

ANNUAL
OF THE
NORTHERN BAPTIST
CONVENTION

1911

CONTAINING THE

Proceedings of the Fourth Meeting

HELD AT

PHILADELPHIA, PA.

June 13 to 18, 1911

AMERICAN BAPTIST PUBLICATION SOCIETY
1701-1703 Chestnut Street, Philadelphia, Pa.

ANNUAL
OF THE
NORTHERN BAPTIST CONVENTION

Williams, S. E. Wilcox, E. Loux, Cornelius Woelfkin, F. L. Anderson.

77. It was moved by W. M. Lawrence that in view of the discussion of the morning the report be recommitted to the committee for a fresh study of the whole question.

FIFTH SESSION, *Wednesday, 2 P. M.*

78. Convention was called to order by Vice-president Brimson.

79. Prayer was offered by A. H. Smith.

80. On motion to recommit the report of the Committee on the Persian Mission was adopted.

81. The report of the Finance Committee was presented by Andrew MacLeish.

Report of the Finance Committee

To the Northern Baptist Convention:

Your committee herewith submits its report for the year 1910-1911.

For the term ending 1913, Messrs. Barney, Greene, and Lindsay were appointed members of the Finance Committee. The committee, therefore, is composed as follows:

Term expiring 1911: Mr. S. G. Cook, San Francisco, Cal.; Rev. W. H. P. Faunce, Providence, R. I.; Mr. Andrew MacLeish, Chicago, Ill.

Term expiring 1912: Mr. T. E. Barkworth, Jackson, Mich.; Mr. Wallace Buttrick, New York City; Mr. Edgar L. Marston, New York City.

Term expiring 1913: Mr. E. L. Barney, Dayton, Ohio; Rev. Samuel H. Greene, D. D., Washington D. C.; Mr. E. J. Lindsay, Milwaukee, Wis.

The committee organized by electing Mr. Andrew MacLeish chairman, and Mr. George D. Finlay secretary.

During the year the Finance Committee approved the request of the American Baptist Home Mission Society to add \$7,000 to the Church Edifice Department in the budget for 1910-1911 for the First Baptist Church of San Francisco, Cal., it being stated that unless this additional aid was extended them they would be unable to complete and occupy the building for a long period, and that with this amount available soon the entire building might be ready for advance work early in the fall (1910).

The committee also granted the following request of the American Baptist Foreign Mission Society:

"1. The Board of Managers presents to the Finance Committee the request contained in the following vote taken from the records of the Board:

“*Voted*, That in view of the fact that demands upon the reserve fund for the current year have been larger than were foreseen at the early date of the preparation of the budget, request be made of the Finance Committee for approval of the use of such portions of the sum of \$23,216, for contingent additions included in the gross budget of the Society for 1910-1911 as approved by the Convention as may be required to meet imperative needs arising before the close of the fiscal year on March 31, 1911”—

it appearing that the balance of \$3,211.47 then available, January 1, 1911, in the “Reserve for indeterminate and emergency items” was insufficient to meet the payments, properly chargeable to this fund, for the remaining three months of the fiscal year; and further, approved its request to include in the “Property Needs” in the budget for 1911-1912, \$5,000 for the China Baptist Publication Society, required to complete the fund for certain additions to the plant and equipment regarded as necessary for the society’s needs, it being proposed on this fund being provided to transfer to the American Baptist Foreign Mission Society and the Southern Baptist Convention, jointly and equally, the property of the China Baptist Publication Society, Canton, China.

On the indorsement and favorable recommendation of the Board of Managers of the Foreign Mission Society approval was given the request of the Woman’s American Baptist Foreign Missionary Society, dated January 3, 1911, to include the \$15,000 asked for its building fund in the budget of 1911-1912, in appeals to be made in the jubilee meetings to be held in its territory during the succeeding two months.

BUDGETS 1911-1912

At its meeting in May, 1910, the committee adopted the following resolution:

“With the end in view to secure the earliest possible presentation and consideration of the budgets of co-operating societies in each year, it is

Resolved: That the secretaries of the several co-operating societies be requested to confer with the Finance Committee, in order that by January 1 of each year the societies shall mail to the individual members of the Finance Committee their preliminary budgets; secondly, that by January 13 there shall take place the first meeting of the Finance Committee for consideration of the preliminary budgets; and, that by February 15 the second and final meeting of the Finance Committee shall be held, so as to pass upon the completed budgets of co-operating societies.”

On conference with the secretaries of the several societies the proposal for such early preparation of the budgets met their entire approval.

While not all were received before January 1, the preliminary budgets were all in hand early in January, and the committee met for their consideration January 25 and 26, 1911, representatives of the several societies

There are forty-one cities in the territory of the Northern Baptist Convention having a population of a hundred thousand or more. Thirty of these cities have a Baptist city mission or church extension organization, through whose treasuries there is being expended annually \$255,983.

In these cities the American Baptist Home Mission Society, the American Baptist Publication Society, the Woman's American Baptist Home Mission Society, and all State Conventions combined are expending so far as we are able to learn about \$103,862.

Surely no one familiar with the facts can say that this expenditure indicates that Baptists are measuring up to their responsibility in Christianizing our cities—the recognized storm centers of our American civilization. In the face of such facts, we are forced to raise the question whether, as a denomination, we are not expending a disproportionate amount of energy and resource upon peoples who, in the nature of the case, can never be a determining factor in our American life. We would not do less for the Indian of the West or the Negro of the South, but we would do more for the Italian and the Slav of the East, who are destined to be large factors in shaping our American life.

THE EXTENT OF BAPTIST WORK FOR FOREIGNERS IN THESE CITIES.

Baptists are conducting churches or missions for foreigners as follows: (For the sake of definiteness we include as foreign churches those that use in public worship a language other than English.)

New York (Manhattan and Bronx): German, 6; Italian, 3; Swedish, 2; Lettish, Slovak, Russian, Hungarian, Greek, Chinese, 2; Polish, Spanish, Bohemian, Finnish.

Brooklyn: German, 4; Swedish, 3; Norwegian-Danish, 1; Italian, 1; Chinese, 1; Norwegian, 1.

Chicago: German, 8; Norwegian, 2; Lettish, 1; Bohemian, 2; Hungarian, Swedish, 16; Chinese, Polish, Italian, Finnish, and Persian.

Philadelphia: German, 3; Chinese, Swedish, Italian, 2; Polish, 2; Lettish, Hungarian, Russian, Slovak.

St. Louis: German, 3; Italian.

Boston: Swedish, German, Italian, Lettish, Syrian, Norwegian-Danish.

Cleveland: German, 8; Hungarian, 2; Italian, 2; Slovak, 3; Kraineres, Polish, Lettish, Swedish.

Buffalo: Italian, 2; German, 4; Swedish, Polish, Hungarian.

San Francisco: German, Swedish, Finnish, Russian, Chinese.

Cincinnati: German, 2; Roumanian.

Pittsburgh: German, 4; Swedish; Italian, 4; Hungarian, 4; Russian, Croatian, Slovak.

- Detroit*: German, 4; French, Polish, Bohemian, Hungarian, Italian.
Milwaukee: German, 2; Polish.
Newark: Italian, Jewish, Slovak, Poles, Germans.
Minneapolis: Swedish, 3; Norwegian-Danish, German.
Providence: Swedish, French, Italian, 2.
Indianapolis: German, Roumanian.
St. Paul: Swedish, 3; German, 2; Norwegian-Danish.
Rochester: German, 2; Italian, Polish.
Denver: German.
Toledo: German, Hungarian.
Syracuse: Italian.
New Haven: Italian, Swedish, German.
Los Angeles: Swedish, German, Syrian.
Scranton: Russian, Italian, German, Hungarian, Welsh.
Washington: Italian.
Kansas City, Kans.: Swedish.
Kansas City, Mo.: German, Swedish.
Portland: German, 3; Swedish, Italian, Chinese.
Seattle: Swedish, 4; German, Norwegian-Danish, Finnish, Chinese, Japanese.
Albany: Italian, German.
Dayton: Hungarian, German.
Hartford: Swedish, Italian.
Spokane: Swedish, German.
Tacoma: Swedish, Norwegian-Danish, Finnish, German, Japanese.
Omaha: Swedish, 2; German.
Fall River: Syrian, Portuguese, French.
Bridgeport, Conn.: Swedish, Italian, Hungarian, German.
Grand Rapids: Holland.
Jersey City: German.
Worcester: Swedish, Finnish, Italian.

DOWNTOWN CHURCH PROPERTIES

We have considered this year the downtown church problem, particularly the question of downtown church properties.

The Commission believes that the old-fashioned meeting-house, that provides only for a ministry of preaching and testimony, is no longer adequate to the needs of a downtown community; that such a ministry should be supplemented by one of social service, requiring a specialized equipment according to the needs of the particular locality.

In the Publishing Department a general advance is reported, and a clear and comprehensive statement of the principal items will enable all who are interested to understand that the business of the Society is being managed conservatively, and yet in a most progressive spirit.

The report states that the great losses occasioned by the fire in the year 1895 have been gradually met, until now the time is not far distant when greatly increased profits may be transferred from the business to the Missionary Department.

In general, there has been an increased demand for Bible-school Lesson Helps. While the demand for those helps relating to the Uniform Lessons has diminished, that for the Keystone Lesson Series has greatly increased. We believe that this series of graded lessons supplies a distinct want, and that as the value of the series becomes better known, it will in the near future be the means of securing to the Society a still larger patronage from the denomination.

We note with pleasure that during the last two years the Society has produced and published a remarkable series of volumes for teacher-training work, and that its Sunday-school missionaries and others of its workers have been active in the formation of teacher-training classes. This means much for the development of a generation of Bible teachers, and through them for the greater efficiency of all our Bible-schools. We would recommend, therefore, that this feature of the Society's work be everywhere emphasized.

We are pleased to note also that the Society is constantly increasing the number of its colporter wagons. Such an equipment greatly multiplies the efficiency of any man at all adapted to the work of colportage. It is economical. It is practical. It is an agency bringing the gospel preacher into close and helpful contact with the people to be reached. It is the hope of your committee that the number of colporters supplied with wagons may be greatly increased.

Your committee recognizes in the chapel-car service still another most unique and attractive agency for the spread of the gospel. We have here an excellent opportunity of reaching the new and inadequately worked fields along the lines of railroads, and we believe the six chapel cars now belonging to the Society should be kept constantly at the distinctive work for which they were built.

We note with pleasure the splendid work done by the Publication Society among the many foreigners in all parts of our country. We realize, however, the need for a larger and carefully prepared religious literature printed in the languages of these people among whom our missionaries are laboring. Remembering the resolution which was last year adopted by the Convention calling for such a literature, we therefore urge our Publication Society to provide such literature as rapidly as is possible.

THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY

A careful reading of the Ninety-seventh Annual Report of the American Baptist Foreign Mission Society aroused a feeling of profound gratitude

and also sincere regret. We are grateful for the great work that God has accomplished through the missionary society and its workers, but regret exceedingly that the churches have not furnished more adequate support in the way of missionaries and money.

Sixteen thousand one hundred and fourteen have been baptized upon the various fields.

The report of the society calls attention to the fact that Christianity is being received with increasing favor by the various peoples of the East. The daily press reported some months ago that Chang Yun Chi, president of the *Commercial Press* of Shanghai, and a former commissioner of education for Peking, advocated in an address that Christianity should be made the national religion of China. This same favorable attitude is found to exist in Japan and India, Burma, and other foreign fields.

Under the influence of Christianity great moral reform movements are taking place in heathen lands also. It is especially noteworthy that the evangelistic efforts of our missionaries have been wonderfully blessed in many countries. This is notably true in northern Negros, Philippine Islands, in the Liuchiu Islands, Japan, in South India, and Burma. In these countries have occurred exceptionally large ingatherings of new members. In Russia and the near East Baptist doctrines are finding popular acceptance.

For these evidences of success and tokens of Divine favor, we are truly thankful, but it is a source of great regret that the society has been unable to undertake any new extensive work the past year. On several occasions the Board of Managers has had to face the question of opening new fields. Favorable opportunities for expansion from centers already occupied by our missionaries have been presented, but the limitations in both men and money made it impossible for the Board to enter upon further extensions.

In view of the fact that the missionary society is unable to enlarge the work for the churches without more adequate support, your committee wishes to recommend:

1. That we give hearty support to the Baptist Forward Movement for Missionary Education; to the Young People's Missionary Movement; and to the Laymen's Missionary Campaign for the development of a deep missionary spirit in all our churches, and the enlistment of all our members in studying missions and contributing to missions. Our churches should have a definite missionary objective that will enlist the positive support of all the members.

2. Your committee commends the station plan of the society, by which local churches, Sunday-schools, or young people's societies may contribute to specific stations and receive regular report letters therefrom, as intended greatly to stimulate and foster interest in the foreign work.

3. While we commend the efforts which we believe the Board has made in the direction of economic management, in view of the fact that there has been considerable discussion, both in public and private, con-

cerning the home expenses of the missionary society, we would heartily commend that an hour and a half on Friday morning be given to the consideration of this subject, and if considered best by the Convention, that a commission of five be appointed to investigate thoroughly the question.

4. We call especial attention to the present urgent needs of the society as set forth in the report, and also to the fact that thirty-five new men are needed in order to keep the work at its present efficiency. We recommend that a statement of these needs be issued in leaflet form for wide distribution.

5. In accordance with the society's report, we would recommend that the society ratify and confirm the holding of each of its previous annual meetings at the time and place at which it was held, and also all the transactions and proceedings thereat; that the Board be authorized (1) to take such steps in Pennsylvania, New York, and Massachusetts, as may be necessary to make valid and effective the action of the society at all previous annual meetings; and (2) to secure such amendments to the articles of incorporation of the society as will permit it to meet in any State in the Union.

AMERICAN BAPTIST HOME MISSION SOCIETY

Your committee, after careful study of the Seventy-ninth Annual Report of the American Baptist Home Mission Society, begs to present its generous appreciation of the excellence of labors therein exhibited, both by the field and the administrative force.

Necessary reductions seemed wisely devised, and the advance is gratifying. Your committee wishes to commend:

1. The deputation to Mexico and its report as being timely. It is our hope that aggressive work may be furthered in the neighboring republic the coming year, notwithstanding the insurrection and its complications.

2. The handling of the difficult complications in New Mexico meets with our entire approval.

3. A note sounded in the last paragraph of page fifty-two, namely, that men are needed as well as money, should become a slogan of our denomination for 1912.

4. We commend the encouragement given the budget and apportionment policy by the Home Mission Society, believing that the policy is fast vindicating itself with a promise for the future far beyond its present realizations.

Your committee desires to direct the attention of the society, and of the Convention, to the matter of determining a policy, after far-reaching investigation, that shall be practical rather than academic relative to two problems named again and again in the pages of the society's report, viz.: "The Country Church and Problem of the City."

1. The Country Church Problem. Two types of apple orchards are familiar to us, the one abandoned to the caprice of disease and devouring insects and chance; the other sprayed and otherwise scientifically

treated. Have we not a parable here of conceivable types of rural churches? Instead of throwing the responsibility for the solution of the Country Church Problem back upon many States, as suggested in the report, for the sake of economy and efficiency, your committee begs to recommend that the Home Mission Society take steps by means of experimental stations or clinics to prepare a far-reaching policy for the solution of the Country Church Problem. The States are facing the situation and could be relied upon for suggestion and general co-operation. The Social Service Commission, as well as the Country Life Commission that reported under President Roosevelt, would lend assistance. Where hundreds of thousands of dollars are being expended annually, the situation should be so thoroughly and scientifically systematized as to stand the test of university rank.

2. Something of the same approach is demanded in the matter of the unsolved City Problem. Fifty per cent. of the population of the United States live in cities, while one city alone includes five per cent. of our entire population. The foreign immigration factor, the social unrest, the movement of wealth out of the city for residential purposes, the appalling problem of the "downtown" church, the recent wave of crime, are but phases in the complicated problem of the city. The problems of Berkeley, Reno, and Salt Lake mentioned on page forty-seven of the report, are not unique. The city church and the city mission society, in many instances largely supported by this organization, await advice that shall come after thorough and competent study of the entire problem.

We recognize the excellent work done by the society among the foreign-speaking peoples that have come to our land. Attention is called in the report to the gratifying work done by the Italian Department of Colgate University, the German Department of Rochester Theological Seminary, and the Scandinavian Department of the University of Chicago. There are yet several nationalities for which no provision has been made for the training of mission workers. In this connection, we would call the attention of the society to the resolution adopted by the Convention last year in Chicago, calling upon the society to raise a fund of a hundred thousand dollars for the education of missionaries to work among foreigners in this country.

Your committee takes it for granted that the past work of the society has always been conducted according to some definite policy. In view of the changed conditions, we suggest a fresh determination policy in the light of present-day requirements.

We believe the great opportunities for distinguished service by the American Baptist Home Mission Society would be greatly enhanced by definite action along the lines of this report.

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

1. We congratulate the Woman's American Baptist Home Mission Society and the denomination at large for the splendid success which this

CHART III

BAPTIST AGENCIES NOW AT

I. Forward Movement for Missionary Education.....

Embracing

American Baptist Foreign Mission Society

American Baptist Home Mission Society

American Baptist Publication Society

Woman's Baptist Foreign Missionary Society

Woman's American Baptist Home Mission Society

Woman's Baptist Foreign Missionary Society of the West

II. American Baptist Publication Society.....

III. Woman's Baptist Foreign Missionary Society.....

WORK

Religious
Chart

..... {
Missionary Training
Christian Stewardship
..... {
Young People's Missionary Movement
Laymen's Missionary Movement

CONVENTION MINUTES

..... {
Sunday-school—Uniform
Sunday-school—Graded
Teacher Training
..... {
Adult Bible Class
Christian Culture Courses
Social Service Series

..... {
Interdenominational Courses of Mission
Study

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AMERICAN BAPTIST FOREIGN MISSION SOCIETY

205. Vice-president Whitney called the Society to order at 3 p. m. Prayer was offered by R. D. Lord.

206. The hour being devoted to the consideration of women's work in foreign missions, Mrs. Andrew MacLeish took the chair, who, after a prefatory word, presented Mrs. H. G. Safford, who, in turn, presented the following missionaries, each of whom spoke briefly of their respective work: Miss Z. A. Bunn, Burma; Miss Pearl Page, West China, and Mrs. Geo. H. Brock, South India; also Miss Ma Dwe Yaba, Burma.

207. T. S. Barbour, Foreign Secretary, presented the missionaries present from Japan, for whom L. W. Bickel spoke briefly; the missionaries present from China, for whom F. W. Goddard responded; the missionaries present from the Philippines, for whom P. H. J. Lerrigo responded; the missionaries from the Congo, for whom A. L. Bain responded; the missionaries from Burma, for whom W. H. S. Hascall responded; the missionaries from Assam, for whom L. W. B. Jackman responded; and the missionaries from southern India, for whom W. A. Stanton responded.

208. It was voted that the report of the Committee of the Northern Baptist Convention on the Annual Report of the Society be received, and referred to the Board of Managers for consideration and for appropriate action.

209. The president appointed the following Committee on Enrolment: A. W. Rider, H. K. Porter, and E. W. Clement.

210. The Society adjourned after prayer by G. H. Brock.

TWELFTH SESSION, 8.15 P. M.

• AMERICAN BAPTIST FOREIGN MISSION SOCIETY

211. The Society was called to order by Vice-president Whitney at 8.15 p. m. Addresses were made by J. H. Franklin on "The Work of the Congo Mission"; by T. S. Barbour, on "India as Related to the Task of the Christian Church"; and by A. W. Anthony, on "The Girdle of the Earth."

212. F. P. Haggard presented the new appointees of the Society. Prayer was offered by L. C. Barnes.

213. Adjourned after prayer by D. T. Denman.

Myers, Mrs. W. F., Burlington.
 Myers, S. H., Groton.
 Tibbals, R. H., South Londonderry.

WASHINGTON

Agar, F. A., Spokane.
 Bateson, F. W., Olympia.
 Cook, C. A., Spokane.
 Cook, Mrs. C. A., Spokane.
 Ekman, A. P., Tacoma.
 Johnson, J. W., Wenatcher.
 Lovegren, Aug., Preston.
 Whitman, B. L., Seattle.
 Whitman, Mrs. B. L., Seattle.
 Wilson, S. G., Seattle.

WEST VIRGINIA

Alderson, B. M., Alderson.
 Alderson, E. C., Alderson.
 Ashworth, L. J., Huntington.
 Barber, Mrs. B. C., Charleston.
 Barnett, Miss Eva, Moundsville.
 Binford, T. H., Charleston.
 Binford, Mrs. T. H., Charleston.
 Briggs, F. G., Morgantown.
 Candill, B. F., Huntington.
 Carr, Elizabeth, Oak Hill.
 Dye, Amos, Middlebourne.
 Hamric, N. B., Walton.
 Hank, A., Moundsville.
 Hank, Mrs. A., Moundsville.
 Jarrett, Mrs. J. H., Charleston.
 Jackson, C. F., Point Pleasant.
 Johnson, T. C., Charleston.
 Johnson, Mrs. T. C., Charleston.
 Keely, W., Charleston.
 Mabie, H. S., Bluefield.
 Marks, I. T., Mount Hope.
 Mitchell, J. W., Parkersburg.
 Mitchell, Mrs. J. W., Parkersburg.
 Moore, L. B., Parkersburg.
 Murray, P. H., Flemington.
 Peters, L. E., Clarksburg.
 Peters, T. E., Beckley.
 Powell, L. J., Grafton.
 Purinton, D. B.
 Purinton, Mrs. D. B.
 Robertson, C. M., Buckhannon.

Stump, Mrs. J. E., Parkersburg.
 Stump, J. S., Parkersburg.
 Summers, M. A., Parkersburg.
 Tiffany, H. W., West Union.
 Wentz, Wm., Aster.
 Wharton, C. C., New Martinsville.
 White, John E., Madison.
 Wood, W. L., Huntington.
 Wood, Mrs. W. L., Huntington.
 Woolfer, Geo. A., Bridgeport.

WISCONSIN

Barton, H. L., Delavan.
 Barber, W. A., Warrens.
 Clarke, H., Racine.
 Howard, W. T., Milwaukee.
 Hamilton, May, Ripon.
 Hatch, F. N., Beloit.
 Hazen, J. C., Janesville.
 Hazen, Mrs. J. C., Janesville.
 Howard, S. F., Milwaukee.
 Howard, Mrs. S. F., Milwaukee.
 Hulbert, D. W., Wauwatosa.
 Hunt, E. C., Milwaukee.
 McFarland, J., Omro.
 McKinney, E., Appleton.
 Miller, Miss, Madison.
 Moody, Mrs. M., Madison.
 Parish, Mrs., Delavan.
 Pierson, R. G., Milwaukee.
 Rees, C. E., Scotland.
 Sanborn, M. F., Wauwatosa.
 Sanborn, Mrs. M. F., Wauwatosa.
 Seils, Miss, North Freedom.
 Shaffer, F. C., Clinton Junction.
 Shaffer, Mrs. F. C., Clinton Junct'n.
 Smith, Mary, Lodi.
 Stoelee, C. V., Pound.
 Wells, W. D., Berlin.
 Wheeler, O. V., Wauwatosa.
 Yard, W. R., Delavan.
 Yard, Mrs. W. R., Delavan.

WYOMING

Winkle, Geo., Cheyenne.

WEST CHINA

Rudd, H. F., West China.

FOREIGN DEPARTMENT

DETAILS concerning the life and work of each mission will be found under the names of the several countries in which the Society labors. In these introductory pages such general outstanding items are noted as do not fall specifically elsewhere. The question of gains and losses for the year naturally occupies first place. While the total number of baptisms does not greatly exceed that of some former years, still marked advance is noted at particular points, as in northern Negros, Philippine Islands; in the Liuchiu Islands, Japan, where has occurred the largest year's ingathering ever accorded to one of our stations in that country; in South India, where nearly ten per cent of the baptisms were from the caste people; in Burma, on the Chinese frontier, where a break has been made in the Yawyin Tribe and where the mass movement of other days continues; in Russia and the Near East, where Baptist doctrine finds startling acceptance.

