to sin.
- i. As the One into whose death we are baptised. Rom. vi. 3 ;
 - ii. As the One in whom we reckon ourselves dead unto sin, but alive unto God. Rom. vi. 11 ;
 - iii. As the One through whom God will deliver us from the body of this death, Rom. vii. 24.
24. CHRIST the Baptiser with the Holy Spirit.
- i. As the One who baptizeth with the Holy Spirit and with fire. Matt. iii. 11 ; who gives the living water. Jno. iv. 10 ;
 - ii. As the One who breathed on His disciples and said, "Receive ye the Holy Spirit." Jno. xx. 22 ;
 - iii. As the One through whom God pours out upon us richly the Holy Spirit. Tit. iii. 6.
25. CHRIST the light of the Gentiles.
- i. As the One in whom the blessing of Abraham might come on the Gentiles. Gal. iii. 14 ;
 - ii. As the One who shall declare judgment to the Gentiles, and in whose Name the Gentiles shall hope. Rom. xv. 12, 21 ;
 - iii. As the One in whom all the nations shall be blessed. Gal. iii., vs. 8, 16.
26. CHRIST the Destroyer of the Devil's works.
- i. As the One who by the Spirit of God casts out demons. Mat. xii. 28 ;

- ii. As the Son of God who was manifested that He might destroy the works of the Devil. 1 Jno. iii. 8 ;
 - iii. As the One who through death will bring to nought him that has the power of death, that is the Devil. Heb. ii. 14.
27. CHRIST in whom is the Divine fulness.
- i. As the One in whom it was the good pleasure of the Father, that all the fulness should dwell. Col. i. 19 ; "all the fulness of the Godhead bodily." Col. ii. 9 ;
 - ii. As the One in whom are all the treasures of wisdom and knowledge. Col. ii. 3 ;
 - iii. As the One in whom we are made full (or complete). Col. ii. 10.
28. CHRIST the Head of the church.
- i. As the One in whom God blessed us with every spiritual blessing. Ephes. i. 3 ;
 - ii. As the One in whom God will fulfil every need of ours according to His riches in glory. Phil. iv. 19 ;
 - iii. As the Head over all things to the Church, which is His body. Eph. i. 22.
29. CHRIST the Bridegroom or Husband of the soul.
- i. As the One who loves us, as the Father loves Him. Jno. xv. 9 ;
 - ii. As the One who loved the church, and gave Himself up for it ; that He might sanctify it. Eph. v. 25, 26 ;

iii. As the One to whom we are joined (he that is joined to the Lord is one spirit. 1 Cor. vi. 17); that we may bring forth fruit unto God. Rom. vii. 4.

30. CHRIST in whom all will be blessed.

i. As the One who, lifted up from the earth, will draw all men to Himself. Jno. xii. 32. The One in whom all will be made alive. 1 Cor. xv. 22;

ii. As the One in whom GOD will sum up all things, the things in the heavens and the things upon the earth. Eph. i. 10;

iii. As the One in whose Name every knee shall bow, of things in heaven, and things on earth, and things under the earth, and every tongue confess Him Lord, to the glory of God the Father. Phil. ii. 10.

31. CHRIST the Restorer of all to God.

i. As the One through whom God will reconcile all things unto Himself, whether things upon the earth, or things in the heavens. Col. i. 20;

ii. As the One who shall fashion anew the bodies of our humiliation that they may be conformed to the body of His glory, according to the working whereby He is able to subject all things unto Himself. Phil. iii. 21;

iii. As the One to whom ALL THINGS will be made subject, and then He Himself subject Himself to the God and Father, that the God and Father may be ALL in ALL. 1 Cor. xv. 28.