Additions for the Year

Accessions for the various countries were, Burma 3,893; Assam 1,077; South India 1,625; China 449; Japan 415; Philippine Islands 335; Congo 763, — a total for Asia and Africa of 8,557, to which must be added 7,557 for Europe, making a grand total of 16,114 for the year. The total working missionary force now consists of 673 missionaries, with whom are associated 5,002 native workers engaged in various forms of service. During the past year sixteen men, sixteen wives, and nineteen single women were appointed and sent out. Of these Burma received twelve; Assam six; South India seven; China sixteen; Japan seven, and the Philippine Islands three, — a total of fifty-one. Since the last report eight of our missionaries have died on the field and one in America: — Rev. E. O. Stevens, D. D., and Miss Emily M. Hanna of Burma; Rev. J. E. Clough, D. D., of South India; Rev. C. G. Lewis and Rev. C. A. Salquist of West China; Miss Myra F. Weld of South China; Mrs. Grace

Webb Tenny and Miss Katherine A. Dodge of Japan. Dr. Clough retired from service some years ago on account of physical disabilities growing out of an accident which resulted in permanently crippling him. Dr. Stevens was engaged in literary activities up till the last. All the others were young and in the flower of their usefulness when cut down. In view of the scarcity of workers on every field and the especially depleted condition of the mission in West China these losses are peculiarly heavy.

Developments in the Far East

Events in the Far East continue to hold a large share of public attention. Few if any of the most important happenings are without some bearing upon the missionary propaganda. The annexation of Korea to Japan has called forth special recognition of Christianity by the Japanese Government, a part of whose policy it now is to respect and foster the Christian sentiment prevailing among Koreans by sending so far as possible Christian Japanese officers to reside in the country and administer its affairs. Not only the government but different Japanese Christian bodies are taking a special interest in Korea. A recent traveler says: "We spent the month of October in Chosen, and one of the many things that surprised us was the constant meeting with Japanese Christians. Among passengers on the trains, among railroad officials at the stations, in steamship offices, in the higher courts of law, in public schools, in the army, in the department of communications, among merchants and bankers, police and gendarmes, — pretty much anywhere, without any effort to search them out, we were continually running across Japanese Christians. Some of them, to be sure, were looking out for us, but that would not account for nearly all the cases." Just what the reflex action will be upon the government's relation to missionaries and the Christian propaganda in Japan is not yet clear, but it can scarcely fail to be favorable. There appears to be a steadily increasing open-mindedness on the part of the people at large. During the past winter an extensive evangelistic campaign has been conducted in the leading cities of Japan. It is a source of gratification that our own mission has been able to participate more effectively than in any previous campaign in consequence of recent additions made to church equipment,

new buildings having been completed in Tokyo and Osaka and smaller chapels in some of the other centers. Provision has been made for buildings in Kyoto and Hiogo, but these have not yet been completed.

China still struggles with her great problems, apparently fully realizing her many needs, but seeing only dimly and occasionally the true solution for them. With the dissolution of the Chinese national assembly early in January of the present year the first chapter in the parliamentary history of modern China closed. This body was expected to prepare the way for the institution of an imperial parliament composed of two houses and possibly a responsible cabinet, and to pave the way for the formal adoption of a national constitution, which is promised for not later than 1913. That the meeting of the Assembly was not without results is indicated in the press dispatches appearing just as this report is being written, to the effect that for the grand council of the old regime has been substituted a modern cabinet. While the officials in the new cabinet are substantially the same as in the older body, the change is full of significance.

The Crusade against Opium

The ten years' program for the extinction of the opium habit upon which China entered in 1904 has resulted in a rapid decrease of domestic grown poppy and manufactured drug. The chief difficulty is with importations which China under existing treaties has been powerless to prevent. The national assembly took action calling for the prohibition of the internal trade by the end of July, 1911, and a memorial was submitted to the throne asking that the new code of laws should include provision for inflicting the severest possible punishment short of death on persons convicted of opium smoking, and that rewards should be granted to informers who are instrumental in bringing to justice those who are guilty of violating the laws in this respect. It is reported that capital punishment will be the penalty inflicted on offenders who dare to plant, to transport or to smoke opium in or after a given date, — first day of the first moon of the fifth year of the emperor (about February 1, 1913). A petition was recently sent to King George V. of Great Britain in the name of

“the four hundred million people of China;” urgently requesting his majesty to prohibit the exportation of opium from India to China. The petitioners say: “We make bold to pour out our hearts’ blood before your majesty, hoping that your majesty will listen to us. Our country has already suffered from the poison of opium for fifty years.” After reciting the history of former efforts for the suppression of the traffic the petitioners continue “Our country has prepared a constitution to be adopted in three years, and the period of opening parliament has already been shortened. We know that all other countries are sympathetic to our reform, but if the poison of opium is not quickly stopped the reform will be destroyed, even though the importation of opium has been arranged to be reduced till the end of that time. We are earnest at the present critical time and beg that your majesty will pity us and immediately issue the edict prohibiting opium and so save our four hundred million people from death. Then there will be promise of a new empire in Asia.” Announcement is just made that Great Britain, by the Anglo-Chinese agreement signed on the eighth of May, has consented to reduce the exportation of Indian opium to China as rapidly as the cultivation of the poppy in China itself is exterminated. An imperial edict was issued immediately urging the viceroys of the several provinces to renewed efforts for the speedy abolition of opium-growing.

Other Remarkable Changes

The emperor has been placed at the head of the army, thus emphasizing the fact that China is now a military nation. From various quarters come reports of queue-cutting assemblies. Minister Wu, late ambassador to Washington, himself headed one of these gatherings at which more than five hundred heads were shorn. Since March 20, 1911 gambling has been prohibited in Kwangtung Province. Mr. Baker of Chao-chowfu says: “It is a big undertaking for China to attempt to prohibit this vice. We rejoice to see many of her people sanctioning such steps in the direction of what is right. In the large village on this side the river a meeting was held by the people who are in sympathy with the measure, and though it was initiated by non-Christians, the preachers in the city and myself were invited to

attend. The meeting was held in an old temple that is now used for the village school, and was marked by a considerable show of enthusiasm. It is a favorable sign that the leaders of the meeting were among the best people in the village and that we, the teachers of the foreign doctrine, were invited on the same footing as the other guests. A wholesome sight it was to see the Chinese teachers in their new schools taking active part in reform movements of this kind." Famine, plague and other pestilences, with local insurrections and disorder, have afflicted the country in different parts. The government still continues its policy of educational development, sending students to America and aiming within the next five years to provide on an average one elementary school for each four hundred families. In higher education government provincial colleges are already in operation. Aside from the matter of students in Christian institutions the question now is, How shall all these government students be reached and influenced by Christianity? Recent dispatches indicate that the central government is taking up with vigor the matter of railroad construction in Central China. A uniform coinage system for the empire is projected, which when established cannot fail to bring unspeakable relief to all those who have suffered the confusion, annoyance and loss occasioned by the old provincial systems with their fluctuating values.

A Growing Christian Sentiment

Evidences of increasing favor towards Christianity among various peoples of the East are not lacking. The daily press some months ago reported that Mr. Chang Yun Chi, president of the Commercial Press, of Shanghai, and a former commissioner of education for Peking, in an address at New York advocated making Christianity the national religion of China. And Count Okuma of Japan is reported recently to have said: "The fatal defect in the teaching of the great sages of Japan and China is that while they deal with virtue and morals they do not sufficiently dwell on the spiritual nature of man, and any nation that neglects the spiritual, though it may flourish for a time, must eventually decay"; and "The religion of modern civilization is to be found in the teachings of the sage of Judea, by whom alone the necessary moral dynamic is supplied." The

gaekwar of Baroda, India, says: "The system which divides us into innumerable castes claiming to rise by minutely graduated steps from Pariah to Brahman is a whole tissue of injustice, splitting men equal by nature into divisions high and low, based not on the natural standard of personal qualities but on the accident of birth. The eternal struggle between caste and caste for social superiority has become a source of constant ill-feeling in these days. The human desire to help the members of one's caste also leads to nepotism, heart-burnings and consequent mutual distrust." Many similar striking opinions might be quoted. They are in marked contrast to sentiments existing when missionaries first began their work among Asiatic peoples.

Educational affairs in India give some solicitude. Cooperation with the government yearly becomes more difficult. The requirements regarding buildings, teaching staff, apparatus, text-books and equipment generally are becoming more severe, while grants-in-aid of building and teaching are becoming less and less. Owing to numerous changes regarding curriculum, examinations, etc., considerable resentment against the government exists among the people, and the rise in fees required by the educational department in all recognized schools has entailed no little hardship upon parents. The general policy in Indian education seems now to be encouragement of village and primary schools and the discouragement of secondary and higher education; but even in the matter of elementary instruction grants-in-aid are as a rule pitifully small. One of our missionaries in South India has withdrawn all village schools on his field from government aid and the college department at Ongole has been discontinued. But these things may be only symptomatic of the general unrest which is characterizing all India, where a breakup of the old order similar to the passing of the feudal system in Europe is rapidly taking place. Reports from our missionaries in South India indicate heavy emigrations to Burma, the Straits Settlements, Fiji Islands and South Africa. Laborers in large numbers are streaming into the hills of Assam and adding to the general confusion of tongues existing there. The Chinese are coming into Burma by the thousands, and there will soon be a million of them in that province. Mr. Parish reports the finding of a colony of Tamil Christians from South India

who have come to reside in his field, and the multiform work for foreign peoples at Rangoon, Moulmein, Mandalay and Maymyo bears witness to the influx of various peoples.

Conferences in India

Preeminent among events of the year has been the journey of the Foreign Secretary, Dr. Barbour, and Professor A. W. Anthony, D. D. of Bates College, a member of the Board, who sailed in early October for India. They have made a complete tour and visitation of all our missions in Burma, South India and Assam. The visit also included the Free Baptist Mission in Bengal and Orissa, and fraternal delegates from that mission attended the Telugu Conference at Nellore. Full details concerning the results of the conferences held with the various mission bodies are not at hand. The action of the Burma Mission, however, may be taken as fairly representative of the spirit encountered which characterized all the Conferences:

Resolved: That we express to the Board of Managers our warm appreciation for the fraternal spirit with which Drs. Barbour and Anthony have come to us, and would assure them that we are heartily desirous with open mind to discern and adopt all constructive measures which may be found wise and effective in the prosecution of the work here.

All issues pertaining to administrative problems and practically every phase of the work and its peculiar requirements in each mission were considered, but in many cases final conclusions were postponed pending further consideration by the mission body or the Board. The matter of financial support for missionaries is one of the most important of these undetermined questions. For the past three years the matter of increase in salaries has been pending, and embarrassment arising from advance cost of living in the East as well as in the West has been keenly felt. Relief has been afforded to missionaries on furlough by an increase in home salary, but adjustment at the foreign end is still under consideration. Agreement upon uniform salaries by all missionary organizations seems impracticable, and as intimated a year ago, conference has been held with a group of the larger organizations as to a possible harmony of practise. Committees appointed to consider the matter in the mission conferences found the question of relative needs on the dif-

ferent fields somewhat involved, and further report is to be made by them on this issue. A full decision will be reached at the earliest possible time. While the Board has sought to learn of all cases of special need and to make immediate suitable provision for these, the early realization of a final adjustment is most desirable.

Administrative Questions

The question of appointment of general missionaries was not discussed as a practical problem in any of the conferences, the entire plan as an administrative measure having been withdrawn by the Board so far as related to the British India missions. Correspondence instituted with the missions in the Farther East which had previously given assent to a trial of the plan for a limited period has resulted in an unfavorable expression by a majority of those conferences. While the general missionary plan is thus abandoned, it is anticipated that helpful suggestions will come as a result of the discussion of administrative relationships and problems in the conferences in British India. In view of these developments just indicated, it was deemed advisable to modify the action taken by the Board at Chicago by which it was proposed that Dr. Dearing should undertake the service of general missionary for Japan, China and the Philippine Islands for a tentative period of two years and he was authorized to make a special journey to West China, which had never received a visit from a secretary or any one directly representing the Board and which had extended to Dr. Dearing a most cordial invitation to be present at the annual Conference of the mission in February. Reference is made elsewhere in the report to the helpful nature of his visit. The conference expressed its warm appreciation of his coming and of the service rendered by him in West China.

The action of the Board inviting missionaries on furlough to be present at any regular meeting when convenient has been received with satisfaction on the part of the missionary company, and many missionaries have availed themselves of the opportunity to attend, particularly at the quarterly meetings. The presence of the missionaries and their contributions to the discussions of matters under consideration have been gratifying to the Board.

Two Important Commissions

The Congo-Sudan Commission, whose appointment for service was announced one year ago, returned in September and submitted a full report in which the political, material and religious prospects of the Congo Free State were considered and a full presentment made concerning the work and needs of our own mission. Reenforcement of existing work and the opening of new fields which await us are recommended. The Board of Managers in addition to adopting the commission's recommendations have already taken steps toward supplying some of the most urgent needs. A large number of missionaries who have been on furlough are returning to the field and it is expected that three or four new men will be sent to join the mission this summer. Appropriations to the amount of about \$10,000 have been made for pressing needs for building and repairs. This will bring the staff and equipment of the present stations to a normal degree of efficiency and will prepare the way for extension along the lines indicated by the commission. The commission was unanimous in the opinion that a new mission in the Sudan should not be undertaken at the present time, the chief reasons being the inaccessibility of the greater part of Northern Nigeria owing to the restrictions which the government enforces regarding missionary work among Mohammedan peoples in that region, and the limited prospect which work among purely pagan peoples affords. The report of the commission is in print and readers are referred to it for full answer to any questions which may arise concerning the scope and conclusions of the commission's investigations. In consequence of the Commission's report, some \$3,000 of the fund pledged for the opening of work in the Sudan has been promised for development of the Congo Mission.

The proposed return of Dr. Anthony to America by way of China and the fact that Dr. Dearing was returning from West China suggested a most favorable opportunity for the appointment of a commission to Central China. Rev. A. F. Groesbeck, of South China was appointed as a third member. Important and perplexing questions with respect to the work in and about Hanyang are pending and the Board have felt the need for additional information. It is as yet too early to receive any report

of conclusions reached, but it is anticipated that light will be shed upon the proposals for union in general and medical education as well as upon plans for the general conduct and development of the mission.

Cooperative Movements

The year has witnessed some important steps in the direction of cooperative effort. In the autumn occurred the opening of the union theological seminary in Tokyo under the auspices of the Foreign Mission Board of the Southern Baptist Convention and the Foreign Mission Society. The reports indicate that this first year has proved successful beyond the hopes of the warmest supporters of the plan in Japan. Arrangements were completed during the year for cooperating with six other mission bodies in a medical school at Nanking, China, and final action was taken regarding union with the Southern Baptists in the China Baptist Publication Society at Canton. Concerning this latter work Rev. R. E. Chambers says: "This Society occupies the greatest and in some respects the neediest field in the world. In spite of the fact that we are hampered by inadequate equipment, the output of our presses this year will go ahead of any previous one. We have just commenced the publication of the *Sunday School Student*, have printed more than 10,000 copies of our gospel hymns, and have issued two editions of 5,000 copies each of the New Testament. The total of Christian literature will exceed 15,000,000 pages, but this is not a tithe of what we could have circulated if we had had the equipment and the means."

Expansion vs. Intensive Development

On several occasions during the year the Board of Managers have had to face the question of opening new fields. Favorable opportunities for expansion from centers already occupied by our missionaries are not wanting, but with the present limitations in both men and money the Board have felt it unwise to embark upon further extension. They believe the time has come when attention must be paid to strengthening and more fully equipping existing stations rather than by opening new ones to add to the difficulty of maintaining the present work. Some serious

situations in the manning of established work have developed during the year, of which West China furnishes a most striking illustration. The missionary force is so thinly distributed and so many centers are occupied that a large number of stations are undermanned and there are no workers available for transfer to meet sudden emergencies. This condition is due to several causes, among which are the pressure inherent in doors of opportunity providentially opened, the scarcity of recruits for missionary service and the cutting down of a considerable number of workers in the very prime of their usefulness. Moreover, in consequence of insufficient resources, building and other equipment in many of the stations is painfully inadequate for effective prosecution of the work. The development of the work on the field has so far outstripped the increase in contributions from the churches, which though small has been steady and encouraging, that notwithstanding the large additions to the missionary force and to equipment made in the past few years, the list of urgent needs both for workers and for property is much larger today than four or five years ago. As a logical and necessary result of the consideration of such conditions, the Board have come to believe that for a few years at least effort must be chiefly directed to bringing up the present force and equipment to a proper degree of efficiency. This solution of the problem is by no means satisfactory and it must be only temporary. The difficulties of the situation are enhanced by the issue of the last fiscal year. A debt of over \$60,000 assumes most serious aspects when it is understood that the new schedule of appropriations approved by the Finance Committee of the Northern Baptist Convention was prepared upon the basis of provision simply for the absolute needs of the present work, with practically no allowance even for a natural annual growth. How inadequate is such provision is faintly suggested by the partial list of pressing needs for reenforcement and equipment attached to this report. Never before in all the history of missions were external conditions so favorable for the speedy evangelization of the world; and never before were the rewards of faithful obedience to our Lord's great command more surely in evidence. But we are straitened within ourselves through inadequate resources in missionaries, in gifts, in equipment on

the field. The harvests are ready and waiting for those who will enter in and reap. Surely the churches cannot be willing that strategic centers in fields reserved to us, that have strong claims for occupancy for their own sake and because of their relation to the work as a whole, should be left uncared for and opportunities refused which may never again return in so favorable a manner.

PARTIAL LIST OF URGENT NEEDS

MISSIONARY REENFORCEMENT

In the present depleted condition of the missionary staff not less than forty-five new men would be required simply to fill needs in existing stations and established work. In the original draft of the budget for this year provision was made for twenty new appointees. On account of the small number of candidates applying for missionary appointment, the provision as finally approved was reduced to a basis of twelve new missionaries. This number is pitifully inadequate to supply the needs of which the following are illustrations:

Burma

Rangoon — English Church. A man to relieve the missionary now in charge, that he may be transferred to a station where he can make use of his knowledge of the Burmese language.

Namkham — Shan Medical Missionary. This station, provided with a hospital, has been without a medical missionary since the close of 1907.

Rangoon — Mission Press Assistant. A man to supply the place of an assistant transferred to the Philippine Islands to take charge of the Mission Press at Iloilo.

Mandalay High School. A man is needed to have charge of this high school for Burman boys that the missionary at the station may be free to devote himself to evangelistic work in this large and important field.

Missionaries for General Evangelistic Work. Not less than three men are urgently needed to fill places vacated by death, withdrawal or furlough. Sagaing, Thaton, Thonze and Zigon in the Burman work, Tavoy in the Karen work, and Thayetmyo in the Chin work are without a resident male missionary, and still other stations greatly need reenforcement.

Assam

Impur — Naga Work. One missionary is now bearing the too heavy burden of a large station school and a widely spread and rapidly developing evangelistic work.

Kohima and Ukhrul. In each of these stations among the Nagas, a single missionary family is laboring at no little risk and disadvantage because of the lack of an associate.

Upper Assam Valley. An additional man is needed to relieve missionaries now over-burdened.

South India

High Schools. The mission high schools at Kurnool and Nellore should be provided with missionary principals especially trained for educational work.

General Work. Not less than three men are urgently needed to fill vacancies in the present mission force.

China

Medical Work. Physicians are urgently needed in Hanyang, Central China, and in one or two centers in South China.

Educational Work. Men are sought to take charge of boys' boarding schools and general educational work in Huchow and Kinhwa in East China.

General Evangelistic Work. Missionaries for general evangelistic work are urgently needed at Ungkung in South China, Kiating, Yachow and Chengtu in West China, and Hanyang in Central China.

Japan

"Both the Shinshiu field and the Hokkaido field stand in urgent need of a missionary family and at least one more is required in case of furloughs." (*Japan Reference Committee.*)

Africa

Two stations are without a resident missionary and five others have but a single missionary family in residence. The return of missionaries who have completed their furlough will supply some needs, but there will still remain the following places

which ought to be filled this year without fail: Mukimvika, Banza Manteke, Palabala, Tshumbiri, Ikoko.

PROPERTY

A complete list of urgent and approved property needs on our various fields would call for an expenditure of more than \$250,000. Of this, some \$46,000 is required to provide residences for missionary families now without suitable accommodations, \$125,000 for school buildings and other needs in connection with educational work, and \$36,000 for chapel buildings.

A few selected items are given in illustration of the needs as a whole. Others, perhaps equally important, might be included but for lack of space.

Residences

Kengtung, Burma. One of the three missionary families stationed here has been occupying temporarily a building used also for school purposes. A suitable residence would cost \$3,000.

Kohima, Assam. In order to accommodate a second family, greatly needed in this station, an additional residence is required at a cost of \$3,000.

Chaochowfu, South China. A residence is needed to accommodate a second missionary family and is to be built on land already owned by the Society. The house will cost \$3,000.

Chaoyang, South China. The new bungalow is needed for Dr. and Mrs. Leshner, both physicians, who are designated for medical work in this station. The amount required including the estimated cost of land is \$3,500.

Shanghai, East China. The need for suitable headquarters for the East, Central and West China missions at Shanghai has been long recognized. The plan contemplates the purchase of ground and the erection of a residence with sufficient accommodation for the missionary family, treasurer's office, and such guests as are passing through the city on their way to or from their fields. Sufficient land for immediate needs could be purchased for \$8,750, but the mission advises buying an entire property upon which it has an option at a cost of \$14,000. To provide the buildings, \$7,500 additional would be needed.

School Buildings

Bhamo, Burma. The Shan school has long since outgrown the present quarters. Government has promised to give ten tons of teak timber in the jungle in aid of construction. The sum of \$1,133 is needed toward the new building.

Bapatla, South India. The Telugu Reference Committee and Conference have recommended additional buildings at a cost of \$5,000 to provide for a practise school and dormitories in connection with the Normal Training Institution in this station. The school has no adequate buildings. It has outgrown the old quarters and the practise school is conducted in leaf-roofed temporary structures. The school is of high grade, having the largest percentage of passes of any normal school in Madras Presidency.

Kaying, South China. Request is made for a building to accommodate a boys' school and theological classes. The South China Mission Conference considers the needs of this work paramount. The estimated cost of the building is \$4,000.

Shanghai, East China. Additional buildings are greatly needed for the College and the Theological Seminary maintained jointly by the Northern and Southern Boards. Baptists of Missouri are seeking to raise \$15,000 for a seminary building as a memorial to Dr. Manly J. Breaker. Funds for a special woman's building costing \$3,000 for the training of students' wives in connection with the seminary are being raised by the women of Missouri. Dormitories for the college at a cost of \$5,000 are an urgent need. President Proctor says: "The College cannot afford to turn away half of those applying for entrance the second year and all applying for the third year. The only relief is in more dormitories or in immediate provision for the seminary building."

Chengtzu, West China. Each of the four societies cooperating in the West China Union University is asked to contribute \$1,200 for the purchase of land for the central administration buildings to be occupied in common. The sum of \$2,500 is needed for the purchase of additional land to complete the site for our denominational buildings, and \$12,000 is needed for the buildings themselves.

Tokyo, Japan. In consequence of union in theological work

with the Southern Baptists our seminary removed from Yokohama to Tokyo. At present it is housed in quarters which have been leased for two years only. There is no assurance that extension can be obtained. New and permanent buildings are urgently needed. For the purchase of land and erection of the needed structures \$62,500 is named, one half to come from the Southern Baptists.

Kimpesi, Congo. A permanent central building is needed for the Congo Evangelical Training Institution at an estimated cost of \$5,000. One half of the amount will be provided by the English Baptists, with whom we cooperate. Funds are also needed for the construction of additional permanent students' dormitories.

Jaro, Philippine Islands. Some 300 boys are in attendance at the Jaro Industrial School. The present quarters are much overcrowded. Plans for the new building propose a three and one-half story structure with assembly room capable of seating 500 on the ground floor, six classrooms on the second floor, and accommodations for thirty boys in a dormitory on the third, costing \$12,500.

Chapels

Madras, South India. For the past six years a chapel has been one of the recognized needs in this city. \$5,200 is needed with which to construct a hall and chapel to be used not only for Telugu services, but also as a center for student work which is carried on at Bishopville — the missionary residence.

Hangchow, East China. There is no assembly room large enough to accommodate the native congregation, the girls' school and the students from Wayland Academy. The old chapel is suited for street preaching and will continue to be utilized for this, but the new one is to be built on land now in possession of the mission farther back from the street. The cost is estimated at \$3,000.

Hospitals

Ningyuenfu, West China. \$5,000 is needed for the construction of a new hospital plant. A physician is already on the field and will shortly be ready for active work.

Chaoyang, South China. The city is in the midst of a population of one million and there is a wide open door for medical work. \$6,500 is needed for land and building.

Miscellaneous

Japan. For the enlargement of the "Fukuin Maru" which plies on the Inland Sea, \$15,600 is needed. This is one of the most urgent needs of our Japan mission work today. The vessel should be reconstructed, enlarged and refitted with a four-cylinder, oil-burning engine.

Sadiya, Assam. \$1,500 is asked for the purchase of a motor launch to be used on the streams of this far-away frontier.

1911

Scott devotes much time to the welfare of the Tavoy school and is winning commendations from those who witness her labor. Twenty-one pupils have been baptized from this school during the year. Mr. Bushell on one of his recent tours found a man perhaps forty years old, who together with his wife had been awaiting a visit from the missionary in the hope of being baptized. During the examination he was asked: "What was it that first made you think of becoming a Christian?" The reply was: "When I was a mere boy I attended school for a few months in a Christian village and ever since I have wanted to be a Christian." For a quarter of a century or more the seed had lain dormant in his heart and then had sprung up into everlasting life.

With the coming of Mr. Chaney to Maubin there was a revival of hope in the hearts of the native Christians who had been much depressed because of repeated transfer of their missionaries. The school has had a fairly successful year with much personal work for the conversion of students. Miss Pound has now returned to America for much needed furlough leaving the school work in the care of Miss Lawrence. The school at Ahlone, Rangoon, under the care of Miss Clark has made decided advance. A higher scale of fees than formerly is being levied and effort is being made to increase the efficiency of village schools where a good education can be secured at nominal cost. In the Henzada town school attendance has been maintained in spite of an increase in tuition fees from Rs. 5 (\$1.67) to Rs. 20 (\$6.67) a year, and some twenty of the pupils have confessed Christ in baptism. Dr. Cronkhite mentions the death at Bassein of his fellow-worker, teacher Kaung, "the glory of Christ and the joy of the missionary, known and respected all over the field." For additions to the school equipment at Bassein the Pwo Karens themselves gave something over Rs. 3,000 (\$1,000). Many old pupils and others subscribed from ten to 100 rupees each. For the first time in its nearly fifty years of history an attendance of 200 pupils is recorded.

WORK FOR KACHINS

(Churches 9; members 492; added by baptism 96)

has been somewhat crippled during the year. Namkham, in the absence of Mr. Ingram on furlough, has been in charge of Mr. Spring of Bhamo. He reports three baptisms which occurred during a recent visit to the field. Miss S. T. Ragon, who has had oversight of Kachin work at Bhamo during the absence of Dr. Roberts and Dr. Hanson, says: "I cannot report any great advance for the year, for I have considered it my work to hold things together and keep them headed in the direction they were given. Nothing new has been undertaken, but faithful work has been done by the evangelists and most of the jungle teachers." At the close of the year Dr. Roberts and Dr. Hanson both returned, giving relief to a very needy situation. In assuming charge of the station at Namkham Dr. Hanson pays tribute to the good condition in which he finds the work, — due to the labors of Mr. Ingram and the care of Mr. Spring. Evangelistic work at Myitkyina has been prosecuted with great vigor. Mr. Geis tried a new plan, that of enlisting some of the older men from the three jungle churches as volunteers for a month of evangelistic service in

the mountains. Ten men enlisted whom he sent out in twos. Three couples went to the Kachin villages, one couple to the Marus, and one couple to the Yawyins or Lissus. They visited in all a little over 100 villages. Those to the Yawyins went several days' journey into China, those to the Marus went farther north than former journeys had reached, and those to the Kachins visited villages all along the river and in the mountains. "In this way many heard the gospel message who had never heard it before. The report these men brought back with them put new life into the churches, and the direct fruitage was the addition of several families to our Christian villages and the promise of more who are coming down this new year. Among the twenty-five baptisms reported seven are from the Yawyins. These people are very numerous all along the border and so far we are the only people who are doing anything for them."

Progress in

Christian Life

is manifest at Manhking, where a house of worship was dedicated during the last rains. For some years the church has been collecting funds with a view to erecting a permanent structure. They have completed a house worth about Rs. 500 (\$167). This was done without any financial aid from others than Kachins. The house is thoroughly well built and ought to serve for many years. Mr. Geis regards it as a wonderful achievement, since these men and women but a few years ago were regarded as wild people to whom human life was worth nothing. Another church in Jemauk, where services were held in a private house, during the last cold season erected a fine bamboo chapel, one of the most attractive buildings in the village. This also was accomplished without any outside aid. The people are justly proud of their success. At its dedication the house was filled with Kachins.

By the aid of German Baptists in America advance was possible in

School Work for Kachins

at Myitkyina since funds given provided a much needed boys' dormitory. The pupils were able to assist the Chinese carpenters in the work of construction and Mr. Geis was given teak wood from an adjoining forest at a very low rate, and so a serviceable building was erected costing only about one half the local rate for such work. The house is described as 36 x 18 feet in dimensions, standing on brick pillars, and roofed with corrugated iron in such fashion that the teak walls are well protected. Concerning the annual examinations Mr. Geis writes of good results and says: "Visiting government officials speak well of the school and the manner in which boys and girls are being trained. Mrs. Geis has had charge of the sewing class, the daily Bible study, and care for all the sick on the compound. Sometimes as many as seventeen people were waiting for treatment before school opened in the morning."

Much progress is noted regarding

WORK FOR SHANS

(Churches 9; members (with Muhsos, etc.) 10,187; added by baptism 968)

and other tribes in the hill districts. At Taunggyi Dr. Henderson finds encouragement in a review of the year's activities. Among the results visible are the "securing and fencing of a fine mission compound, the building of a large mission house which is now being used for the school, and the building of a kitchen and outhouses which will accommodate temporarily the first instalment of boarders." Mr. Young returned from furlough early in the year and his report covers some ten months of service. On his journey up to Kengtung he held a two-days' meeting where a large number were gathered together, during which he baptized some twenty-five persons. After reaching Kengtung a ten-days' conference was had with native helpers and a considerable body of Christians from different parts of the field. This was followed by about three and a half weeks spent in mass meetings at Mongyang and across the border in China at Bana. These meetings were helpful and inspiring. Another three weeks were spent in the eastern part of the field at Mongyang, in meetings which would be called associations if the churches were fully organized, but which under present conditions Mr. Young prefers to call mass meetings. Native teachers and preachers have done much touring even through the rainy season. A number of Lahu villages were visited and in Kengtung a vigorous house-to-house canvass in the interest of the Shan work was made. Some of the native ordained men since the rains have been out steadily touring the field. The aim has been to reach the neediest places, to go where opposition was strongest and to seek to overcome it completely. In most of the villages where Christians live numbers are reported as awaiting baptism. The line of cleavage between Christians and non-Christians is becoming more and more apparent, the two classes often separating one from the other to form separate villages. Mr. Young reports the baptism of almost an entire small Akha village and of forty Was who came from the extreme northern part of the field in China. The total number of baptisms for the year is 936 and the present membership of Kengtung is given as 9,800.

At Hsipaw Miss Slater has been caring for the work during the absence of Rev. W. W. Cochrane on furlough. She reports four baptisms and a church of sixty-five members. Mr. Spring reports progress in the work at both Bhamo and Namkham. An item of particular interest is the entering of a new field not more than thirty-five miles from Bhamo. The people are Shan-Chinese and have given a most hearty reception and willing ear to the gospel from the beginning. Mr. Spring writes: "We sat some days from dawn till nearly midnight telling the wonderful story of Jesus, stopping only long enough to eat our meals. They did not want us to leave them and when we did so they literally hung to our clothes begging us to remain." A teacher has been found to put in charge of this most interesting work. Mr. Spring has made three visits to Namkham and found much to rejoice over. Preachers and teachers have been doing good, faithful work during the absence of Mr. Ingram on furlough. Bazar preaching has been maintained and the dis-

pensary work has gone on remarkably well under the care of a compounder. The baptisms number twelve and a church of seventy-six members has contributed \$55.42. Each of the Taungthu

Churches

is engaged in building a chapel. The church at Taunggyi has secured a pastor and in addition to his salary is expecting to pay half the cost of maintaining an evangelist. A Christian Endeavor Society and a woman's meeting have been organized. The Karens and Burmans who last year seemed at variance in the church are now all heartily pulling together, their differences being a thing of the past. At the Easter and Thanksgiving services special offerings were taken, the first for Rangoon Baptist College and the second for the purchase of lamps. Some brought rice, others drawn work, others made shawls, and some sent to Rangoon or Mandalay for articles which could be sold at a profit. One school at Taunggyi supplied presents for a Christmas tree and made a special offering of Rs. 14 (\$4.67) for the orphanage at Mongnai. The first Taungthu hymns to be sung were used during Christmas festivities, and a Mongnai woman with the aid of Miss Thompson has supplied the first copy of a little pamphlet containing these hymns. Mr. Young finds much difficulty in the matter of church organization among the peoples of Kengtung owing to frequent changes in habitation and scarcity of crops. Progress, however, is being made and little by little the churches are being entrusted with their own management. Where there is no settled teacher or preacher an advisory board of deacons, varying according to the size of the village, is appointed. The people are being encouraged to gather in larger villages, to secure lowland rice fields, to engage in the cultivation of rubber and camphor and the raising of cattle. It is hoped that by these means the population may become more stable. The plan of volunteer work so successful in Korea is being pushed, namely, the getting of local Christians to give a certain number of days each year to evangelistic work among non-Christians. Results are very gratifying. For

Schools

Mr. Antidel, of Kengtung, reports the preparation of elementary works on grammar, geography and hygiene, while Shan New Testaments and hymn books find a good sale. Outstation schools are being established as rapidly as teachers can be trained to put in charge of them. Night schools also are being held at times when there is little work in the fields so as to give opportunity for those who can read to teach others who wish to learn. At Kengtung all except one of the pupils examined by the school inspector passed not only in the required studies but also in many optional ones. The pupils are from six different tribes but the examinations were conducted in Shan, which is the common language for all. A rudimentary normal department for the training of teachers has been opened and industrial training in carpentry, masonry, seed-sowing, laundering, cooking, care of animals and house work is given. Pupils are being fitted to support and carry on their own work. Dr. and Mrs. Gibbens proceed on furlough from Mongnai, and since no one is at hand to

take charge of the station, most of the larger boys and girls have been sent elsewhere to school, the boys to Taunggyi, the girls to Moulmein. At Hsipaw the flourishing school in charge of Miss Slater has an enrolment of 117 pupils. Eleven boys are studying in the sixth standard. The pastor of the church is in charge of Bible instruction in the day school. Mr. Spring finds much joy in the work for dormitory boys and the pupils of the school at Bhamo, and mentions the influence which the Christian Endeavor Society has had in the life of the natives on the compound. A new and enlarged school building for the Shan-Burmese work is greatly needed at this station. Through failure to obtain funds for this purpose during the past year a government grant of Rs. 3,400 (\$1,133) was forfeited. Mr. and Mrs. Spring were called to mourn the loss of a little daughter.

Mr. Cross of Sandoway writes concerning the

WORK FOR CHINS

(Churches 29; members 1,003; added by baptism 89)

"Within the past few years there has been a considerable migration of our people into the Bassein district, where the soil is more fertile than in this part of Arakan. Last year four Christian families left our little church in Telayu to join a number of families from the same place who had previously settled at Bassein. These people have settled among Christian Karens but as Karens do not use other than their own language in worship, these Chins have not joined any Karen church." It is planned to visit them and care for them religiously. A lease for a piece of government land situated on the main traveled road leading into Sandoway has been secured and a small building will be constructed where a preacher can live and have opportunity to meet people who drop in for a rest and a talk, as traveling Chins and Burmans are accustomed to do. Mr. Roach reports the baptism of eleven people from a large Chin village in the eastern part of the Prome field. The prospects are that at an early day a church will be organized there. Though not engaged in work for Chins, Mr. Mosier is called upon for considerable service in their behalf. Since numbers of them come to Pyinmana to attend court or to trade, a building has been put up for their use. The church and missionary have also completed a dormitory, for which Mr. Sharp began collecting funds. Tiddim is a sub-division of the Haka field from which Mr. Cope reports considerable advance. He has made one extended tour reaching villages heretofore never visited by a missionary. He found a cordial reception on the part of the people and a ready hearing. The new temporary mission house and compound were completed and occupied and though small they are comfortable and sufficient for present uses. At the close of the year, on account of failing health, Dr. East was obliged to return to America. He is succeeded at Haka by Dr. J. G. Woodin, a recent appointee of the Society. The church at Haka has a membership of forty-five and there are four unordained native preachers on the field. Two new villages have been added to those having Christians in them. The association was the largest in the history of the Chin Hills mission. Eight were added to the church during the meetings.

Schools

as yet are few. The one in Sandoway has had a prosperous year under the efficient superintendence of Miss Bissell and has had for the first time in its history a certificated teacher, one who was formerly a pupil in the Baptist College at Rangoon and received a secondary certificate. In June a severe epidemic of fever broke out and sixteen of the boys were down with it at one time. Two of these died. Two schools, one with an average attendance of sixty and the other with an enrolment of twenty, exist on the Haka field.

Mr. Darrow upon his return from furlough resumed his

WORK FOR TALAINS

(Churches 5; members 308; added by baptism 20)

among whom we have five organized churches and a membership of over 300. A detailed report of activities for the past year is not at hand, but there is no reason to suppose that the substantial and steady growth which has characterized the mission since its reopening has not been maintained.

WORK FOR TELUGUS AND TAMILS

(Churches 3; members 465; added by baptism 28)

continues under the care of Rev. W. F. Armstrong and Mrs. Armstrong and their daughter, Miss Kate Armstrong. Rangoon and Moulmein are the chief centers of activity, but considerable is being done also in Bassein, Maymyo, Mandalay and Thayetmyo, where either school or evangelistic work is carried on for these peoples, who come in large numbers as immigrants from across the Bay of Bengal. Mr. Armstrong writes that owing to severe illness he is obliged to take furlough at once.

Mr. Grigg is in charge of

WORK FOR CHINESE

(Churches 1; members 58; added by baptism 1)

in Rangoon. He says: "There are about 40,000 Cantonese, Fukienese, and Hakka Chinese living in Rangoon. They are active, alert, progressive, money-making and frugal. Seventy per cent. of the carpenters, blacksmiths, toddy-shop keepers, painters, carriage builders, merchants, brokers, gardeners and mill owners are Chinese. Thus far we have but touched the fringe of possibilities in results among them. Pastor Gray began work for Chinese here in 1899, since which time over sixty persons including one woman have openly confessed Christ in baptism. A Bible woman, an itinerating preacher, a mission hall of our own, and a married missionary for this work to be located in Rangoon are urgently needed."

MISSIONS IN CHINA

Churches 145; members 6,073; added by baptism 449

SOUTH CHINA

* Churches 105; members 3,363; added by baptism 198

THE Christians in our South China Mission manifest a growing desire to forge ahead and to bear larger burdens and responsibilities. Mention was made in a former report that certain churches in the vicinity of Swatow were eager to become independent and that some had undertaken to do without other help than advice from the missionary. This tendency is manifesting itself in other directions also. Dr. Foster of Ashmore Theological Seminary writes: "The Chinese have raised their first \$200 and secured their first trustee. They have selected a good man who will be a help in the counsels of the board." And Mr. Speicher says: "The Chinese, and only the Chinese, to the front, is the present watch cry all over this vast empire. They are determined to have the predominant share in a larger sense than has ever been the case since the Manchus conquered them. This passion to control their own destiny as far as human ability can is also evident in the Chinese Christian church today." In

EVANGELISTIC WORK

the signs also are marked. Several of our missionaries speak in the highest terms of the services held in different places by Miss Yu. "Beyond all question," says Mr. Waters of Swatow, "the happiest and most significant event of the year was the visit of Miss Dora Yu. By quiet, scriptural and very practical talks she powerfully moved the women wherever she went, and the men who thronged her meetings were only a little less deeply influenced. The weeks she was among us were a blessed season of heart-searching and reviving, and more than one life was deeply changed. Natives and foreigners saw living evidence of how it is possible for the Spirit of God to work in the hearts of these people." And Mr. Speicher writes: "A number of churches in the Kityang mission were greatly blessed by the coming of Miss Dora Yu, an evangelist of extraordinary power. The boys of our boarding school were greatly moved by the Spirit of God. The entire school confessed Jesus as Saviour and Lord. Fifteen of the boys have since been baptized and a large number — about twenty — desire to become preachers of the gospel." During some of the union meetings of the Baptist and Presbyterian churches at Kityang the Spirit worked mightily upon the great audiences. One person confessed having stolen twenty dollars about seventeen years ago, and at

* Statistics for South China include those for Siam. Siam statistics are: Churches, 2; members, 88; added by baptism, 4.

once restored the money. Another confessed that he had defrauded his partner in business of \$250 and would restore the "exact sum immediately."

One of the outstanding features of the Kityang field was the ordination of four Chinese pastors, whose combined activity among the churches amounted to forty-four years, men well-known by all as tried servants of Christ. There are now on this field seven ordained men and forty-three churches and missions in a territory about the size of the state of Connecticut. Two new centers, Cheou and Kitchieh, were opened during the year. The Kityang churches have supported twelve mission stations in Weichow and have sent seven preachers to care for their spiritual needs. The mission society is now in its tenth year. During this period the churches have contributed over \$4,000 for evangelistic work and about \$2,500 for chapel property. Drought and failure of crops occurred on the Chaoyang field. Mr. Groesbeck reports the fewest baptisms in ten years and no increase in the membership of the churches. The small number of baptisms is due in part to the missionary's inability to visit outstations and administer the ordinance, and also to the fact that there is a falling off in the number of adherents attending service. "Plague and cholera have raged and claimed their victims. Preachers have had to flee for their lives and congregations have been broken up and scattered, schools have had to close. . . . In other respects it has been a good year. The association had the largest attendance in its history. The interest in the welfare of the local church has decidedly increased. In spite of hard times one new chapel has been completed and two more are in course of construction. These chapels are substantial structures that will stand for generations and are put up with almost no mission aid. Many of the public schools have welcomed our literature and message. Homes of the wealthy and influential have been opened to us by the score. The awakening interest in Christianity is widespread and apparently sincere. Pestilence and famine have shaken the faith of the people in their gods, which makes an opening for the gospel."

The same trying conditions — drought, plague, and crop-failures — with their consequent disturbance of church finances, have also existed on the Ungkung field. Mr. Lewis writes concerning the death of his father and of the serious and critical illness of Mrs. Lewis. It has now proved necessary for them to return to America for rest and treatment. But there is light as well as darkness. In the midst of the general confusion and frequent strifes in the villages consequent upon the drought, Christians have kept remarkably free from trouble with their heathen neighbors. Long-standing difficulties in one place have vanished and in another the opposition to the erection of a Christian chapel on the part of superstitious neighbors has been overcome. The generosity of Mr. M. C. Treat has made possible advanced work in two important centers and at the close of the year there was prospect of opening work in a region where the gospel has never yet been preached. In two market-towns interest has been awakened and the people themselves are proposing to furnish places of meeting where services may be held. The number of new adherents in the different chapels is quite satisfactory and the gain in baptisms is in excess of last year. Almost nowhere is there opposition to the preaching of the gospel. Mr. Lewis rejoices in now having funds for

the purchase of land and the erection of a much needed mission residence. At Chaochowfu the churches have grown some. Of the seven, one is self-supporting. Its pastor has been taking extra work in the seminary the past year. Four other churches have shared the labors of two pastors. Contributions for the work have been more liberal and more promptly paid. Much preaching has been done both in public and private. Reference is made elsewhere to the work among the Chinese using the Hakka dialect.

There is a growing production and use of

CHRISTIAN LITERATURE

During the past year Mr. Speicher's translation of Dr. Torrey's "What the Bible teaches" with "Notes from a Chinese Classroom" was put through the press of the China Baptist Publication Society at Canton. In the summer he wrote 100 short tracts for wide distribution. These will be put in packets of 100, each tract bearing a different message, so as to provide new material and enable workers never to give the same person the same gospel message twice.

ASHMORE THEOLOGICAL SEMINARY

has suffered a great loss in the death of a veteran teacher, Mr. Tang Chien-sui, who is greatly missed. The staff was increased by the coming of Pastor Pu Sio-Tong, who declined two invitations from self-supporting churches in order to teach homiletics in the seminary. In all thirty-four students have been enrolled during the year. They have been quite active in evangelistic work in the district. Furnishing and equipment in the fine, new building have been largely increased. In addition to appropriations by the Board, gifts from Dr. Partridge, Dr. Ashmore, and others have provided many maps, charts and books and the needed furniture and fittings for two recitation rooms. The old Bangkok mission library, together with books left by Dr. L. A. Eaton, a former missionary of the Society in Siam, and a valuable contribution from Professor Ira M. Price, of the University of Chicago, have made a very good foundation for a seminary library. The

SOUTH CHINA BAPTIST ACADEMY

has had twenty-two students enrolled. The head of the grammar grades is a capable young man who is a former student of the academy. His first assistant is also a former student who for a time taught in the Kityang Boarding School. One of our Christian Chinese scholars teaches ancient literature. One of this year's graduates will assist in teaching English, and a student in course will teach the Mandarin branches. All these have learned how to teach by the class methods used in this school. The longed-for buildings are in course of erection and will probably be occupied before many months elapse. A friend has generously provided for the equipment of the new structure. A proposal has been made to transfer the seat of the academy to Chaochowfu and to retain the present plant for the accommodation of the boys' grammar school.

LOWER SCHOOLS

for boys exist at Kityang, Ungkung and Chaoyang, with a total of 117 pupils enrolled. When compared with the twenty enrolled in the one school for boys which existed at Swatow six years ago, it is apparent that much progress has been made. New buildings have been provided for the schools at Kityang and Chaoyang. A Chinese Sunday school in Schenectady, N. Y., gave money enough to start a school library in the latter. The school at Ungkung for the first time in its existence is on a self-supporting basis so far as board and books are concerned. Great sorrow was occasioned by the death of Miss Myra F. Weld, who did such efficient service in the Swatow Girls' School. She is succeeded temporarily by Miss Sollman until Miss Fielden can qualify more fully in the language. Request was made of the Woman's Baptist Foreign Missionary Society of the West for a new building, but owing to a later suggestion that the Foreign Mission Society build a school for preachers' wives, the wiser plan seemed to be that one large structure should house both schools. Lack of means may prevent this from being done at once. The schools among the Hakkas are noted elsewhere.

MEDICAL WORK

has received reinforcements during the year by the arrival of Dr. Leshner and his wife, who is also a physician. It is expected that they will open medical work at Chaoyang after a period of language study at Chaochowfu. Dr. R. E. Adkins continued in charge of the hospital at Kityang, where during the eight and one half months of its operation thousands of people received treatment. Miss Edythe Bacon, M. D., has been designated to this hospital. Miss Withers, the nurse, in addition to language study has been called to the bedside of a number of missionaries during her first year. Dr. Scott reports the graduation of her medical class at Swatow. Except the head master and the teachers of the class these students were her only helpers. Their course of study did not earn for them any title or degree. They go out to do what they can in healing the sick who are far removed from competent practitioners. In connection with the statistics of the hospital — 15,095 patients — Dr. Scott says: "The number who have become believers is much larger than in any preceding year, and reports of the conversions among former patients who have returned to their homes have greatly cheered us."

Work for

HAKKAS

received preferential treatment in the conference, which made the needs a subject of special order and urged the Society to give them paramount place. From Hopo Mr. Adams writes of drought and a long continued clan feud in which some twenty-eight or more lives have been lost. "This feud has seriously affected our work both in attendance and contributions. We have church members in both clans, but they do not venture to leave their villages in such circumstances. In all there have been sixteen baptisms. One candidate was an old lady of sixty-five years, — the first Hakka woman I have had

the joy of baptizing. Several others were fine young fellows who are now studying at Kaying." The feeling of the people is friendly and homes may be freely entered. The new mission residence has been completed and occupied. Being a foreign-style house, it is one of the wonders of the town and the missionaries are thronged with visitors. At Kaying Mr. Campbell spent the first half of the year in work at outstations. In the summer, as a result of a collision, he was thrown from a horse and badly injured. Upon the arrival of Mr. Whitman from furlough Mr. Campbell transferred field work to him. Late in the year four young men were baptized, most of whom will probably enter the training class at Kaying next year. New outstations could be opened were the supply of native workers sufficient. The church in Kaying rejoices in its spacious audience room with its galleries and class rooms. Services are attended by a better and more permanent class of people than formerly, students from the public schools often being of the number. Fully a third of the congregation is made up of women, who are most regular in attendance, and the Sunday school is drawing on the outside community for pupils.

School work in general presents many difficulties. Five men completed their studies in the training class and are thus prepared for teaching primary schools and conducting Sunday services in the villages. Mr. Campbell has taken charge of the theological department, and Mr. Giffin devotes himself to the interests of the other schools. Two new ones were begun in outstations. On account of the plague the number of pupils fell off during the second term of the Kaying boys' school. Two of the pupils have confessed Christ in baptism. Two main difficulties are evident at Hopo: the first that of securing Christian teachers, the second that of housing the school—difficulties so serious that unless relieved may eventuate in closing the school.

The Hospital for Hopo is still much in the minds of the people. "They are on the point of collecting the funds promised more than two years ago. After the urgent appeal of the conference in regard to this, we are hopeful that in the near future a physician will be available."

For the past two years

WORK IN SIAM

has been connected with the South China Mission and has enjoyed several visits from Dr. Foster, who has had general oversight of it. Progress marks the course of the year. Services are held in Bangkok in the new chapel building on the old Watkok lot three times each Sunday. The midweek prayer meeting is held on Friday evening, and nearly every evening a few Chinese gather for Bible study. A table is placed near the door with books on sale, and a colporteur sits near by. This, with the talking inside, attracts the attention of passersby, who often come in, stay for a time or buy books, and pass on. Much seed-sowing is done in this way, and one young man has been converted whose interest was thus first awakened. The Kakchih church, South China, lent their pastor for six months, but the Bangkok Christians are anxious that he shall remain a year. This can be brought about if they succeed in raising three fourths of his salary. The church grows more slowly than in the past. Of five applicants for baptism in August only two were received. In Petriu,

a newly opened station, a number of hearers have been reached and some give evidence of conversion. Dr. Foster says: "To strengthen the things that remain; to conserve the results of work done in China by shepherding members who go to Siam; to lead hearers to a full acceptance of Christ; and aggressively to press evangelizing by word and the printed page sums up our purpose and working plan. Results are encouraging and lead us to hope for better things in the future."

EAST CHINA

Churches 29; members 1,496; added by baptism 112

"**T**HE year 1910, was full of joys and disappointments, but the joys outweigh the disappointments. Some have fallen away, others have died, while others have made real progress in the Lord." So writes Mr. Latimer of Huchow, and his words fairly represent the tenor of all the reports from this mission. An unusual amount of illness has prevailed and the work has been hindered in places. In July the conference met at Mokanshan and devoted ten days to earnest prayer, reports, discussion and planning. The conference believes that several new stations should be opened so as to connect more closely those already in existence; that there should be an inter-mission committee, composed of representatives of all our China missions, to pass upon matters of common interest; and that appropriations in gross would be desirable rather than the present method which the conference approved two years ago. In the annual report of the mission it is said: "For the missionaries, and ultimately, we believe, for the Chinese, the event of the year has been the visit of Dr. W. W. White and his colleagues of the Bible Teachers' Training School of New York, to hold Bible institutes for the missionaries of the Far East. Five of these were held in China. The thought and attitude of the missionaries toward the Bible was nothing less than revolutionized. The curriculum of many a theological seminary is destined to be made over, and already there is promise of the immediate establishment of one school, designed to be followed by others, modeled after Dr. White's, until there are ten in the empire. The turning of the thinking Chinese to Christianity and the remarkable results of Bible study methods in Korea make certain that those who are to help China effectively will be the ones who know, can teach and apply the progressive truths of the Bible." Reports on

EVANGELISTIC WORK

for some of the fields are not at hand. Rev. J. R. Goddard, D.D. of Ningpo, tells of health restored in good degree after an illness from which at times there seemed little hope of recovery. In the spring, in company with Mr. Stafford, he visited the island of Gyusan — one of the most remote of the Chusan group — where a number of inquirers lived who had heard the gospel on other islands. Here he rented a house to be used as chapel and stationed a young man recently graduated from the seminary at Shanghai. In the autumn Christians living on another island — Daesaen — received letters of dismission

from a church in Chusan and organized a separate body of thirty-four members, to whom four more were added that same day by baptism. The going of Mr. and Mrs. Fraser on furlough leaves Mr. Ufford in charge of the evangelistic work at Shaohsing. He says: "There is at present a readiness on the part of the Chinese to buy religious literature, of which we would do well to take advantage." Mr. Ufford and one of the Chinese preachers from Shaohsing attended the meeting of the Evangelistic Association for China, held at Hankow. Mr. Latimer and the church at Huchow rejoice greatly in the completion and dedication of the Waite Memorial Chapel. Illness lingered in his home for three months, but a journey to the hills saved the life of the sick child. Two students from Huchow are in attendance at the Shanghai Theological Seminary, whose return to the field and work is eagerly anticipated. The Chinese church in the city of Shanghai celebrated its tenth anniversary. For the greater part of this decennium it has been without a pastor, the work being carried on by two or three laymen. It now has an able preacher and under his guidance much progress has been made. The congregation has outgrown the original building and is now in rented quarters which also are proving too small. An adequate building somewhat like the Central Tabernacle in Tokyo is needed to meet the growing demands of this work.

SHANGHAI BAPTIST THEOLOGICAL SEMINARY

graduated eleven men, seven from the regular and four from the training course. These all return to work in the provinces of Chekiang and Kiangsu with the exception of one who returns to Hanyang in Central China. They will bring reenforcement to fields that have been undermanned and will make possible long-needed advance in the opening of new work. In addition to their theoretical training, these graduates have had constant practise in preaching. Eight baptisms are a part of the fruitage of their labors during the year. Work for students' wives and children in the seminary has been of a high order, the women devoting themselves with great faithfulness to their tasks so as to become fit for their life work as companions and helpers to their husbands in the evangelization of China. Striking transformations in character have not been uncommon. Mr. White reports for the second year since

SHANGHAI BAPTIST COLLEGE

opened. Mr. Proctor was in poor health for much of the year, and ultimately was compelled to take furlough. Rev. E. F. Tatum of the Southern Baptist Mission has been made Acting-President. With one exception the Chinese faculty has given excellent satisfaction and a much more desirable body of students has been in attendance. More than half were Christians, while none showed opposition to Christianity. The Young Men's Christian Association has flourished and many of the boys have aided in evangelistic work in the country. The college has had an enrolment of forty-three, which is its full capacity so long as the seminary uses a part of the same building. An interesting occasion was the ceremony of raising Chinese and American

flags. The American consul general and the taotai of Shanghai were present and participated. For

WAYLAND ACADEMY

at Hangchow Principal Sweet writes: "The trials of the year were a weakened body, the increase of mission students who pay a reduced tuition, and the decrease of pupils who pay full tuition, thus greatly diminishing the income of the school while at the same time a rise in salaries increases the expense. The blessings were a wonderful revival held by Pastor Ting. There had never been manifested in Hangchow before such real spiritual power. Over 180 persons at one meeting went forward to give themselves to Christ. About fifty students gave themselves to the ministry. It was clearly manifested that the Chinese can be as deeply moved by religious emotions as any other people in the world." Mr. Sweet pays high tribute to the service and efficiency of many who have helped in the Academy — Mrs. Sweet and Carey Sweet, Mr. and Mrs. Moore, and others. The new dormitory providing for fifty pupils relieves the congestion formerly prevailing. Students numbered ninety-four, of whom four graduated.

BOARDING AND DAY SCHOOLS

of various grades number twenty-six and engage some forty Chinese and sixteen foreign teachers for all or part of their time. School fees collected during the year aggregate \$7,383.25; pupils under instruction numbered 753, of whom 197 are either Christians or from Christian homes; fifteen have been baptized; and seventeen have entered higher schools. At Huchow the Wells Memorial Boys' School opened with eighteen pupils in attendance, and a day school for girls has been started by Miss Rawlings. In Hangchow Miss Nourse reports an increase of twelve pupils in her girls' boarding school. Mrs. Sweet has enrolled thirty girls in a day school located in a part of the city where the gospel has never before been preached. Shaohsing rejoices in the completion and furnishing of the girls' boarding school, the coming of Miss Nairn and the offer of Mrs. Ufford to open the school and begin the work. At Kinhwa three boys graduated from the boarding school. Both the department and district magistrates were present at the exercises, participating in them and giving to each graduate a gold and silver medal in recognition of the work done.

A few changes have taken place in

MEDICAL WORK

Dr. Eubank returned to Huchow with funds for the erection of a much-needed hospital. His coming relieved Dr. Barlow, who proceeded to Shaohsing to care for the hospital and dispensary during the furlough of Dr. Frank W. Goddard, who is now in the United States. As noted elsewhere, Dr. Brown and family removed from Hanyang to Nanking, having secured the rental of a semi-foreign house in that city. Earlier in the year Dr. Brown met with a severe accident which resulted in the fracture of his skull and nasal bone and

for a time interrupted his studies. Except for a few scars and slight deformity, no permanent injury has resulted. Seven mission bodies including our own have undertaken to cooperate in the Nanking Union Medical School. It is to this work that Dr. Brown goes. Already there is a class of fourteen advanced students enrolled with nearly twenty applicants waiting for admission, four among the number being Baptists. All of the men at present in the school are strong Christians, several having been converted since the beginning of their studies. Dr. Grant of Ningpo reports the best year in the history of the hospital as regards the number of gifts received from home churches. He also says: "More scripture has been learned and understood by the patients; more public confessions of faith in Christ have been made; more women broke their vegetarian (merit) vows; more time and prayer have been bestowed on daily religious services; better care has been given to the sick, and more satisfactory professional work done; more presents have been received from grateful patients, more money from the wealthier class for rent of private rooms and pay for medicine; and more have been added to the churches as a direct result of hospital work than in any previous year." The Kihwa hospital is nearing completion.

THE MISSION TREASURY

and headquarters will henceforth be in Shanghai. Both Mr. and Mrs. Stafford have passed through long and critical illnesses, for thorough convalescence from which a trip to Japan was made necessary. Happily a full recovery has been made and they have returned and resumed study of the language, taking up residence at Shanghai, and are now ready for the special work which they went to China to do. Plans are in progress for the acquiring of land and the erection of the necessary buildings to furnish residence, mission headquarters and treasury office, wherein to attend to the growing needs of our mission as to both its business and other interests.

WEST CHINA

Churches 4; members 663; added by baptism 88

THE West China Mission has been sorely afflicted and crippled. Furloughs, sickness and death have depleted the ranks so that at the moment of writing this report only one man having more than one term of mission service to his credit — Mr. Wellwood — remains on the field. The burdens resting on the few are very heavy. Early in the year Dr. and Mrs. Tompkins, of Suifu and Mr. and Mrs. Openshaw, of Yachow returned to the United States for rest. Shortly afterward both Mr. and Mrs. Davies, of Kiating were laid aside by serious illness for several months, and a little later Rev. C. G. Lewis, of Suifu fell ill and when greatly enfeebled was ordered to leave the country in hope of saving his life. He failed to improve on the journey down the river and died at Shanghai shortly after arrival. Mr. Rudd of Ningyuenfu was laid aside by illness for two months. Mr. and Mrs. Beaman recently returned from furlough and were warmly welcomed to Kiating, but before they could

resume work his old malady returned. After vainly seeking relief at different places for some months he was compelled near the close of the year to ask for transfer to some other field. He was removed to Shanghai, where he is stopping for the present. Last of all came the death of Mr. Salquist after a brief illness. He had been in charge of the Bible School and was mission treasurer, besides caring for the evangelistic work at Yachow. Thus overburdened he was not in condition to withstand the sudden attack of disease and readily succumbed.

But not all is dark. In the midst of all this sadness there is cause for rejoicing that the newer appointees are devoting themselves with great earnestness to such parts of the work as they are able to undertake in connection with their study of the language. Though cast down, the mission body is not destroyed; though languishing, the work still has life; and the reports for the year indicate on the whole a fair degree of progress. All the five stations of the mission were represented at the conference held in February of this year. The

COMING OF DR. DEARING

of Japan for special service in connection with the mission and the conference was especially cheering. He was heartily welcomed and his efforts and counsel won for him a large place in the affections of the missionary body. The conference devoted much time to the consideration of pressing problems connected with the need for expansion of work. First there was the question of how to evangelize the six or seven millions of people in the region round about who are dependent upon our mission for the gospel. In order to replace the loss of experienced workers and fully to care for existing stations and outstations, together with their institutions, real and projected, it was decided to ask that there be sent out a minimum of six families a year for the next five years. Among the more immediate needs in education are: the founding of day schools in outstations and the building and equipment of a normal training school for teachers, both men and women.

EVANGELISTIC WORK

for the year at Suifu has been discouraging in some respects. The ill health of Mr. Lewis prevented him from touring. His necessary departure and subsequent death caused great regret. Heavy losses occurred among tried Chinese helpers and students. There were no baptisms,—not because candidates were lacking, but because Mr. Clark, upon whom the work devolved, was unwilling to take the responsibility of receiving converts on short acquaintance, more intimate knowledge of their character and steadfastness in the faith being desired. Absence of men from services in the Suifu church is especially noticeable, due largely to a lack of active pastoral care. Attendance of women has been greatly stimulated through the efforts of Mrs. Upcraft. In the country are eight outstations which have had to do without oversight from the missionary and very little from the native evangelist. Colportage work has been done by four members of the Suifu church for the greater part

of the year. At Christmas time the church gave a dinner to several hundred poor people. The two outstanding needs in evangelistic work at Suifu are a missionary and a new church building. At Ningyuenfu, Mr. Rudd spent six months in the central station and two months in travel among the outstations, where three evangelists are in charge and two others itinerate as colporteurs. Though inadequately cared for, signs of progress are not wanting. In Ningyuenfu a large new building for street chapel and general mission purposes has been erected and a temporary residence made ready for the occupancy of Dr. and Mrs. Humphreys. A six weeks' special Bible class in the early autumn was followed by the baptism of sixteen men, bringing the total accessions of the year up to forty-two. These new members came from more than ten different cities and villages, some of them from two to ten days' distance from the central station.

After recovering from typhoid fever, Mr. Davies resumed the pastorate of Kiating church, and in October relieved Mr. Bradshaw of the field with its ten outstations. Both Mr. and Mrs. Davies visited up-river outstations late in the year. A two weeks' Bible institute closed with nine baptisms. A Christian Endeavor Society, newly organized, manifests much life and a volunteer evangelistic work has been begun by men. After the departure of Mr. Openshaw on furlough from Yachow, Mr. and Mrs. Salquist and Mr. and Mrs. Beaman had charge of the work. When they visited Minshan large audiences crowded the chapel at every service, and because of a foreign woman's presence an unusually large number of women came out. To a great extent students from the theological school have cared for evangelistic work. The usual Sunday and weekly services have been maintained. During the summer vacation four students were engaged in work at outstations and one in the city. At Chinchee Mr. Salquist conducted a summer Bible institute at which thirty people were enrolled, half of them church members. At its close eleven candidates were baptized in a beautiful stream near the city. The church at Yachow has \$1,000 Mexican raised for a new church building. The members show a readiness to work and bear responsibility. Mr. Taylor urges the appointment of a man for evangelistic work in Chengtu, where property has recently been acquired for the beginning of such service.

WORK FOR WOMEN

is carried on in each of the five stations. Up to the time of her departure for furlough Miss Page of Suifu, had a women's class in connection with the Sunday school, attended by from five to forty women at each service. An evangelistic work for women and girls was begun at the mission residence at the west gate, this being vacant. Here Mrs. Upcraft conducted classes every Sunday afternoon in which the older girls of the boarding school were enthusiastic, faithful helpers. From ten to thirty women were taught by their Christian sisters from the church. Boys attracted by curiosity were formed into a class and put in charge of a Christian man, as many as forty often being in attendance. But all this work had to be abandoned because of the occupancy of the house and the impossibility of finding another suitable place in which to carry

on the classes. Considerable work has been done in open courtyards, and in this Christian women have always helped. In closing her report Mrs. Upcraft says: "In every place the dire need of evangelistic work both for men and women makes one heartsick. It hardly seems credible that in many stations where the gospel has been preached for years there are no Christian women." Besides the work in the city activities have extended into the country across the river, whence several women come to attend the Tuesday and Sunday classes at the chapel. Numbers of women attend church services in Ningyuenfu, where Mrs. Rudd finds an open door for foreign women to visit Chinese homes. Two of the three women baptized were wives of evangelists, who have become an active force in spreading the doctrine.

In November Mrs. Davies of Kiating, on her trip to the up-river stations, spent a few days at Kiakiang, devoting herself chiefly to meeting the women. Some of these up-river women attended the Bible institute which was held at Kiating. Reading classes for women and girls have been held in the street chapel with an average attendance of from fifteen to twenty-five, more or less, regular students. At Yachow Mrs. Salquist has conducted weekly classes for women and girls and taught a class of girls in the Sunday school. Mrs. Taylor mentions the friendly attitude of the people at Chengtu, where her visits to the homes in the neighborhood of the mission have been welcomed.

THE WEST CHINA UNION UNIVERSITY

has become a working reality. This Mr. Taylor characterizes as the best news of the year in Chengtu. "The institution is open and the first class of students at work. An offer of £500 (about \$2,500) has been made by the China Emergency Appeal Committee of Great Britain toward the founding of a union normal college for men and a similar grant for a normal college for women in West China." The gifts to be available must be adequately supplemented within twelve months. Much of the missionary's time is given to union work. The men in West China are pioneers, blazing a trail for others. They believe that a workable scheme will ultimately be realized for church federation and union in education and medical mission work.

Our own dormitory in connection with the

CHENGTU UNION MIDDLE SCHOOL

was opened at the beginning of the year 1910, when twelve students entered, eleven of these from our own mission districts, Suifu, Kiating, Yachow and Ningyuenfu being represented. During the second term attendance increased to sixteen pupils. Mr. Dye, in addition to teaching in the classroom, has given much time to the physical training of students, residing in the dormitory with them. His presence has done much to maintain a high moral standard. This Union Middle School is now in its third year and is doing good service as a preparatory school for the university. Numerically it is not large, but its work is of high grade. Its efficiency is made possible by the combined forces of the four missions engaged in the enterprise. During the year some of the university students have taught classes in arithmetic and other branches.

Foreigners gave religious instruction and taught history, geography, science, mathematics and English.

In the

THEOLOGICAL SCHOOL

at Yachow, Mr. Salquist has had no assistance, either native or foreign, and throughout the eight months' term has taught from five to six hours daily. Old Testament history, selected New Testament epistles, church history, systematic theology, comparative religions as relating to the Chinese, homiletics, medieval and modern history, geography and physiology were the chief subjects. Though effort has been made in many directions to secure an assistant, success was not achieved. Consequently a new class for the ensuing year could not be received, since Mr. Salquist was already overburdened. The school has not been without shadows. One promising student was drowned, one fell ill and died, one lapsed and some failed to return so that at the close of the year only eleven were in attendance. Both the junior and senior classes had theoretical and practical training in Sunday school teaching, taking turns month by month in superintending the Sunday school and in teaching a Bible class. The seniors, in the absence of the missionary, conducted services at an outstation and latterly occupied the pulpit in the station church. Both classes have engaged in evangelistic work in the city, preaching several evenings a week on the streets or in the chapel.

Attendance at

MUNROE ACADEMY

during the first term was twenty-two and during the second nineteen. Five of the students were church members and of the remainder nine were inquirers. Fees paid for board amounted to \$455.18 Mexican and for other objects \$119.75, Mexican. Mr. Clark reports: "The year has been one of intensive growth. Both teachers and students have been faithful and earnest. As compared with students in the school heretofore great progress is observable in the older pupils. They are learning how to study. Weekly prayer meetings have been well attended and the interest sustained. The moral and religious tone of the school has been markedly good." Mr. Cherney took charge of the physical training and Mrs. Cherney of the drawing.

In regard to

LOWER SCHOOLS

the year on the whole has shown healthful activity, the one exception being at Ningyuenfu, where owing to delay in securing and repairing the property the boys' school was not opened until well on in the third month. This precluded the possibility of large attendance, but satisfactory work was accomplished with the few boys who came. The teacher from Munroe Academy made an excellent name for himself and his services are retained for the coming year. At Kiating both the boys' and the girls' boarding schools were merged with similar ones of the China Inland Mission and conducted as union schools. This was an experiment, but its workings have been so satisfactory that the

desire is to make the arrangement permanent. Chinese Christians are much interested in this. In the girls' school twenty-six pupils were in attendance, twenty-one as boarders. In the Suifu Boys' Day School the foreigner has done practically no classroom work, but attendance has increased. The faithfulness of Mr. Chang Huei Ch'en in Bible teaching and general oversight, including care for many details, is mentioned. Miss Page on her departure for furlough left the girls' school well housed in a new building which was erected not far from the old site.

MEDICAL WORK

is carried on at Suifu, Ningyuenfu and Yachow. For Suifu, Dr. Morse reports the year's activities as attendance upon ordinary medical cases, besides those more strictly designated as emergency; studying up various new aspects of diseases which characterize Eastern people; attempting to buy property; a trip in the country to outstations; attendance upon sick missionaries; a journey down the river accompanying the home-going sick; and a few other diversions, including language study. The mission hospital has received generous gifts in money, instruments and furniture. "All it now needs," says Dr. Morse, "is more apparatus, more buildings, more assistance." Mrs. Rudd, M. D., writes: "Work done in Ningyuenfu dispensary would have been impossible without the help of Miss Whittier, who bore the entire burden for the months of April and May until she fell ill, after which I conducted it until we went to the mountain in the middle of July. The dispensary was reopened in October and Miss Whittier held a surgical clinic three afternoons a week, and I a medical one on alternate days. In a broken way we have done the work, seeing 360 patients and giving 1,280 treatments." Dr. Shields has not yet opened the hospital at Yachow, but has been constrained on account of the great need to take in a few patients for treatment, especially those of a serious nature. The dispensary has been opened three days a week with a daily attendance of from ten to fifty-four patients. Little has been done in direct evangelistic work, due to limitations in language on the part of the physician and lack of adequate assistance. In all 704 patients have been cared for and 2,172 treatments given during the year.

CENTRAL CHINA

Churches 7; members 551; added by baptism 51

MANY changes marked the year 1910 in our Central China Mission. N. W. Brown, M. D., and wife were transferred to Nanking; Rev. E. H. Cressy and Mrs. Cressy, new appointees, joined the staff to engage in the work laid down by Mr. and Mrs. Gates; later in the year Rev. and Mrs. J. S. Adams returned from furlough and received a warm welcome from the Chinese and the missionary body; Miss Bretthauer, M. D., and Miss Crowl took furlough; and Dr. Huntley, whose furlough is due at the beginning of next year, is left alone in charge of the medical work at Hanyang. Mr. and Mrs. Deming — on account of the former's ill health — were transferred to Shanghai, where for a

time work was undertaken in connection with the College; but this arrangement had to be discontinued owing to lack of improvement, and Mr. and Mrs. Deming are returning to the United States.

In reporting church and

EVANGELISTIC WORK

Rev. J. S. Adams says: "There are abounding opportunities for fruitful service. Recently meetings have been held for women only at which from three to five hundred were present. Night meetings for men only have been attended by from 800 to 900 persons. Hearers are numerous, but believers and confessors are few. Much has been accomplished, but so much more remains to be done that our best efforts appear but poor." Mr. S. G. Adams reports forty-five baptisms at the central station, nine of them from the girls' school. Some of the remainder were nurses from the hospital, and others were young men more or less connected with older members of the church. The Point chapel services have been in charge of evangelist Shi and his wife, who teaches the girls' school in classrooms at the rear of the chapel. A training school for women who want to study the Bible is open several months each year. In Hankow the church has found a better location right in the midst of a section where middle-class shopkeepers abound. The evangelist in charge has gained influence especially through holding night meetings, when many men come to talk over the gospel. A helpful addition to the church was made by the baptism of a student from one of the government schools.

At Kinkeo one of the three persons baptized was a blind man, thirty-five years of age, the head of a family, whose living is gained by grinding corn. He has two donkeys; if one falls sick, he or his wife has to take the animal's place. He has waited nearly three years for baptism. A deacon from the Central Church, Hanyang, is in charge of work at Kiayu, where the house of worship has been enlarged and the attendance of better class shopkeepers and farm folk has increased. A number of persons await baptism. Evangelist Tai cares for the work at Puchi. Here also a number are waiting for baptism and a good work is going on among young men in the government school, quite a number of whom attend our meetings. A better place of assembly than that afforded by a native house is greatly needed. Owing to Roman Catholic persecution our Christians in Shenshan have been prevented from conducting any kind of services for the past two years. They have walked regularly fifteen miles to attend the Sunday services at Puchi. It is hoped that very soon worship may be reestablished in their own center.

Dr. Huntley has continued his services as instructor in the

UNION MEDICAL COLLEGE

at Hankow. He lectures three hours a week. Thirty students are in attendance, most of them men of strong Christian character. Their good progress in the work is shown by the results of professional examinations and by the testimony of missionaries under whose supervision graduates are working. The teaching staff, however, needs to be strengthened, since the tax is too heavy for physicians in charge of other work to bear. Elsewhere in this report

mention is made concerning the visit of a special commission to Hankow, headed by Professor Anthony of the Board of Managers, for the purpose of considering all the interests of our Central China Mission, the continuance of the medical school among them. Dr. Huntley is firmly convinced of the great need of this school. He says: "The demand for intelligent physicians and surgeons must be met sooner or later. If Christians do not undertake it, the training of China's doctors will be in the hands of men who have no sympathy with missionary ideals, — men who will sow in the hearts of the students the seeds of materialism, agnosticism and atheism. It is of the highest importance that the training of the future generation of medical men in China should be in the hands of Christian men." Six

LOWER SCHOOLS

for boys have been in existence under the care of Mr. S. G. Adams, each with an attendance of about fifteen pupils. Day schools for girls have continued throughout the year with practically no change in attendance or teaching staff. Through the pupils access to parents is often gained and interest in the church awakened. The girls' boarding school in care of Miss Roeder has completed its fourth and most prosperous term. It is gaining a good reputation and growing in strength. The chief difficulty is to provide suitable accommodations for the school, more land especially being needed.

Of the

MEDICAL WORK

Dr. Huntley writes: "This has been our record year, — more patients, more cures, more operations, larger income and more conversions than ever before. This is the first time in the history of the mission that our number of visits has exceeded the 10,000 mark. In the outpatient department we had 3,602 visits more than last year, while the inpatients exceeded those of the previous year by 139." For the department of women and children Dr. Bretthauer reports 1,109 new patients and 1,778 return visits, — quite an increase over last year. In addition to these there have been 171 office patients, each paying a dollar for the visit, and eighty-two calls have been made in homes of patients. One hundred and seventy-two persons, sixty-four of whom were children, were received as inpatients. People from all classes come, from the poorest beggars to the wives and children of the highest officials, and every class in between. Several high class ladies have shown much interest in the hospital, visiting it in person, bringing in poor patients and paying the price of food for them. Evangelism has been strong. Nurses are more courageous to speak with patients on spiritual matters and patients who are able to do so attend the Sunday services in the mission chapel.

1911

REPORT OF THE TREASURER

For the Year Ending March 31, 1911

REVENUE ACCOUNT

INCOME

Donations, including 1910-11 specifics, \$8,706.50.....		\$621,953 13
Specific Donations, 1909-10, collected and spent on the field (contra).....		15,212 80
Legacies.....		87,918 19
Income from Investment of Funds.....	\$37,357 13	
Less Special Charges against Income.....	2,106 53	
	<hr/>	
Income from Investments of Annuity Bonds.....	\$35,250 60	
Income from Temporary Investments.....	20,005 72	
	634 73	
	<hr/>	
Total Income from Investments.....		55,891 05
Annuity Bonds Matured.....		40,232 60
Woman's Baptist Foreign Missionary Society.....		140,825 74
Woman's Baptist Foreign Missionary Society of the West....		73,094 10
Arthington Trust.....		2,417 12
Educational Endowment Fund.....		12,100 00
Property Fund.....		7,525 00
American Foreign Bible Society.....		500 00
Other Sources.....		996 52
		<hr/>
TOTAL INCOME.....		\$1,059,266 25

OUTGO

Budget for Foreign Field 1910-11: Including Specific Donations
1909-10, \$15,212.80 (contra)

CLASSIFIED AS FOLLOWS

Field salaries (A. B. F. M. S.).....	\$246,811 51	
do. (W. B. F. M. S.).....	37,762 79	
do. (W. B. F. M. S. W.).....	27,980 29	
		\$312,554 59
Mission work, buildings, etc. (A. B. F. M. S.),	\$316,373 27	
do. (W. B. F. M. S.),	86,358 97	
do. (W. B. F. M. S. W.),	33,562 19	
		436,294 43
Specific donations (A. B. F. M. S.).....	\$9,186 10	
do. (W. B. F. M. S.).....	2,705 56	
		11,891 66
Home salaries (A. B. F. M. S.).....	\$86,389 84	
do. (W. B. F. M. S.).....	6,824 85	
do. (W. B. F. M. S. W.).....	5,042 97	
		98,257 66
Outfits and passages (A. B. F. M. S.).....	\$72,824 87	
do. (W. B. F. M. S.).....	7,173 57	
do. (W. B. F. M. S. W.)..	7,108 65	
		87,107 09
		<hr/>
		\$946 105 43
Additional Appropriations, account Budget 1909-10.....		1,746 71
Visit of Secretary to India.....		2,500 00
Sudan Commission.....		5,000 00
Homes for Missionaries' Children.....		4,584 17
Missions sent to Missionaries.....		94 32
		<hr/>
Total cost of the missions.....		\$960,030 63
Home Expenditures:		
Foreign Department Administration.....	\$30,753 88	
Home Department Administration.....	25,029 43	
Promotion of Interest and Beneficence.....	78,134 38	
		<hr/>
		133,917 69
Northern Baptist Convention Expense Fund.....		6,132 46

Payments to Annuitants.....	\$18,747 79	
Interest.....	3,012 26	
TOTAL OUTGO.....		\$1,121,840 83
Deficit for year 1910-11.....		\$62,574 58
Surplus from year 1909-10.....		1,121 13
Net Deficit, March 31, 1911 (see Balance Sheet).....		\$61,453 45

DETAILS OF THE REVENUE ACCOUNT

I. FOREIGN FIELD APPROPRIATIONS

MISSIONS IN BURMA

I. RANGOON

NOTE — Items marked (*) are appropriations made by the Woman's Baptist Foreign Missionary Society; those marked (†) are appropriations made by the Woman's Baptist Foreign Missionary Society of the West

W. F. ARMSTRONG, field salary.....	\$1,200 00
mission work and repairs.....	2,115 33
*mission work.....	633 33
*MISS B. W. CLARK, field salary.....	500 00
mission work.....	300 00
*MISS JULIA G. CRAFT, home salary.....	333 33
passage and freight to United States.....	348 08
*MISS LILLIAN EASTMAN, field salary.....	500 00
mission work.....	80 00
*MRS. IDA B. ELLIOTT, field salary.....	500 00
mission work and school.....	6,333 33
*MISS KATHERINE F. EVANS, field salary.....	500 00
mission work.....	293 34
†MISS A. E. FREDRICKSON, field salary.....	500 00
mission work.....	600 00
DAVID GILMORE, field salary.....	1,200 00
special grant.....	200 00
mission work.....	5 43
ERNEST GRIGG, field salary.....	600 00
Chinese work.....	200 00
repairs.....	16 66
F. C. HEROD, field salary.....	1,000 00
special grant.....	250 00
mission work.....	51 00
L. E. HICKS, field salary.....	1,200 00
special grant.....	200 00
normal school and repairs.....	2,666 66
specific gifts for work.....	500 00
Shady Dell Fund and college.....	2,016 66
R. L. HOWARD, outfit \$300, passage and freight to Burma \$661 97,	961 97
field salary at \$1,000, estimated 13 months.....	1,066 67
mission work.....	50 00
E. W. KELLY, field salary.....	1,200 00
F. H. KNOLLIN, outfit \$300, passages and freight to Burma \$714 46,	1,014 46
field salary at \$1,000, estimated 10 months.....	833 33
special grant.....	200 00
mission work.....	50 00
J. B. MONEY, passage and freight of Mrs. Money to Scotland, in-	
cluding nurse, estimated.....	500 00
F. D. PHINNEY, field salary, in part, as mission treasurer.....	300 00
rent 6 months.....	300 00
mission work, taxes and insurance.....	3,119 15
house.....	4,666 66
emergency fund.....	400 00
expenses of committees.....	195 44
sanitary conditions at Tavoy.....	333 33
salary and travel, J. L. Bulkeley.....	833 33
A. C. RICE, passages and freight to United States.....	1,070 47
home salary at \$1,250.....	1,062 50
J. C. RICHARDSON, passages and freight to United States.....	1,073 77
home salary at \$1,350.....	1,208 67
special grant.....	616 67
†Miss M. L. R. RIGGS, field salary.....	500 00
mission work.....	200 00

Mrs. M. M. ROSE, field salary.....	\$500 00
special grant.....	50 00
mission work.....	241 66
H. E. SAFFORD, field salary.....	1,000 00
special grant.....	100 00
mission work.....	50 00
W. Sr. JOHN, home salary to April 18, 1910.....	59 94
passages and freight to Burma.....	821 69
field salary to October 1, 1910.....	333 33
field salary.....	1,000 00
special grant.....	200 00
A. E. SEAGRAVE, field salary 1909-10, 6 months.....	600 00
special grant 1909-10, 6 months.....	125 00
rent 1909-10, 6 months.....	100 00
field salary 6 months.....	600 00
special grant 6 months.....	125 00
rent.....	100 00
mission work.....	505 12
J. F. SMITH, home salary.....	137 50
passage to Burma.....	249 01
field salary.....	1,000 00
special grant.....	500 00
mission work.....	50 00
†Miss T. M. THOMPSON, field salary.....	500 00
mission work.....	76 66
H. H. TILBE, field salary.....	1,200 00
special grant.....	400 00
mission work.....	1,040 01
passage Mrs Tilbe to United States, estimated.....	300 00
*rent.....	200 00
†school.....	333 33
H. J. VINTON, field salary.....	500 00
Mrs. J. H. VINTON, field salary.....	500 00
rent, 6 months, to September 30, 1911.....	100 00
S. R. VINTON, special grant.....	300 00
	<hr/>
	\$61,157 82

2. INSEIN

F. H. EVELETH, home salary.....	\$1,200 00
JOHN MCGUIRE, home salary 1909-10.....	65 55
home salary.....	1,250 00
special grant \$235, rent \$50.....	285 00
passage to Burma, estimated.....	400 00
field salary at \$1,200, estimated 4 months.....	400 00
purchase of books.....	30 00
*Miss HARRIET PHINNEY, field salary.....	500 00
mission work.....	116 67
*Miss RUTH W. RANNEY, field salary.....	500 00
D. A. W. SMITH, field salary.....	1,500 00
mission work and theological seminary.....	1,643 64
printing.....	1,000 00
Miss Anna H Smith, assistant, field salary.....	500 00
E. O. STEVENS, field salary.....	602 68
mission work.....	203 33
passage of Mrs Stevens to United States, estimated.....	300 00
W. F. THOMAS, field salary.....	1,200 00
special grant.....	100 00
mission work.....	1,262 94
*specific gift for work.....	7 00
	<hr/>
	\$13,066 80

3. MOULMEIN

*Miss K. W. ARMSTRONG, home salary.....	\$196 66
passage and freight to Burma.....	171 21
field salary at \$500, estimated.....	416 67
*W. F. ARMSTRONG, Telugu and Tamil work.....	936 67
WALTER BUSHELL, field salary.....	1,500 00
mission work.....	566 66
passage of son to United States, estimated.....	200 00
specific gifts for work.....	80 00
*specific gifts for work.....	150 00
salary of Miss S. E. Haswell.....	400 00
H. P. COCHRANE, field salary.....	700 00
special grant.....	100 00
mission work.....	100 00

A. C. DARROW, field salary	\$1,000 00
mission work and building	6,188 00
*schools	133 33
*Miss H. M. GOOD, field salary	500 00
*Miss E. M. HANNA, field salary	187 50
school and repairs	1,000 00
†Miss S. S. HARTFORD, field salary	500 00
school	333 33
*Miss LISBETH B. HUGHES, field salary	500 00
school and mission work	3,966 67
†Miss N. E. LUCAS, field salary	500 00
mission work	50 00
*Miss ELSIE M. NORTHRUP, passage and freight to Burma	333 24
field salary at \$500, estimated 10 months	416 67
mission work	50 00
*Miss ANNIE L. PRINCE, field salary	500 00
mission work	100 00
*Miss MARTHA SHELDON, home salary	300 00
†Miss E. J. TAYLOR, home salary	400 00
*Miss AGNES WHITEHEAD, home salary	100 00
W. E. WIATT, home salary	1,250 00
schools and mission work	853 33

\$24,789 94

4. TAVOY

H. W. HALE, home salary	\$500 00
†Mrs. H. W. HANCOCK, field salary	500 00
mission work	150 00
specific gifts for work (A. B. F. M. S.)	80 00
*Miss E. E. SCOTT, field salary	500 00
mission work and building	3,625 00
M. L. STREETER, outfit \$300, passage and freight to United States	
\$649 19	949 19
field salary at \$1,000, estimated 10 months	833 33
mission work	50 00
A. J. WEEKS, field salary	1,000 00
special grant	300 00
mission work and repairs	961 17
*repairs	400 00

\$9,848 69

5. BASSEIN

Mrs. F. D. CRAWLEY, home salary	\$300 00
L. W. CRONKHITE, field salary	1,200 00
special grant	300 00
mission work	595 00
specific gift for work	30 00
*Miss F. E. CROOKS, field salary	500 00
W. H. S. HASCALL, passages and freight to United States	707 67
home salary	831 22
†Miss VICTORIA MITCHELL, field salary	500 00
mission work and school	978 66
C. A. NICHOLS, field salary	1,200 00
income S'gaw Karen Normal and Industrial Institute	1,201 09
mission work	1,013 33
†Miss ALTA O. RAGON, home salary	165 33
passage and freight to Burma, estimated	300 00
field salary at \$500, estimated	416 66
W. L. SOPER, field salary	1,000 00
mission work	876 00
*mission work	980 00
*specific gift for work	10 09
*Miss C. B. TINGLEY, field salary	500 00
mission work	31 67
†Miss L. E. TSCHIRCH, field salary	63 90
passage and freight to United States	296 99
home salary	100 00

\$14,106 61

6. HENZADA

J. E. CUMMINGS, field salary	\$1,200 00
special grant	300 00
passage of son to United States	150 00
mission work and repairs	1,038 34
*mission work	400 00
*specific gifts for work	32 50

1911

59. PALMUR

E. CHUTE, field salary.....	\$1,200 00
special grant.....	200 00
mission work.....	1,569 00
*schools and mission work.....	750 00
	<hr/>
	\$3,719 00

* 60. NALGONDA

C. UNRUH, field salary.....	\$1,000 00
repairs.....	50 00
*hospital and mission work.....	1,900 00
*specific gift for work.....	37 50
	<hr/>
	\$2,987 50

61. KANIGIRI

GEO. H. BROCK, home salary.....	\$1,050 00
provision for son during passage.....	25 00
passages and freight to United States.....	880 19
mission work, care A. H. Curtis.....	1,396 01
*specific gifts for work.....	40 10
*MRS. A. H. CURTIS, schools and mission work.....	841 67
	<hr/>
	\$4,232 97

62. KAVALI

E. BULLARD, field salary.....	\$1,500 00
mission work.....	733 34
specific gift for work.....	8 15
*schools and mission work.....	828 34
*specific gifts for work.....	61 00
*Miss S. R. BUSTARD, field salary.....	500 00
mission work.....	241 66
	<hr/>
	\$3,872 49

63. KANDUKURU

J. HEINRICHS, mission work.....	\$158 67
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64. ATMAKUR

*Miss L. H. BOOKER, field salary.....	\$500 00
school and mission work.....	523 33
W. C. OWEN, mission work.....	420 00
	<hr/>
	\$1,443 33

65. PODILI

A. H. CURTIS, field salary.....	\$1,200 00
mission work.....	1,185 31
	<hr/>
	\$2,385 31

66. SATTENAPALLE

W. E. BOGGS, field salary.....	\$1,200 00
special grant.....	200 00
special grant for 1910, additional.....	50 00
mission work.....	681 50
	<hr/>
	\$2,131 50

67. MARKAPUR

C. R. MARSH, passages and freight to United States.....	\$1,080 01
home salary.....	993 05
J. NEWCOMB, mission work.....	933 34
*schools and mission work.....	450 00
	<hr/>
	\$3,456 40

68. GURZALLA

E. O. SCHUGREN, field salary.....	\$1,000 00
special grant.....	200 00
mission work.....	975 00
*school and mission work.....	260 00
	<hr/>
	\$2,441 00

69. SOORIAPETT

A. J. HUBERT, field salary.....	\$1,200 00
*schools and mission work.....	330 00
	<hr/>
	\$1,530 00

70. JANGAON

F. WIENS, field salary.....	\$1,000 00
J. WIENS, field salary.....	1,000 00
passages to Russia.....	742 00
*schools and mission work.....	308 33
	<hr/>
	\$3,050 33

71. DONAKONDA

J. A. CURTIS, field salary.....	\$1,200 00
mission work.....	1,041 67
	<hr/>
	\$2,241 67

72. GADVAL

G. J. HUIZINGA, mission work.....	\$460 00
*school and mission work.....	361 33
	<hr/>
	\$821 33

73. NANDYAL

C. RUTHERFORD, field salary.....	\$1,000 00
mission work.....	578 33
*mission work.....	50 00
S. W. STENGER, home salary.....	555 54
passages and freight to South India.....	1,271 97
field salary.....	1,000 00
mission work.....	221 66
	<hr/>
	\$4,677 50

74. MADIRA

FRANK KURTZ, field salary.....	\$1,200 00
passage and freight of Mrs. Kurtz and daughter to United States.....	755 20
mission work.....	596 66
*schools and mission work.....	225 00
	<hr/>
	\$2,776 86
MRS. L. M. HADLEY, home salary.....	400 00
MRS. LYMAN JEWETT, home salary.....	350 00
MRS. A. T. MORGAN, home salary.....	300 00
R. R. WILLIAMS, home salary.....	400 00
	<hr/>
	\$1,450 00

Total appropriations for South India..... \$164,297 20

MISSIONS IN CHINASouth China

75. SWATOW

*MISS FRANCES ADKINS, field salary.....	\$600 00
mission work.....	60 00
WM. ASHMORE, home salary.....	950 00
rent to August 1, 1910.....	400 00
specific gifts for work.....	1,000 00
R. T. CAPEN, field salary.....	1,200 00
academy \$1,125, Ashmore Seminary \$187.50.....	1,312 50
mission work.....	187 50
*MISS H. H. FIELDEN, field salary.....	600 00
mission work.....	50 00
J. M. FOSTER, field salary.....	1,400 00
seminary and repairs.....	1,000 00
mission work and repairs.....	275 00
work at Bangkok, Siam.....	170 00

A. H. PAGE, field salary.....	\$1,200 00
mission work.....	110 00
emergency fund.....	250 00
S. B. PARTRIDGE, home salary.....	800 00
†Mrs. A. K. SCOTT, M. D., field salary.....	600 00
hospital and mission work.....	325 00
hospital (A. B. F. M. S.).....	300 00
†Miss MELVINA SOLLMAN, home salary.....	200 00
passage and freight to China.....	334 94
mission work.....	87 50
field salary at \$600, estimated.....	500 00
†Miss E. G. TRAYER, field salary.....	600 00
schools and mission work.....	675 00
G. H. WATERS, field salary.....	1,200 00
mission work.....	300 00
*Miss M. F. WELD, field salary.....	191 94
school and mission work.....	808 00
L. E. WORLEY, field salary.....	1,182 11
mission work.....	135 00
†Mrs. P. C. WORLEY, home salary.....	327 75
passage and freight to United States.....	250 00
	<hr/>
	\$19,582 24

76. KAYING

C. E. BOUSFIELD, home salary.....	\$371 61
passages and freight to China.....	1,005 85
field salary at \$1,400, estimated.....	1,166 67
mission work.....	250 00
GEO. CAMPBELL, field salary.....	1,400 00
special grant.....	200 00
theological class \$200, mission work \$104.50.....	304 50
J. H. GIFFIN, field salary.....	1,200 00
mission work.....	501 00
†Miss M. GRANT, M. D., home salary.....	400 00
G. E. WHITMAN, home salary to April 1, 1910.....	300 00
home salary for April.....	100 00
field salary.....	1,400 00
mission work.....	125 00
	<hr/>
	\$8,724 63

77. UNGKUNG

G. W. LEWIS, field salary.....	\$1,200 00
house and land.....	3,500 00
mission work.....	330 00
*schools and mission work.....	525 00
	<hr/>
	\$5,555 00

78. CHAOCHOWFU

B. L. BAKER, field salary.....	\$1,000 00
mission work.....	397 00
†travel of Mrs. Baker to Japan to accompany Miss Ross.....	100 00
†school and mission work.....	100 00
H. A. KEMP, home salary.....	1,250 00
	<hr/>
	\$2,847 00

79. KITYANG

R. E. ADKINS, M. D., field salary 1909-10.....	\$3 88
field salary.....	1,000 00
hospital and medical work.....	612 00
mission work.....	278 50
†hospital work and repairs.....	912 00
†Miss E. A. BACON, M. D., outfit \$104.68, medical outfit \$180... passage and freight to China.....	284 68
field salary at \$600, estimated.....	289 35
mission work.....	500 00
mission work.....	50 00
J. SPEICHER, field salary.....	1,400 00
boys' school \$300, mission work \$721.66.....	1,021 66
building.....	4,000 00
specific gift for work.....	100 00
†school and work.....	162 50
†Miss L. A. WITHERS, field salary.....	600 00
mission work.....	118 75
	<hr/>
	\$11,333 32

80. CHAOYANG

A. F. GROESBECK, field salary 6 months.....	\$700 00
building \$2,500, school and mission work \$760.....	3,260 00
C. B. LESHER, M. D., outfit \$300, medical outfit \$300.....	600 00
passages and freight to China, estimated.....	700 00
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00
	<hr/>
	\$6,143 33

81. HOPO

A. S. ADAMS, field salary.....	\$1,200 00
mission work and chapel.....	375 00
*MISS ELEANOR L. ADAMS, field salary.....	600 00
mission work.....	165 00
	<hr/>
	\$2,340 00
China Baptist Publication Society, specific gifts for work.....	2,100 00
enlargement.....	5,000 00
	<hr/>
	\$7,100 00
	<hr/>
Total appropriations for South China.....	\$63,625 52

East China

82. NINGPO

†MISS M. C. COVERT, field salary.....	\$600 00
building \$1,000, mission work \$271.50.....	1,271 50
†MISS MARY CRESSEY, field salary.....	600 00
mission work.....	181 50
†MISS HELEN A. ELGIE, field salary.....	600 00
school.....	827 50
J. R. GODDARD, field salary.....	1,500 00
mission work.....	1,516 50
*specific gift for work.....	50 00
J. S. GRANT, M. D., field salary.....	1,400 00
mission work.....	516 50
L. C. HYLBERT, outfit \$300, passages and freight to China \$885.44	1,185 44
field salary at \$1,000, estimated.....	833 33
mission work.....	50 00
E. E. JONES, home salary.....	542 90
passages and freight to China.....	745 36
field salary at \$1,200, estimated.....	1,000 00
mission work.....	872 50
*specific gift for work.....	15 00
B. E. ROBISON, field salary at \$1,000, to November 1, 1910 and	
\$1,200 after.....	1,183 33
Shanghai College barns.....	175 00
mission work.....	690 00
emergency fund.....	250 00
†MISS DORA ZIMMERMAN, field salary.....	600 00
mission work.....	50 00
	<hr/>
	\$17,256 36

83. SHAOHSING

*MISS M. A. DOWLING, field salary.....	\$600 00
school and mission work.....	251 50
A. L. FRASER, field salary.....	1,200 00
mission work and repairs.....	1,486 50
specific gifts for work.....	90 00
F. W. GODDARD, M. D., home salary.....	836 18
passages and freight to United States.....	648 14
mission work.....	552 50
*MISS C. M. HUNTOON, home salary.....	75 00
*MISS ESTHER D. NAIRN, passage and freight to China.....	331 51
field salary at \$600, estimated.....	500 00
mission work.....	50 00
A. F. UFFORD, field salary.....	1,000 00
land \$500, mission work \$48.50.....	548 50
*school and mission work.....	777 00
	<hr/>
	\$8,946 83

84. KINHWA

T. D. HOLMES, home salary.....	\$759 97
provision for family during passage.....	75 00
passage and freight to China.....	334 99
field salary at \$1,400, estimated.....	1,166 67
mission work.....	525 50
C. S. KEEN, field salary.....	1,200 00
land and building.....	3,750 00
mission work and school.....	407 50
C. F. MACKENZIE, M. D., field salary.....	1,200 00
land and building.....	2,825 00
medical and mission work.....	316 00
specific gift for work.....	62 35
*MISS LA VERNE MINNISS, field salary.....	600 00
school and mission work.....	187 50
*MISS STELLA RELYEA, field salary.....	600 00
mission work.....	758 00
specific gifts for work.....	70 00
*MISS C. E. RIGHTER, field salary.....	100 00
passage and freight to United States.....	401 47
home salary.....	87 75
mission work.....	125 00
specific gift for work.....	5 00
	<hr/>
	\$15,557 70

85. HUCHOW

C. H. BARLOW, M. D., field salary, estimated.....	\$1,116 04
medical and mission work.....	372 50
M. D. EUBANK, M. D., field salary at \$1,200, estimated.....	1,000 00
passages and freight to China, estimated.....	700 00
Mayfield Hospital.....	5,000 00
specific gift for work.....	10 00
†MISS BERTHA A. FETZER, outfit \$150, passage and freight to China \$320.36.....	470 36
field salary at \$600, estimated.....	500 00
mission work.....	50 00
†MISS MARY I. JONES, field salary.....	600 00
mission work.....	285 00
J. V. LATIMER, field salary.....	1,200 00
mission work.....	2,398 75
specific gift for work.....	10 00
†MISS A. A. MARTIN, outfit \$150, passage and freight to China \$335.25.....	485 25
field salary at \$600, estimated.....	500 00
mission work.....	50 00
†MISS H. M. RAWLINGS, field salary.....	600 00
mission work and school.....	345 00
	<hr/>
	\$15,692 90

86. HANGCHOW

P. R. BAKEMAN, field salary.....	\$1,200 00
special grant.....	300 00
mission work.....	1,141 50
P. R. MOORE, field salary.....	1,000 00
mission work.....	110 00
†MISS MARY A. NOURSE, field salary.....	600 10
school and mission work.....	930 00
W. S. SWEET, field salary.....	1,400 00
mission work.....	1,155 00
†mission work.....	88 50
†MISS IDA E. WICKENDEN, field salary.....	600 00
personal teacher.....	60 00
	<hr/>
	\$8,585 00

87. SHANGHAI

J. H. DEMING, field salary.....	\$1,200 00
removal expenses to Shanghai.....	62 29
F. C. MABEE, outfit \$300, passages and freight to China \$516.46..	816 46
field salary at \$1,000, estimated.....	833 33
personal teacher.....	50 00
J. T. PROCTOR, special grant.....	59 14
field salary.....	414 00
special grant.....	200 00

passage and freight to United States, estimated.....	\$800 00
college.....	1,560 00
mission work.....	372 00
home salary, estimated.....	120 82
ROY D. STAFFORD, field salary.....	1,000 00
visit to Japan and medical expenses.....	227 09
mission work.....	920 00
F. J. WHITE, field salary.....	1,200 00
Seminary and students.....	1,435 00
mission work.....	75 00
	<hr/>
	\$11,345 13
88. NANKING	
N. W. BROWN, M. D., field salary.....	\$1,000 00
mission work and rent.....	550 00
medical work.....	300 00
	<hr/>
	\$1,850 00
MRS. EDITH FLETCHER, home salary.....	400 00
MRS. W. H. MILLARD, home salary.....	600 00
	<hr/>
	\$1,000 00
Total appropriations for East China.....	\$80,233 92

Central China

94. HANYANG

J. S. ADAMS, home salary.....	\$493 23
special grant.....	200 00
provision for family during passage.....	75 00
passages and freight to China.....	890 96
field salary at \$1,400, estimated.....	1,166 67
special grant at \$100, estimated.....	83 33
chapel and mission work.....	530 00
Religious Tract Society.....	50 00
S. G. ADAMS, field salary.....	1,200 00
chapel and building.....	3,625 00
mission work.....	1,404 50
*MISS E. BRETTHAUER, M. D., field salary.....	600 00
house \$3,000, mission work \$798.....	3,798 00
specific gifts for work.....	53 00
*MISS JENNIE L. CODY, field salary.....	600 00
mission work.....	76 00
*MISS L. JENNIE CRAWFORD, field salary.....	600 00
mission work.....	54 00
specific gifts for work.....	37 00
E. H. CRESSY, outfit \$300, passages and freight to China, estimated \$700.....	1,000 00
field salary at \$1,000, estimated.....	833 33
mission work.....	664 00
*MISS ANNIE L. CROWL, field salary.....	600 00
mission travel.....	95 00
W. D. GATES, field salary.....	99 43
passages and freight to United States.....	671 24
G. A. HUNTLEY, M. D., field salary.....	1,400 00
special grant.....	300 00
medical school \$125, mission work \$900.....	1,025 00
specific gifts for work.....	85 00
*schools and furnishing hospital ward.....	524 95
B. E. ROBISON, emergency fund.....	125 00
*MISS W. W. ROEDER, field salary.....	600 00
school and repairs.....	1,000 00
	<hr/>
Total appropriations for Central China.....	\$24,559 64

West China

89. SUIFU

†MISS B. E. BASSETT, field salary.....	\$600 00
school and mission work.....	296 00
J. A. CHERNEY, field salary.....	1,000 00
mission work and repairs.....	190 00
I. B. CLARK, field salary.....	1,200 00
academy \$482.50, mission work \$82.50.....	565 00
DANIEL S. DYE, field salary.....	800 00
mission work.....	57 50

CHAS. G. LEWIS, field salary.....	\$460 72
special grant.....	300 00
mission work.....	722 07
passages and freight of Mrs. Lewis and children to United States.....	1,626 51
home salary of Mrs. Lewis.....	87 05
W. R. MORSE, M. D., field salary.....	1,000 00
medical supplies.....	172 50
land and repairs.....	957 50
mission work.....	100 00
specific gift for work.....	8 25
†Miss F. P. PAGE, home salary.....	333 33
passage and freight to United States.....	350 00
C. E. TOMPKINS, M. D., passages and freight to United States..	654 72
home salary.....	870 82
special grant for study.....	100 00
mission work.....	17 50
safes for mission.....	110 24
†Mrs. EMMA I. UPCRAFT, field salary.....	600 00
mission work.....	159 27
†Mrs. ROBERT WELLWOOD, school.....	60 00
	<hr/>
	\$13,398 98

90. KIATING

F. J. BRADSHAW, home salary.....	\$330 59
passages and freight to United States.....	1,144 45
mission work.....	310 00
*mission work.....	75 00
J. P. DAVIES, field salary.....	1,200 00
mission work.....	162 50
*Miss PANSY C. MASON, field salary.....	600 00
mission work.....	290 00
	<hr/>
	\$4,112 54

91. YACHOW

W. F. BEAMAN, field salary.....	\$1,400 00
mission work.....	200 00
*specific gifts for work.....	11 00
H. J. OPENSHAW, passage to United States.....	329 22
home salary.....	870 79
passages and freight to China, estimated.....	1,000 00
field salary at \$1,400, estimated.....	466 66
mission work.....	264 50
C. A. SALQUIST, field salary.....	1,400 00
West China, Union University.....	300 00
land at Chengtu.....	3,000 00
emergency fund.....	250 00
school and mission work.....	423 00
E. T. SHIELDS, M. D., field salary.....	1,000 00
mission work.....	322 50
	<hr/>
	\$11,237 67

92. NINGYUENFU

J. C. HUMPHREYS, M. D., outfit \$300, medical outfit \$300.....	\$600 00
passages and freight to China, estimated.....	1,000 00
field salary at \$1,000, estimated.....	833 33
personal teacher.....	50 00
H. F. RUDD, field salary.....	600 00
mission work.....	727 42
ROBERT WELLWOOD, home salary.....	982 21
provision for family during passage.....	75 00
passages and freight to China, estimated.....	1,000 00
field salary at \$1,400, estimated.....	1,166 67
	<hr/>
	\$7,034 63

93. CHENGTU

C. L. FOSTER, outfit \$150, passage and freight to China, estimated \$500.....	\$650 00
field salary at \$800, estimated.....	666 67
mission work.....	50 00

JOSEPH TAYLOR, field salary 6 months.....	\$600 00
West China University.....	115 63
property in Chengtu.....	2,000 00
mission work and repairs.....	266 37
	<hr/>
	\$4,348 67

Total appropriations for West China.....	\$40,132 49	
Total appropriations for China.....		\$208,551 57

MISSIONS IN JAPAN

95. YOKOHAMA

MRS. C. A. ASHMORE, home salary.....	\$300 00
MRS. A. A. BENNETT, home salary.....	688 33
mission work.....	25 00
*MISS C. A. CONVERSE, field salary.....	600 00
Mary L. Colby Home.....	2,000 00
building at Kanagawa.....	5,000 00
mission work.....	872 50
specific gifts for work.....	585 00
J. L. DEARING, passages and freight to Japan.....	882 82
provision for son during passage.....	25 00
field salary 1909-10.....	360 00
field salary 1910-11.....	1,440 00
special grant.....	260 00
traveling expenses to West China, estimated.....	500 00
F. G. HARRINGTON, home salary.....	641 66
*MISS A. B. LIPPITT, field salary 1909-10.....	185 77
field salary.....	600 00
passage and freight to Japan.....	291 77
mission work.....	87 25
	<hr/>
	\$15,345 10

96. TOKYO

WM. AXLING, field salary.....	\$1,200 00
specific gift for work.....	50 00
mission work and repairs.....	2,300 00
*mission work.....	75 00
H. B. BENNINGHOFF, field salary.....	1,200 00
special grant.....	150 00
dormitory \$4,812.50, academy \$4,300.....	9,112 50
mission work.....	1,275 00
J. C. BRAND, field salary.....	1,440 00
mission work.....	412 50
*mission work.....	145 00
*MISS M. M. CARPENTER, field salary.....	600 00
school and mission work.....	1,037 50
*MISS M. A. CLAGETT, field salary.....	600 00
mission work.....	610 00
E. W. CLEMENT, home salary.....	1,041 66
passage and freight to United States.....	325 00
provision for family during passage.....	75 00
*MISS H. L. DITHRIDGE, passage and freight to Japan.....	291 26
field salary at \$600, estimated.....	500 00
mission work.....	50 00
C. H. D. FISHER, passages and freight to United States, balance.....	117 72
home salary.....	767 91
provision for family during passage.....	30 00
mission work.....	486 50
C. K. HARRINGTON, field salary.....	1,440 00
mission work.....	864 00
D. C. HOLTOM, outfit, \$300, passages and freight to Japan, \$750.46.....	1,050 46
field salary at \$960, estimated.....	800 00
mission work.....	200 00
*MISS A. H. KIDDER, field salary.....	600 00
mission and school work.....	1,075 00
W. B. PARSHLEY, field salary.....	1,440 00
seminary \$1,305, mission work \$2,329.50.....	3,634 50
specific gifts for work.....	170 00
*MISS E. L. ROLMAN, home salary.....	323 31
passage and freight to United States.....	312 90
mission work.....	12 12
*MISS G. E. RYDER, field salary.....	600 00
mission work.....	82 50

FIELDS AND STATIONS

With the names of the missionaries assigned to each

June 1, 1911

Reference signs used in the list:

* Supported by the Woman's Baptist Foreign Missionary Society.

† Supported by the Woman's Baptist Foreign Missionary Society of the West.

** Supported by the Mennonite Brethren of South Russia.

§§ Supported by the Lott Carey Baptist Foreign Mission Convention.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

I. MISSIONS IN BURMA

Begun 1814. Area 236,738 Square Miles. Population 10,490,624

1. RANGOON (Rān-gōōn) 1813

Prof. E. W. Kelly, Ph. D.
Prof. David Gilmore
Mrs. David Gilmore
Prof. J. F. Smith
Prof. Wallace St. John
Mrs. Wallace St. John
Prof. H. E. Safford
Mrs. H. E. Safford
Prof. F. Clyde Herod
Mrs. F. Clyde Herod
Prof. R. L. Howard
Mrs. R. L. Howard
Prof. F. H. Knollin
Mrs. F. H. Knollin

Baptist Mission Press

Mr. F. D. Phinney
Mrs. F. D. Phinney
Mr. J. B. Money
Mrs. J. B. Money
Miss Frieda Peter
Miss M. W. Ranney

Work for Burmans

Rev. H. H. Tilbe, Ph. D.
*Miss Katherine F. Evans
*Miss Lillian Eastman
†Miss Mary L. R. Riggs
*Miss M. M. Sutherland

Work for Karens

Mrs. Mary M. Rose
Mrs. J. H. Vinton
†Miss Thora M. Thompson
*Miss Bertha W. Clark

Work for Telugus and Tamils

Mrs. W. F. Armstrong

Work among English-Speaking People and the Chinese

Rev. Ernest Grigg
Mrs. Ernest Grigg

At Home

Prof. L. E. Hicks, Ph. D.
Mrs. L. E. Hicks
Rev. S. R. Vinton
Mrs. S. R. Vinton
Prof. A. C. Rice
Prof. J. C. Richardson, Ph. D.
Mrs. J. C. Richardson
Rev. A. E. Seagrave
Mrs. A. E. Seagrave
W. F. Armstrong, D.D.
Mrs. E. W. Kelly, M. D.
Mrs. H. H. Tilbe
*Miss Julia G. Craft
†Miss A. E. Fredrickson
*Mrs. Ida B. Elliott

2. INSEIN (In-sāne) 1889

Karen Theological Seminary

D. A. W. Smith, D. D.
Mrs. D. A. W. Smith

Burman Theological Seminary

Rev. John McGuire
W. F. Thomas, D. D.
Mrs. W. F. Thomas

At Home

F. H. Eveleth, D. D.
Mrs. F. H. Eveleth
Mrs. John McGuire
Mrs. E. O. Stevens
*Miss Harriet Phinney
*Miss Ruth W. Ranney

3. MOULMEIN (Māll-māne) 1827

Work for Burmans

(In charge of Rev. A. C. Darrow)
*Miss Lisbeth B. Hughes
*Miss Elsie M. Northrup
*Miss Helen M. Good

NOTE. — Work was begun in Rangoon in 1813 by Rev. Adoniram Judson, although the American Baptist Foreign Mission Society (at first known as "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions") was not organized until 1814.

Work for Karens

Rev. Walter Bushell
 Mrs. Walter Bushell
 †Miss Stella S. Hartford
 †Miss Nellie E. Lucas

Work for Talains

Rev. A. C. Darrow
 Mrs. A. C. Darrow

Work for Telugus and Tamils

*Miss Kate W. Armstrong

Work among English-Speaking Peoples

Rev. H. P. Cochrane
 Mrs. H. P. Cochrane
 *Miss Annie L. Prince

At Home

Rev. W. E. Wiatt
 Mrs. W. E. Wiatt
 †Miss E. J. Taylor
 *Miss Agnes Whitehead

4. TAVOY (Tá-vóy) 1828**Work for Burmans**

Rev. M. L. Streeter
 Mrs. M. L. Streeter
 †Mrs. H. W. Hancock

Work for Karens

*Miss E. Edna Scott

At Home

Rev. A. J. Weeks
 Mrs. A. J. Weeks

5. BASSEIN (Bás-sēne) 1852**Work for Burmans**

Rev. W. L. Soper
 Mrs. W. L. Soper
 *Miss Frances E. Crooks

Work for Karens

C. A. Nichols, D. D.
 Mrs. C. A. Nichols
 L. W. Cronkhite, D. D.
 *Miss Clara B. Tingley
 †Miss Victoria Mitchell

Work for Telugus and Tamils

(In charge of Mrs. W. F. Armstrong, at Rangoon)

At Home

Rev. W. H. S. Hascall
 Mrs. W. H. S. Hascall
 Mrs. L. W. Cronkhite
 †Miss Louise E. Tschirch

6 HENZADA (Hén-zá-dá) 1853**Work for Burmans**

J. E. Cummings, D. D.
 Mrs. J. E. Cummings
 *Miss Julia H. Stickney

Work for Karens

Rev. A. C. Phelps
 Mrs. A. C. Phelps
 †Miss Esther W. Lindberg

7. TOUNGOO (Toung-ōō) 1853**Work for Burmans**

Rev. L. B. Rogers
 Mrs. L. B. Rogers

Work for Karens

Rev. A. V. B. Crumb
 Mrs. A. V. B. Crumb
 Mrs. E. B. Cross
 †Miss Harriet N. Eastman
 †Miss Alta O. Ragon
 †Miss Augusta H. Peck

At Home

Alonzo Bunker, D. D.
 Mrs. Alonzo Bunker
 Rev. C. H. Heptonstall
 Mrs. C. H. Heptonstall
 *Mrs. H. W. Mix

8. SHWEGYIN (Shwāy-jyín) 1853**Work for Burmans****Work for Karens**

Rev. E. N. Harris
 †Miss M. M. Larsh (at Nyaunglebin)
 †Miss Kittie K. Bendelow
 †Miss Hattie V. Petheram
 †Miss Eva R. Price (at Nyaunglebin)
 †Mrs. W. I. Price (at Nyaunglebin)

At Home

Mrs. E. N. Harris
 *Miss Harriet E. Hawke

9. PROME (Prōme) 1854**Work for Burmans**

Rev. E. B. Roach
 Mrs. E. B. Roach

10. THONZE (Thón-zè) 1855**Work for Burmans**

(In charge of W. F. Thomas, D. D., at Insein)

At Home

Rev. J. T. Latta
 Mrs. J. T. Latta

11. ZIGON (Zēē-gōn) 1876**Work for Burmans**

(In charge of Rev. E. B. Roach, at Prome)

At Home

*Miss Eva C. Stark

12. BHAMO (Bá-mó) 1877**Work for Kachins**

W. H. Roberts, D. D.
 †Miss Stella T. Ragon

- 63. **KANDUKURU** (Kún-dōō-kōō-rōō) 1893
(In charge of Rev. Wheeler Boggess, at Ramapatnam)
- 64. **ATMAKUR** (At-má-kōōr) 1893
Rev. S. W. Hamel
Mrs. S. W. Hamel
- At Home**
Rev. W. C. Owen
Mrs. W. C. Owen
- 65. **PODILI** (Pō-dī-lī) 1894
(In charge of Rev. A. H. Curtis, at Kanigiri)
- 66. **SATTENAPALLE** (Sát-tě-ná-púl-lě) 1894
Rev. W. E. Boggs
Mrs. W. E. Boggs
- 67. **MARKAPUR** (Már-kū-pōōr) 1895
(In charge of Rev. J. Newcomb, at Cumbum)
- At Home**
Rev. C. R. Marsh
Mrs. C. R. Marsh
- 68. **GURZALLA** (Gōōr-zá-lá) 1895
Rev. E. O. Schugren
Mrs. E. O. Schugren

- 69. **SOORIAPETT** (Sōō-rī-á-pét) 1900
**Rev. A. J. Hubert
**Mrs. A. J. Hubert
- 70. **JANGAON** (Jūn-gán) 1901
**Rev. Franz Wiens
**Mrs. Franz Wiens
- At Home**
**Rev. H. Unruh
**Mrs. H. Unruh
- 71. **DONAKONDA** (Dō-ná-kón-dá) 1903
Rev. J. A. Curtis
Mrs. J. A. Curtis
- 72. **GADVAL** (Gūd-vál) 1903
(In charge of Rev. G. J. Huizinga, at Kurnool)
- 73. **NANDYAL** (Nūn-dí-ál) 1904
Rev. S. W. Stenger
Mrs. S. W. Stenger
- 74. **MADIRA** (Mú-dí-rá) 1905
Rev. W. J. Longley
Mrs. W. J. Longley
- At Home**
Rev. Frank Kurtz
Mrs. Frank Kurtz

IV. MISSIONS IN CHINA

Begun 1836. Area, 4,000,000 Square Miles. Population, 400,000,000

SOUTH CHINA

- 75. **SWATOW** (Swá-tou) 1860 (See footnote)
- Ashmore Theological Seminary**
J. M. Foster, D. D.
Rev. G. H. Waters
Mrs. G. H. Waters
- South China Baptist Academy**
Rev. R. T. Capen
Mrs. R. T. Capen
Rev. A. H. Page
Mrs. A. H. Page
- General Work**
Rev. L. E. Worley
Mrs. L. E. Worley
†Mrs. Anna K. Scott, M. D.
†Miss Melvina Sollman
†Miss Edith G. Traver
*Miss Helen H. Fielden
*Miss Frances Adkins

- At Home**
William Ashmore, D. D.
Mrs. William Ashmore
S. B. Partridge, D. D.
Mrs. S. B. Partridge
Mrs. J. M. Foster
Mrs. R. E. Worley
- 76. **KAYING** (Kä-ying) 1890
Rev. George Campbell
Mrs. George Campbell
Rev. G. E. Whitman
Rev. C. E. Bousfield
Mrs. C. E. Bousfield
- At Home**
Rev. J. H. Giffin
Mrs. J. H. Giffin
Mrs. G. E. Whitman
†Miss Margaret Grant, M. D.

NOTE. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow

. UNGKUNG (Ung-kung) 1892

Rev. G. W. Lewis
Mrs. G. W. Lewis

78. CHAOCHOWFU (Chou-chou-fōō) 1894

Rev. B. L. Baker
Mrs. B. L. Baker, M. D.

At Home

Rev. H. A. Kemp
Mrs. H. A. Kemp

79. KITYANG (Kit-yang) 1896

Rev. Jacob Speicher
Mrs. Jacob Speicher
Russell E. Adkins, M. D.
†Miss Luciele A. Withers
†Miss Edythe A. Bacon, M. D.

80. CHAOYANG (Chow-yang) 1905

Rev. A. F. Groesbeck
Mrs. A. F. Groesbeck
C. B. Leshner, M. D. (at Chaochowfu)
Mrs. C. B. Leshner, M. D. (at Chaochowfu)

81. HOPO (Hō-pō) 1907

Rev. A. S. Adams
Mrs. A. S. Adams
*Miss Eleanor L. Adams

EAST CHINA

82. NINGPO (Ning-pō) 1843

J. R. Goddard, D. D.
Mrs. J. R. Goddard
J. S. Grant, M. D.
Mrs. J. S. Grant
Rev. E. E. Jones
Mrs. E. E. Jones
Rev. B. E. Robison
Mrs. B. E. Robison
Rev. L. C. Hylbert
Mrs. L. C. Hylbert
†Miss Helen A. Elgie
†Miss Martha C. Covert
†Miss Dora Zimmerman
†Miss Mary Cressy

83. SHAOHSING (Zhou-shing) 1869

Rev. A. F. Ufford
Mrs. A. F. Ufford
C. H. Barlow, M. D.
Mrs. C. H. Barlow
*Miss M. A. Dowling
*Miss Esther D. Nairn

At Home

F. W. Goddard, M. D.
Mrs. F. W. Goddard
Rev. A. L. Fraser
Mrs. A. L. Fraser

84. KINHWA (Kin-whä) 1883

Rev. T. D. Holmes
Rev. C. S. Keen
Mrs. C. S. Keen
C. F. MacKenzie, M. D.
Mrs. C. F. MacKenzie
*Miss Stella Relyea
*Miss La Verne Minniss

At Home

Mrs. T. D. Holmes
*Miss Clara E. Righter

85. HUCHOW (Hōō-chou) 1888

Rev. M. D. Eubank, M. D.
Mrs. M. D. Eubank
Rev. J. V. Latimer
Mrs. J. V. Latimer
†Miss Helen M. Rawlings
†Miss Mary I. Jones
†Miss Bertha A. Fetzer
†Miss Anna A. Martin

86. HANGCHOW (Häng-chou) 1889

Wayland Academy and General Work

Rev. W. S. Sweet
Mrs. W. S. Sweet
Rev. P. R. Bakeman
Mrs. P. R. Bakeman
Mr. P. R. Moore
Mrs. P. R. Moore
†Miss Mary A. Nourse
†Miss Ida E. Wickenden

87. SHANGHAI (Shäng-hī) 1907

Shanghai Baptist Theological Seminary
College and General Work

Rev. F. J. White
Mrs. F. J. White
Mr. R. D. Stafford
Mrs. R. D. Stafford
Rev. W. F. Beaman
Mrs. W. F. Beaman
Mr. Fred C. Mabee
Mrs. Fred C. Mabee

At Home

Rev. J. T. Proctor
Mrs. J. T. Proctor
Mrs. W. H. Millard

88. NANKING (Nän-king) 1911

East China Union Medical College

N. W. Brown, M. D.
Mrs. N. W. Brown

WEST CHINA

89. SUIFU (Swā-fōō) 1889

General Work, including Munroe Academy

Rev. I. B. Clark
Mrs. I. B. Clark
W. R. Morse, M. D.
Mrs. W. R. Morse
Rev. J. A. Cherney
Mrs. J. A. Cherney
Mr. C. L. Foster (at Chengtu)
†Miss Beulah E. Bassett

At Home

C. E. Tompkins, M. D.
Mrs. C. E. Tompkins
Mrs. C. G. Lewis
†Miss Flora P. Page

90. KIATING (Jä-ding) 1894

Rev. J. P. Davies
Mrs. J. P. Davies
*Miss Pansy C. Mason

At Home

Rev. F. J. Bradshaw
Mrs. F. J. Bradshaw, M. D.

91. YACHOW (Yä-jo) 1894

Mrs. C. A. Salquist
Mr. H. J. Openshaw
Mrs. H. J. Openshaw
Edgar T. Shields, M. D.
Mrs. Edgar T. Shields

92. NINGYUENFU (Ning-yuen-fö) 1905

Rev. Robert Wellwood
Mrs. Robert Wellwood
J. C. Humphreys, M. D.
Mrs. J. C. Humphreys

At Home

Rev. H. F. Rudd
Mrs. H. F. Rudd, M. D.

93. CHENGTU (Chéng-tö) 1909

Rev. Joseph Taylor
Mrs. Joseph Taylor
Mr. D. S. Dye

CENTRAL CHINA

94. HANYANG (Hän-yäng) 1893

General Work, including Union Medical
School and Union Boys' Academy

Rev. J. S. Adams
Mrs. J. S. Adams
Rev. G. A. Huntley, M. D.
Mrs. G. A. Huntley
Rev. S. G. Adams
Mrs. S. G. Adams
Rev. E. H. Cressy

Mrs. E. H. Cressy
*Miss Winifred W. Roeder
*Miss Jennie L. Cody
*Miss L. Jennie Crawford

At Home

Rev. J. H. Deming
Mrs J. H. Deming
*Miss Emilie Bretthauer, M. D.
*Miss Annie L. Crowl

V. MISSIONS IN JAPAN

Begun 1872. Area, 147,000 Square Miles. Population, 46,000,000

95. YOKOHAMA (Yö-kö-hä-ma) 1872

J. L. Dearing, D. D.
Mrs. J. L. Dearing
*Miss Clara A. Converse
*Miss Adelaide B. Lippitt

At Home

F. G. Harrington, Litt. D.
Mrs. F. G. Harrington
Mrs. A. A. Bennett

96. TOKYO (Tö-kyö) 1874

Japan Baptist Theological Seminary and
General Work

C. K. Harrington, D. D.
Rev. W. B. Parshley
Mrs. W. B. Parshley
Rev. J. C. Brand
Mrs. J. C. Brand
Rev. William Wynd
Mrs. William Wynd
Rev. William Axling
Mrs. William Axling
*Miss M. M. Carpenter
*Miss Anna H. Kidder
*Miss M. Anna Clagett
*Miss Gertrude E. Ryder
*Miss Harriett L. Dithridge
*Miss M. Antoinette Whitman

Duncan Baptist Academy

Rev. H. B. Benninghoff
Mrs. H. B. Benninghoff
Rev. D. C. Holtom
Mrs. D. C. Holtom

At Home

Rev. C. H. D. Fisher
Mrs. C. H. D. Fisher
Rev. S. W. Hamblen
Mrs. S. W. Hamblen
Prof. E. W. Clement
Mrs. E. W. Clement
Rev. C. B. Tenny
Mrs. C. K. Harrington
*Miss Eva L. Rolman

97. KOBE (Kö-bé) 1881

Rev. R. A. Thomson
Mrs. R. A. Thomson

98. SENDAI (Sén-dí) 1882

Rev. C. H. Ross
Mrs. C. H. Ross
†Miss Amy A. Acock
†Miss Grace A. Hughes

At Home

†Miss Annie S. Buzzell
†Miss Gerda C. Paulson

99. MORIOKA (Mö-rí-ö-ka) 1887

Rev. Henry Topping
Mrs. Henry Topping

100. MITO (Mö-to) 1889

Rev. E. H. Jones

At Home

Mrs. E. H. Jones

101. OSAKA (Ô-sä-ka) 1892

Rev. G. W. Hill
 Mrs. G. W. Hill
 Miss Lavinia Mead
 †Mrs. Nina Tuxbury

At Home

Rev. J. H. Scott
 Mrs. J. H. Scott
 †Miss Mary E. Danielson
 †Miss Inga Petterson

102. INLAND SEA.

(In charge of Rev. F. C. Briggs, at Himeji)

At Home

Capt. Luke W. Bickel
 Mrs. Luke W. Bickel

103. OTARU (Ô-tá-rôô) 1902

Rev. F. W. Steadman
 Mrs. F. W. Steadman

At Home

Rev. T. E. Schumaker
 Mrs. T. E. Schumaker
 Rev. W. B. Bullen
 Mrs. W. B. Bullen

104. HIMEJI (Hĭ-má-ji) 1907

Rev. F. C. Briggs
 Mrs. F. C. Briggs
 *Miss Florence Rumsey
 *Miss Ruth D. French

At Home

*Miss Edith F. Wilcox

105. KYOTO (Kyô-tô) 1907

Mr. J. Fullerton Gressitt
 Mrs. J. Fullerton Gressitt

VI. MISSIONS IN AFRICA

Adopted 1884. Area, Congo Free State, 1,000,000 Square Miles. Population, estimated, 25,000,000

106. PALABALA (Pá-lá-bá-la) 1878

At Home

Rev. W. A. Hall
 Mrs. W. A. Hall
 §§ Rev. C. C. Boone

107. BANZA MANTEKE (Mán-tā-ka) 1879

*Miss Catharine L. Mabie, M. D.
 *Miss F. A. Cole

At Home

Rev. Henry Richards
 Mrs. Henry Richards
 Rev. C. H. Harvey
 Mrs. C. H. Harvey
 Rev. J. E. Geil
 Mrs. J. E. Geil

108. MATADI (Má-tá-di) 1880

A. Sims, M. D., D. P. H.

109. LUKUNGA (Lū-kōōng-ga) 1882

Mr. Thomas Hill

At Home

Mrs. Thomas Hill
 Rev. Thomas Moody
 Mrs. Thomas Moody
 Rev. J. O. Gotaas
 Rev. Volney A. Ray
 Mrs. Volney A. Ray

110. MUKIMVIKA (Mū-kim-vě-ka)
in Portuguese Africa, 1882

F. P. Lynch, M. D.

111. TSHUMBIRI (Chūm-bě-rĭ) 1890

Rev. P. C. Metzger
 Mrs. P. C. Metzger

At Home

Rev. A. Billington
 Mrs. A. Billington

112. SONA BATA (Sô-na Bá-ta) 1890

Rev. P. Frederickson
 Mrs. P. Frederickson

At Home

Rev. A. L. Bain
 Mrs. A. L. Bain
 Rev. P. A. McDiarmid

113. IKOKO (E-kô-kô) 1894

Rev. S. W. Hartsock
 Mrs. S. W. Hartsock
 §Mr. Walter E. Rodgers

At Home

Rev. Joseph Clark
 Mrs. Joseph Clark
 Rev. G. W. Stahlbrand

114. CULLO (Kwě-lū), in Portuguese Africa,
1906

At Home

Rev. W. H. Leslie, M. D.
 Mrs. W. H. Leslie

115. KIMPESI (Kĭm-pá-si) 1908

Rev. S. E. Moon
 Mrs. S. E. Moon

VII. MISSIONS IN THE PHILIPPINE ISLANDS

Begun 1900. Area, 128,000 Square Miles. Population, estimated, 8,000,000

116. JARO (Há-rō), including Iloilo (E-lō-
é-lō), Panay (Pä-ní) Island, 1900

General Work

Rev. Eric Lund (at Iloilo)
Mrs. Eric Lund (at Iloilo)
Rev. R. C. Thomas, M. D. (at Iloilo)
Mrs. R. C. Thomas (at Iloilo)
Rev. H. W. Munger (at Iloilo)
Rev. A. E. Bigelow (at Iloilo)
Mrs. A. E. Bigelow (at Iloilo)
†Miss Caroline M. Bissinger
†Miss Annie V. Johnson
†Miss Elena C. Lund

Philippine Mission Press (at Iloilo)

Mr. J. L. Snyder
Mrs. J. L. Snyder

Jaro Industria School

Rev. W. O. Valentine
Mrs. W. O. Valentine
†Miss A. B. Houger
†Miss E. Grace Williams

At Home

Rev. C. W. Briggs
Mrs. C. W. Briggs

117. BACOLOD (Bá-kō-lōd), Negros (Ná-
gros) Island, 1901

Rev. A. A. Forshee
Rev. C. L. Maxfield (at Iloilo)
Mrs. C. L. Maxfield (at Iloilo)
†Miss Sarah Whelpton

At Home

Rev. H. H. Steinmetz, M. D.
Mrs. H. H. Steinmetz
Mrs. A. A. Forshee
†Miss L. Bertha Kuhlen

118. CAPIZ (Cá-pith), Panay Island, 1903

Rev. J. F. Russell
Mrs. J. F. Russell
*Miss Rose E. Nicolet

At Home

Rev. P. H. J. Lerrigo, M. D.
Mrs. P. H. J. Lerrigo
Rev. J. C. Robbins
Mrs. J. C. Robbins
*Miss Margaret Suman

RESIGNATIONS

Rev. Albert H. Gage
Rev. W. D. Gates
Rev. W. A. S. Sharp
Mr. E. R. McIntyre

*Miss Melissa Carr
†Miss Anna M. Gooch
*Miss Mabel F. Morse
†Miss Barbara A. Ross

DEATHS

J. E. Clough, D. D.
Rev. C. G. Lewis
Rev. C. A. Salquist
E. O. Stevens, D. D.

Mrs. C. B. Tenny
Miss K. A. Dodge
*Miss Emily M. Hanna
*Miss Myra F. Weld

MARRIAGES

Rev. S. W. Rivenburg, M. D., Kohima,
Assam, to †Miss Helen B. Protzman,
Nowgong, Assam

MISSIONARIES UNDER APPOINTMENT

(a) Appointed previous to publication of last year's Report

C. L. Bromley
Clyde Colby (a)
E. C. Conduct
Herman G. Cuthbert (a)
Url M. Fox
D. C. Graham
J. C. Jensen
A. I. Nasmith (a)
H. Ostrom, M. D.
Antony Parsons, M. D.
H. W. Smith
S. Sönnichsen
H. B. Stevens

L. F. Wood
*Miss Frieda L. Appel (a)
*Miss Lucy L. Austin
†Miss Louise Campbell
*Miss L. M. Dounton, M. D.
*Miss Edith B. Gurley (a)
*Miss Margaret F. Hilliard
†Miss Mary D. Jesse
†Miss Naomi M. Kruger (a)
†Miss Grace E. King (a)
†Miss Alice Stanard
*Miss Lena Tillman
*Miss Martha Daisy Woods

MISSIONS IN BURMA—Table 1

Number of Lines	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS								
	Men Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership	
WORK AND STATIONS																
1	THEOLOGICAL SEMINARIES															
2		I	I		2	4		4								
3		I	I		2	3		3								
4		8	6		14	35	3	38	1		2	166	27	2	373	
5	BAPTIST MISSION PRESS															
6	BURMANS (a).															
7		I		4	5	*28	*9	*37	*11	*0	*15	*748	*93	*14	*657	
8			2		2	15	3	18	3	(1)	3	303	15	3	287	
9		I	I		3	4	4	8	1	(1)	1	42	2	1	105	
10		I	I		3	25	9	34	2	(1)	6	322	10	10	365	
11		I	I		3	26	15	41	7	(3)	15	468	34	15	736	
12		I	I		2	5	4	9	1		2	75	29	2	66	
13	Shwegyin (b).															
14		I	I		2	6	5	11	3	(1)	6	291	26	5	156	
15		(I)			(I)	10	10	20	2	(1)	5	649	74	7	306	
16		(I)			(I)	10	2	12	2	(1)	3	185	14	3	294	
17		(I)			(I)	1	3	4	1		1	24	1	2	42	
18		I	I	3	5	25	14	39	5	(1)	13	381	49	7	283	
19	High School.															
20		(I)			(I)	14	1	15	1	(1)		162	66	3	164	
21		I	I		3	3	7	10	1		2	55	5	2	75	
22		(I)			(I)	2	4	6	1		1	55		1	26	
23		I	I		2	7	1	8	1	(1)	1	31	4	1	50	
24		I	I		2	10	1	11	1	(1)	2	52	10	1	110	
25	KARENS															
26				3	3	296	44	340	159	(159)	166	9038	495	*64	2442	
27					1	13	13	26								
28		I	I	2	4	74	33	107	29	(23)	42	2578	86	32	(e)700	
29		I	I		1	37	9	46	31	(30)	31	1716	100	4	295	
30		I	I		2	77	30	107	47	(47)	50	2638	176	14	704	
31					3	224	52	276	141	(141)	149	13584	612	130	4358	
32		I	I		3	79	10	89	81	(81)	81	4350	152	31	4358	
33		I	I	2	4	*100	*7	*107	*80	*38	*82	*2700	*121	*19	*427	
34		I	I	2	4	104	5	109	81	(30)	81	3314	130	22	1135	
35		I		5	6	113	10	123	80	(80)	71	2919	182	21	1082	
36				3	3	71	17	88	31		40	1449	143	30	700	
37		I			2	25	4	29	26	(25)	26	1126	72	7	161	
38		I	I	(I)	2	17	1	18	8		12	211	34	4	109	
39	KACHINS															
40		I			2	20	1	21	5	(2)	16	335	71	3	150	
41		I	I		2	7	1	8	4		4	157	25	1	61	
42		I			1											
43	SHANS															
44		I	I		2	9	1	10	1		1	27	3	1	146	
45		I			1	6	2	8	1		1	65	4	1	50	
46		(I)			(I)	13	8	21	1	(1)	5	100	0	2	127	
47		(I)			(I)	7	1	8	2		2	76	12	2	(?)	
48		3	3	(I)	6	64	1	65	1		*35	9800	936	*6	*299	
49		I	I	(I)	2	9	3	12	3	(1)	3	119	7	2	104	
50	CHINS															
51		(I)			(I)	*13	*2	*15	*13	*4	*13	*461	*55	*7	*406	
52		I		2	3	30	4	34	14	(9)	14	398	9	13	197	
53		2	2	1	5	*12		*12	*2		*4	144	25	*5	(?)	
54	TALAINS															
55		I	I		2	9	4	13	5		6	308	20	5	142	
56	TELUGUS AND TAMILS															
57					2	‡39	‡17	‡56	‡3	‡(1)	‡9	‡465	‡28	‡8	‡290	
58	CHINESE.															
59					1	11		11	11			158	11		1	
60	ENGLISH SPEAKING PEOPLES.															
61		I	I		2				*1		*3	*92	*2	*2	*130	
62		I	I		3				1		1	154	7	1	105	
63		I	I	(I)	3	2	7	9	2	(1)	2	105	10	2	100	
64	MISSIONARIES AT HOME.															
65		19	26	20	(4)	65										
66	TOTALS FOR BURMA.															
67		68	65	63	(9)	196	1601	372	2063	898	(695)	1028	62496	3893	524	23855

See explanation of reference signs, page 190.

MISSIONS IN BURMA—Table 2

Number of Lines	EDUCATIONAL STATISTICS											NATIVE CONTRIBUTIONS				MEDICAL SUMMARY									
	Theological Seminaries and Training Schools		Pupils in Theo. Seminaries and Training Schools		Colleges		Pupils in Colleges Boarding and High Schools		Pupils in Boarding and High Schools		Elementary and Day Schools		Pupils in Elementary and Day Schools		Total Number of Schools of all Grades	Total Number under Instruction in this Field	Pupils United with Church during Year	For Church Expenses, Support of Pastors, and Other Workers	For Education (not including Fees of Pupils)	For Missions and Other Benevolences	Total Native Contributions	Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees
	Men	Women	Men	Women	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls													
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	
1																									
2	I	138												I	138			\$1206		\$1206					
3	I	45												I	45										
4	(I)	62												I	1102	27	\$139		\$122	261					
5																									
6																									
7	*I		*24											*II	*955		*II22		*279	*1401					
8																									
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55		f(2)		f(1)		f(27)	f(4)																		
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59																									
60																									
61																									
62																									
63	4	245	112	I	55	36	5274	2045	663	12283	7385	704	27390	316	\$42260	\$32000	\$19053	\$93331	6	5	28871	\$1288			

See explanation of reference signs, page 190.

MISSIONS IN ASSAM—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS							
		Men, Ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
64	ASSAMESE (g)															
65	GAROS															
66	Garó Training School	(1)	(1)			(2)										
67	Tura	4	4	3	(1)	11	133	3	136	16	(11)	97	5123	442	80	3960
68	Goalpara (h)															
69	Gauhati (i)	2	2	1		5	26	3	29	5	(5)		1204		21	(?)
70	RABHAS															
71	Goalpara	(1)				(1)	*13	*2	*15	*1		*5	*122	*85	*3	*62
72	NAGAS															
73	Impur	2	2		(1)	4	17	1	18	*24	*(17)		*1003	167		
74	Training School															
75	Kohima	1	1		(1)	2	11		11	1		2	97	13	1	63
76	Training School															
77	Ukhrul	1	1			2	13		13	1		3	28	14	9	239
78	IMMIGRANT PEOPLES															
79	Assam Valley Preachers' Training School	2				2				22	16					
80	Sibsagor (i)	1				1	22		22	16	(13)	21	1137	86	9	330
81	Nowkong (i)	1	1	1		3	20	5	25	8		9	513	51	7	150
82	North Lakhimpur	1	1			2	18	2	20	12		15	496	53	9	253
83	Tika (j)															
84	Golaghat (i)	1	1				35	3	38	19	(10)	24	981	123	10	350
85	Dibrugarh	(1)				(1)	4		4	4		5	180	31	2	40
86	Jorhat	(2)				(2)										
87	MIKIRS	1	1			2	12		12	11	†(1)	11	130	13	11	126
88	ABORS AND MIRIS															
89	Sadiya	1	1		(1)	2	7		7	1		2	45	9	1	56
90	MISSIONARIES AT HOME	11	13	2	(1)	26										
91	TOTALS FOR ASSAM	29	28	7	(5)	64	321	19	340	109	(57)	184	10959	1077	153	5520

MISSIONS IN SOUTH INDIA—Table 1

92	TELUGUS																
93	Ramapatnam Theo. Seminary	2	2			4	9	2	11								
94	American Baptist Mission College	1				1	18	1	19								
95	Nellore	2	2	7	(3)	11	55	21	76	3	(1)	5	1061	39	15	500	
96	High Schools	(1)		(1)		(2)											
97	Ongole	2	2	3		7	216	148	364	5	(1)	103	11157	141	114	4000	
98	Industrial Work	1	1			2	*5		*5								
99	Ramapatnam	1	1			2	4	11	15	2	(2)	6	773	22	2	250	
100	Allur	1	1			2	21	6	27	3	(1)	13	621	3	11	400	
101	Secunderabad	1	1	2		4	†11	†10	†21	†1		†1	†242	*11	†6	†227	
102	Kurnool	1	1			2	33	14	47	7	(7)	26	*1066	43	1	100	
103	High School																
104	Madras	1	1	2	(1)	4	*19	*23	*44	*2		*8	*490	*13	*10	*300	
105	English Church	(1)				(1)				*1		*1	*160	*7	*1	*75	
106	Hanumakonda	2	2	1	(1)	5	25	12	37	4	(1)	17	427	36	4	75	
107	Cumbum	1	1	1		3	66	48	108	4	(4)	61	3753	26	47	1443	
108	Vinukonda	1	1			2	†3	†14	†37	†6		†40	†3001		†15	†348	
109	Narsaravupet	1	1	2		4	3	29	11	40	33		*46	4740	19	25	450
110	Bapatla	2	2			4	60	26	86	1		75	5127	327	59	2500	
111	Udayagiri	1	1		(1)	2	11	13	24	1		4	421	10	2	96	
112	Palmur	1	1	1		3	34	7	41	1	(1)	*18	489	37	1	123	
113	Nalgonda	1	1			2	39	11	50	5	(1)	28	1700	143	4	120	
114	Kanigiri	1	1			2	64	47	111	11	(1)	*206	3547	81	67	967	
115	Kavali	1	1	1		3	13	11	24	1		4	788	21	5	e250	
116	Kandukurru	(1)				(1)	8	2	10	3	(2)	24	831	34	1	e20	
117	Atmakur	1	1			2	6	6	12	1		13	140	22	2	170	
118	Podili	(1)				(1)	36	21	57	4		35	3811	11	12	200	
119	Sattenapalle	1	1			2	8	3	11	5	(2)	10	1100	1	1	(?)	
120	Markapur	(1)				(1)	55	6	61	4		*110	3955		43	978	
121	Guurzalla	1	1			2	19	8	27	18	(1)	18	2475	243	12	400	
122	Sooriapett	1	1			2	32	13	45	1	(1)	28	1447	65	9	140	
123	Jangaon	1	1			2	16	6	22	1	(1)	22	198	28	1	45	
124	Donakonda	1	1			2	27	18	45	13		34	5029	128	10	250	
125	Gadval	(1)				(1)	5	2	7	2		7	1375	36			
126	Nandyal	1	1			2	9	2	11	1		8	288	22	8	110	
127	Madira	1	1			2	26	8	34	9	(2)	21	1560	56	24	521	
128	MISSIONARIES AT HOME	12	15	6		33											
129	TOTALS FOR SOUTH INDIA	45	45	26	(6)	116	906	533	1520	152	(20)	681	60781	1625	503	15148	

See explanation of reference signs, page 190.

MISSIONS IN CHINA—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS		CHURCH STATISTICS								
		Men ordained and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
130	CHINESE.															
131	(South)															
132	Ashmore Theological Seminary . . .	2	1			3										
133	South China Baptist Academy . . .	2	2			4										
134	Swatow (k)	1	1	5	(1)	7	43	26	69	26	(9)	29	733	58	16	560
135	Kaying	3	2			5	7	1	8	1		5	71	13	3	150
136	Ungku	1	1			2	21	6	27	17	(4)	23	571	27	20	1200
137	Chaowowfu	1	1		(1)	2	4	2	6	7	(1)	7	127	4	7	120
138	Kityang	2	1	2	(2)	5	37	7	44	32	(12)	43	1223	72	41	1100
139	Chaoyang	2	2		(2)	4	18	2	20	15	(5)	23	442	8	18	250
140	Hopo	1	1	1		3	12		12	7	(1)	10	196	16	6	145
141	(East)															
142	Shanghai Baptist Theological Seminary	1	1			2										
143	Shanghai Baptist College	1	1			2										
144	Wayland Academy	(2)	(2)			(4)										
145	Ningpo	5	5	4	(1)	14	27	11	38	10	(2)	20	647	40	12	440
146	Shaohsing	2	2	2	(1)	6	7	4	11	5		9	105	3		175
147	Kinhwa	3	2	2	(1)	7	*13	*5	*18	*5		*7	*289	*14	*5	*130
148	Huchow	2	2	4	(1)	8	26	3	29	6	(2)	15	272	21	6	350
149	Hangchow	3	3	2		8	20	6	26	2		9	110	10	4	150
150	Shanghai	2	2			4	10		10	1		7	73	24	5	170
151	Nanking	1	1		(1)	2										
152	(West)															
153	Theological Seminary															
154	Munroe Academy	(1)	(1)			(2)										
155	Suifu	4	3	1	(1)	8	12	1	13	1		10	173		1	125
156	Kiating	1	1			3	8	2	10	1		13	175	24	4	100
157	Yachow	2	2	1	(1)	5	16		16	1	(1)	16	219	37	10	300
158	Ningyuenfu	2	2		(1)	4	8	1	9	1		7	96	27	1	200
159	Chengtu	2	1			3										
160	(Central)															
161	Hanyang	4	4	3	(1)	11	38	15	53	7		9	551	51	2	116
162	MISSIONARIES AT HOME	11	14	8	(6)	33										
163	TOTALS FOR CHINA	61	58	36	(21)	155	327	92	419	145	(37)	262	6073	449	166	5781

MISSIONS IN JAPAN—Table 1

164	JAPANESE.															
165	Japan Baptist Theological Seminary	2	1			3	4		4			(5)			1	75
166	Duncan Baptist Academy	2	2			4	16		16						1	50
167	Yokohama (l)	1	1	2		4	20	20	40	6	(1)	22	699	24	22	1213
168	Tokyo	3	3	6		12	12	19	31	5	(1)	8	488	40	15	1066
169	Kobe	1	1			2	7	10	17	3	(1)	8	508	120	8	992
170	Sendai	1	1	2		4	13	13	26	3	(1)	12	451	70	22	1975
171	Morioka	1	1			2	7	2	9	2		15	246	36	8	468
172	Mito	1	1			1	6		6	2		2	134	21	10	390
173	Osaka	1	1	2		4	9	18	27	2		11	182	30	16	1105
174	Inland Sea	(1)				(1)	5	2	7	1		39	68	29	41	2450
175	Otaru	1	1			2	2		2	2		3	37	2	3	156
176	Himeji	1	1	2		4	6	7	13	2		9	171	39	21	1768
177	Kyoto	1	1			2	1	1	2	1		2	68	4	3	200
178	MISSIONARIES AT HOME	9	10	8		27										
179	TOTALS FOR JAPAN	25	24	22		71	108	92	200	29	(4)	131	3052	415	171	11098

MISSIONS IN CHINA — Table 2

Number of Lines		EDUCATIONAL STATISTICS										NATIVE CONTRIBUTIONS						MEDICAL SUMMARY									
Men	Women	Theological Seminaries and Training Schools		Colleges		Boarding and High Sch'ls		Elementary and Day Schools		Total Number of Schools of All Grades	Total Number under Instruction in this Field	Pupils United with Church During Year		For Church Expenses, Support of Pastors, and Other Workers		For Education (not including Fees of Pupils)		For Missions and Other Benevolences		Total Native Contributions		Number of Hospitals	Number of Dispensaries	Patients Treated	Receipts in Fees		
		Pupils in Theo. Seminaries and Training Schools	Pupils in Boarding and High Schools	Boys	Girls	Boys	Girls	Boys	Girls			Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls						
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MISSIONS IN AFRICA—Table 1

Number of Lines	WORK AND STATIONS	MISSIONARIES				NATIVE WORKERS			CHURCH STATISTICS							
		Men, Or'd and Unordained	Wives	Single Women	Physicians, Men and Women	Total Missionaries	Men	Women	Total Native Workers	Total Organized Churches	Churches Entirely Self-Supporting	Total Places for Regular Meetings	Church Members	Added by Baptism during Year	Sunday Schools	Sunday School Membership
180	AFRICANS.															
181	(Lower Congo District)															
182	Congo Evan. Training Institution.	1	1			2										
183	Palabala				(1)	4	*31	*9	*40	*1		*10	*621	*26		*575
184	Banza Manteke	1	1	2		4	64	6	70	1		68	1840	44		110
185	Lukunga				(1)	1	*43		*43	*1		*50	*511	*110	*1	*10
186	Mukimvika	1			(1)	1	41		41	1		43	500	72	1	12
187	Sona Bata (Kifwa)	1	1			2	36		36	13	(7)	32	848	139	1	74
188	Matadi	1			(1)	1	9		9	5		5	268	176	5	100
189	Cuilleo						†1		†1	5		†2				
190	Kimpesti	(1)	(1)			(2)										
191	(Upper Congo District)															
192	Tshumbiri	1	1			2	47	8	55	1		14	200	63	1	145
193	Ikoko	1	1			2	43	17	60	1		14	385	133	14	800
194	MISSIONARIES AT HOME	13	10		(1)	23										
195	TOTALS FOR AFRICA	21	15	2	(4)	38	315	40	355	24	(7)	247	5182	763	30	1830

MISSIONS IN THE PHILIPPINE ISLANDS—Table 1

196	VISAYANS.															
197	Bible School	2	1			3		6	6							1
198	Jaro Industrial School	1	1			2	19		19	1	(1)		40	7	7	
199	Jaro	3	3	3	(1)	9	5	20	25	3		3	†2012	6	3	44
200	Bacolod	2	1	1		4	29	10	39	21	(6)	28	898	234	26	570
201	Capiz	1	1	1		3	6	1	7	9	(1)	9	408	88	7	400
202	MISSIONARIES AT HOME	4	5	2	(2)	11										
203	TOTALS FOR PHILIPPINE ISLANDS	13	12	7	(3)	32	59	37	96	34	(8)	40	3358	335	44	1014

SUMMARY OF STATISTICS—Table 1

204	Totals for Burma	68	65	63	(9)	196	1691	372	2063	898	(695)	1028	62496	3893	524	23855
205	Totals for Assam	29	28	7	(5)	64	321	19	340	109	(57)	184	10959	1077	153	5529
206	Totals for South India	45	45	26	(6)	116	996	533	1529	152	(29)	981	60781	1625	503	15128
207	Totals for China	61	58	36	(21)	155	327	92	419	145	(37)	262	6073	449	166	5781
208	Totals for Japan	25	24	22		71	108	92	200	29	(4)	131	3052	415	171	11908
209	Totals for Africa	21	15	2	(4)	38	315	40	355	24	(7)	247	5182	763	30	1836
210	Totals for Philippine Islands	13	12	7	(3)	32	59	37	96	34	(8)	40	3358	335	44	1014
211	Totals, Heathen Lands, 1910	262	247	163	(48)	672	3817	1185	5002	1391	(837)	2873	151901	8557	1591	65071
212	Do. for 1909	253	238	149	(42)	641	3784	1187	4971	1384	(883)	2801	153103	8252	1572	59262
213	Do. for 1908	254	237	144	(43)	635	3623	996	4619	1343	(836)	2660	147053	8065	1472	52784
214	Do. for 1907	249	229	135	(44)	613	3626	996	4622	1322	(862)	2619	143873	10559	1511	53017
215	Do. for 1906	238	215	125	(46)	578	3558	953	4551	1294	(854)	2588	137438	12761	1520	53029
216	Do. for 1905 (p)	224	204	124	(41)	549	3466	879	4345	1238	(854)	2368	130902	15626	1405	51447
217	Europe (n) 1910					2256		2256	1122	(180)	1805	127830	7557	2199	109664	
218	Totals, Europe & Heathen L'ds, 1910	262	247	163	(48)	672	6073	1185	7258	2513	(1017)	4678	279731	16114	3790	174735
219	Do. for 1909	253	238	149	(42)	640	5977	1187	7164	2509	(1062)	4571	280378	15869	3753	167007
220	Do. for 1908	255	238	144	(45)	637	5978	996	6974	2491	(1012)	4782	274959	16139	3687	162703
221	Do. for 1907	250	230	135	(44)	615	6491	996	7487	2465	(1277)	3849	279439	20346	3876	167742
222	Do. for 1906	238	215	125	(46)	578	5503	953	6486	2365	(983)	3773	252611	19721	2179	149848
223	Do. for 1905 (p)	224	204	121	(41)	549	5635	879	5635	2295			246004	22591		148035

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

MINUTES OF NINETY-SEVENTH ANNUAL MEETING

PHILADELPHIA, Thursday, May 18, 1911.

IN compliance with the terms of its act of incorporation, the ninety-seventh annual meeting of the American Baptist Foreign Mission Society was held in the First Baptist Church at 10.30 A.M.

In the absence of the President and Vice-Presidents, the meeting was called to order by Fred P. Haggard, Home Secretary; and George E. Briggs, Chairman of the Board of Managers, was chosen to preside. Prayer was offered by A. J. Rowland.

The following statement was made by Mornay Williams:

In order to prevent any legal difficulties that might arise, it has been thought best by the Board of Managers to call the annual meeting, provided for by the act of 1846 of the legislature of Pennsylvania amending the original act of incorporation, in the city of Philadelphia, in the First Baptist Church, at 10.30 A.M., on this third Thursday of May, 1911, that is to say, the eighteenth day of May, and adjourn until the thirteenth day of June, 1911, in the same city, when the meetings will be held, by arrangement, in conjunction with the Northern Baptist Convention. This action was taken in view of the historic course of events and to meet any possible objection to the changing of the date of the annual meeting without a change in the act of 1846. This meeting, therefore, was fixed for the date prescribed by that act, the purpose being to adjourn to the date agreed upon in conjunction with the Northern Baptist Convention, namely, June 13. It was not desired that any business beyond convening and adjourning should be transacted at this meeting on May 18. The meeting is called only for the purpose of complying with the terms of the act of incorporation.

In conformity with the foregoing statement, the Society, on motion, adjourned, to meet on the morning of Tuesday, June 13, 1911, in Grace Baptist Temple, in the City of Philadelphia, Pa.

CHAS. A. WALKER,
Recording Secretary.

MINUTES OF ADJOURNED ANNUAL MEETING

PHILADELPHIA, Tuesday, June 13, 1911.

PURSUANT to adjournment the annual meeting of the American Baptist Foreign Mission Society was called to order at 11.15 A.M. in the audience room of Grace Baptist Temple. In the absence of the President and Vice-Presidents, George E. Briggs was appointed chairman *pro tem*. In the absence of the Recording Secretary, George B. Huntington was elected Recording Secretary *pro tem*.

The records of the annual meeting of the Society held in Philadelphia, May 18, 1911, were read and approved.

The following call for the present adjourned meeting was read:

The ninety-seventh annual meeting of the American Baptist Foreign Mission Society will be held by adjournment at Philadelphia, Pa., June 13, 1911, at 9.30 A.M., in the Grace Baptist Temple, corner of Broad and Berks streets:

To hear and act upon the report of the Board of Managers, of the Treasurer and of any other officers and committees, and to transact any and all business that may properly come before the annual meeting;

To appoint such committees as may be required and to fix the time and place for the annual election of officers, to be held at some succeeding day during the meetings of the Northern Baptist Convention.

The Board of Managers recommend that the annual meeting be adjourned from time to time during the days of the annual meeting of the Northern Baptist Convention for the purpose of transacting any items of business that may properly come before the Society.

This annual meeting is called by the Board of Managers in accordance with the provision of Art. VI of the By-Laws.

C. A. WALKER,
Recording Secretary.

On motion it was

Voted: That the records of the annual meeting of the Society held in Chicago, Ill., May 7, 10 and 13, 1910, as printed in the annual report of the Society for 1910, be approved.

The annual report of the Board of Managers to the Society was presented by Thomas S. Barbour, Foreign Secretary, and on motion it was

Voted: That the report be accepted and referred to the Northern Baptist Convention for consideration.

On motion it was

Voted: That when the Society adjourn this thirteenth day of June, it be to meet Thursday, June 15, at 9.30 A.M.

On motion it was

Voted: That the annual election of the officers of the Society be held Thursday morning, June 15, at 9.30 A.M.

The Chairman appointed the following committee on nominations: S. H. Greene, G. H. Brock, H. W. Rhoades, C. M. Thoms, H. A. Heath, D. C. Shull, J. M. T. Childrey, Luther Keller, W. H. S. Hascall.

On motion it was then voted to adjourn.

GEORGE B. HUNTINGTON,
Recording Secretary pro tem.

THURSDAY MORNING, JUNE 15

No quorum being present at 9.30 A.M., the meeting was adjourned to Friday, June 16, 1911, at 10.40 A.M.

GEORGE B. HUNTINGTON,
Recording Secretary pro tem.

FRIDAY MORNING, JUNE 16

Vice-President Geo. C. Whitney called the Society to order at 10.40 A.M. Prayer was offered by G. A. Schulte.

Upon invitation the missionaries of the Society, together with the delegation of Russian Baptists, occupied seats on the platform.

G. H. Brock reported for the Committee on Nominations and submitted a printed ballot. On motion it was

Voted: That the part of the ballot which referred to the election of the general officers and the Board of Managers be accepted and that the part which referred to the election of the General Committee be referred back to the Committee to provide for Free Baptist representation on the General Committee.

On motion it was voted to proceed to ballot. The following tellers were appointed to conduct the election: B. F. G. McGee,

Frederick Blaser, A. W. Reynolds, W. Ward Willis and J. H. Blackburn. Thereupon a ballot was taken and the following were declared elected:

President

Cornelius Woelfkin, D. D., New York

First Vice-President

I. W. Carpenter, Nebraska

Second Vice-President

George C. Whitney, Massachusetts

Third Vice-President

Andrew MacLeish, Illinois

Recording Secretary

George B. Huntington, Massachusetts

Foreign Secretary

Thomas S. Barbour, D. D.

Home Secretary

Fred P. Haggard, D. D.

Treasurer

Chas. W. Perkins

Board of Managers

Class I. Term Expires 1912

Albert E. Carr, Massachusetts, to fill vacancy.

Class III. Term Expires 1914

George E. Briggs, Massachusetts

George Bullen, D. D., Massachusetts

Wellington Fillmore, Massachusetts

V. P. Kinne, New York

Rev. M. A. Levy, Massachusetts

Herbert S. Johnson, D. D., Massachusetts

L. A. Crandall, D. D., Minnesota

O. R. Judd, New York

Herbert J. White, D. D., Connecticut

It was

Voted: That when the morning session adjourn at 12.30 P.M., it adjourn to meet at 2.45 P.M., the hour named by the Committee on Order of Business of the Convention.

The annual report to the Society, which had been previously submitted, was commented upon briefly by Fred P. Haggard, Home Secretary.

The obituary record was presented by W. L. Ferguson and made mention of Mrs. C. B. Tenny and Miss Katherine A. Dodge, Japan; Miss Myra F. Weld, South China; C. G. Lewis and C. A. Salquist, West China; E. O. Stevens and Miss Emily M. Hanna, Burma; and John E. Clough, South India.

George E. Briggs, Chairman of the Board of Managers, presented a statement regarding the cost of administration, and on motion it was

Voted: That on the recommendation of the Board of Managers the Northern Baptist Convention be requested to appoint through its President a commission of five or seven members, as he may deem wise, to take into most thorough and careful consideration all questions relating to administration, methods and expense in the work of this Society, and to report at the next annual meeting of the Convention.

On motion of Mornay Williams it was

Voted: That the recommendations contained in the report of the Board of Managers be approved and that the Society do hereby ratify and confirm the holding of each of its previous annual meetings, at the time and place at which it was held and also all the transactions and proceedings thereat; that the Board also be authorized to take such steps in Pennsylvania, New York and Massachusetts as may be necessary to secure such amendments to the articles of incorporation of the Society as will permit it to meet in any state of the union, and to ratify and confirm the action taken at previous annual meetings.

On motion the following amendment, offered at the annual meeting of the Society one year ago, was adopted by a unanimous vote:

Voted: That Article III, Section III, of the By-Laws be amended by substituting for the words "by a three-fifths majority of the members present voting at the meeting," etc., the words "it being understood, however, that in the case of missionaries of the Society, an absolute majority of the Board shall be necessary for suspension, and a two-thirds majority of the whole Board for dismissal."

On motion it was voted that the Society adjourn to meet this afternoon at 2.45 P.M.

After prayer by H. L. Morehouse, adjourned.

C. A. WALKER,
Recording Secretary.

FRIDAY AFTERNOON, JUNE 16

Vice-President Whitney called the Society to order at 3 P.M. Prayer was offered by R. D. Lord.

The hour being devoted to the consideration of women's work in foreign missions, Mrs. Andrew MacLeish took the chair, and after a prefatory word presented Mrs. H. G. Safford, who in turn presented the following missionaries, each of whom spoke briefly of her work: Miss Zillah A. Bunn, Burma; Miss Pearl Page, West China; and Mrs. Geo. H. Brock, South India; also Miss Ma Dwe Yaba, Burma.

Thomas S. Barbour, Foreign Secretary, presented the missionaries present from Japan, for whom Luke W. Bickel spoke briefly; the missionaries present from China, for whom F. W. Goddard responded; the missionaries from the Philippines, for whom P. H. J. Lerrigo responded; the missionaries from the Congo, for whom A. L. Bain responded; the missionaries from Burma, for whom W. H. S. Hascall responded; the missionaries from Assam, for whom L. W. B. Jackman responded; and the missionaries from South India, for whom W. A. Stanton responded.

The portion of the report of the committee of the Northern Baptist Convention on Reports of the Cooperating Societies relating to this Society, which had been referred to the Society by the Convention, was presented as follows:

A careful reading of the ninety-seventh annual report of the American Baptist Foreign Mission Society aroused a feeling of profound gratitude and also sincere regret. We are grateful for the great work that God has accomplished through the missionary society and its workers, but regret exceedingly that the churches have not furnished more adequate support in the way of missionaries and money.

Sixteen thousand, one hundred and fourteen have been baptized upon the various fields.

The report of the Society calls attention to the fact that Christianity is being received with increasing favor by the various peoples of the East. The daily press reported some months ago that Mr. Chang Yun Chi, President of the Commercial Press of Shanghai and a former commissioner of education for Peking, advocated in an address that Christianity should be made the national religion of China. This same favorable attitude is found to exist in Japan and India, Burma and other foreign fields.

Under the influence of Christianity great moral reform movements are taking place in heathen lands also. It is especially noteworthy that the evangelistic efforts of our missionaries have been wonderfully blessed in many

countries. This is notably true in northern Negros, Philippine Islands, in the Liuchiu Islands, Japan, in South India and Burma. In these countries have occurred exceptionally large gatherings of new members. In Russia and the Near East Baptist doctrines are finding popular acceptance.

For these evidences of success and tokens of divine favor we are truly thankful, but it is a source of great regret that the Society has been unable to undertake any new extensive work the past year. On several occasions the Board of Managers have had to face the question of opening new fields. Favorable opportunities for expansion from centers already occupied by our missionaries have been presented, but the limitations in both men and money made it impossible for the Board to enter upon further extensions.

In view of the fact that the missionary society is unable to enlarge the work for the churches, without more adequate support, your committee wish to recommend:

1. That we give hearty support to the Baptist Forward Movement for Missionary Education, to the Young People's Missionary Movement and to the Laymen's Missionary Campaign for the development of a deep missionary spirit in all our churches and the enlistment of all our members in studying missions and contributing to missions. Our churches should have a definite missionary objective that will enlist the positive support of all the members.

2. Your committee commends the Station Plan of the Society, by which local churches, Sunday schools or young people's societies may contribute to specific stations and receive regular report letters therefrom, as intended greatly to stimulate and foster interest in the foreign work.

3. While we commend the efforts which we believe the Board have made in the direction of economic management, in view of the fact that there has been considerable discussion, both in public and private, concerning the home expenses of the missionary society we would heartily recommend that an hour and a half on Friday morning be given to the consideration of this subject, and if considered best by the Convention that a commission of five be appointed to investigate the question thoroughly.

4. We call especial attention to the present urgent needs of the Society as set forth in the report and also to the fact that thirty-five new men are needed in order to keep the work at its present efficiency. We recommend that a statement of these needs be issued in leaflet form for wide distribution.

5. In accordance with the Society's report we would recommend that the Society ratify and confirm the holding of each of its previous annual meetings at the time and place at which it was held, and also all the transactions and proceedings thereat; that the Board be authorized (1) to take such steps in Pennsylvania, New York and Massachusetts as may be necessary to make valid and effective the action of the Society at all previous annual meetings; and (2) to secure such amendments to the articles of incorporation of the Society as will permit it to meet in any state in the union."

On motion it was

Voted: That the report be received and referred to the Board of Managers for consideration and for appropriate action.

G. H. Brock for the Nominating Committee presented a supplemental report in accordance with the vote passed at the morning session. Thereupon tellers were appointed; a ballot was taken and the following were declared elected:

Board of Managers

Class I. Term Expires 1912

A. W. Anthony, D. D., Maine, to fill vacancy.

Class II. Term Expires 1913

C. A. Fulton, D. D., Massachusetts, to fill vacancy.

General Committee

Class II. Term Expires 1913

John P. Crozer, Pennsylvania, to fill vacancy caused by death of Samuel A. Crozer.

Mrs. M. G. Jones, New York, to fill vacancy caused by death of Mrs. Lewis E. Gurley.

Class III. Term Expires 1914

Pres. C. M. Hill, California

D. T. Pulliam, Colorado

S. H. Greene, D. D., District of Columbia

Prof. Ernest D. Burton, Illinois

C. M. Carter, D. D., California

R. D. Lord, D. D., New York

Rev. W. W. Dawley, New York

Luther Keller, Pennsylvania

John Humpstone, D. D., New York

Rev. J. F. Herget, Ohio

H. Stone, Oregon

H. Kirke Porter, Pennsylvania

T. H. Stacy, D. D., New Hampshire

John G. Farmer, Iowa

Pres. J. W. Mauck, Michigan

Rev. Herbert E. Thayer, Massachusetts

Harry W. Jones, Minnesota

W. C. Bitting, D. D., Missouri

H. D. Holton, M. D., Vermont

E. G. Boynton, Wisconsin

Mrs. A. MacLeish, Illinois

Mrs. A. G. Ropes, New York

Mrs. James B. Colgate, New York

Mrs. Edgar O. Silver, New Jersey

Mrs. Horace A. Noble, New York

The President appointed the following Committee on Enrolment: A. W. Rider, H. Kirke Porter and E. W. Clement.

It was moved that the Society adjourn to meet this evening at 8.15 P.M. After prayer by G. H. Brock, the motion was carried.

C. A. WALKER,
Recording Secretary.

FRIDAY EVENING, JUNE 16

The Society was called to order by Vice-President Whitney at 8.15 o'clock.

The Committee on Enrolment made the following report:

Registration of delegates	2,515
Registration of visitors	1,646

4,161

A. W. RIDER,
H. KIRKE PORTER, } *Committee.*
E. W. CLEMENT, }

Addresses were made by J. H. Franklin, on "The Work of the Congo Mission"; by Thomas S. Barbour, on "India as Related to the Task of the Christian Church," and by A. W. Anthony, on "The Girdle of the Earth."

Fred P. Haggard, Home Secretary, presented the following appointees of the Society, and announced their designated fields: Charles L. Bromley and wife, East China; Edward C. Condict, Burma; U. M. Fox and wife, Assam; D. C. Graham and wife, West China; Joshua C. Jensen and wife, West China; C. A. Kirkpatrick, M. D., and wife, Central China; Hjalmar Ostrom, M. D., and wife, Africa; Antony Parsons, M. D., Africa; Harold W. Smith, Burma; Lloyd C. Smith and wife, South India; S. C. Sönnichsen and wife, Burma; L. Foster Wood, Africa; Miss Florence H. Doe, Assam; and Frederick N. Smith, West China. Each of these appointees responded briefly upon their presentation, and the service was concluded with prayer by L. C. Barnes.

After prayer had been offered by D. T. Denman, on motion it was voted to adjourn. Adjourned.

Attest:

C. A. WALKER,
Recording Secretary.

Growth Continues

The increase in population during the last ten years has been at a rate of more than three times that of the country as a whole. The growth has been much more rapid in the last half of this period than in the first half. Promise of the immediate future is that we shall have the largest immigration we have ever had. The railroads and the various publicity bodies now closely organized in these Coast States have united in the greatest campaign for new settlers that has ever been launched. Probably northern California and Oregon will come in for the largest growth that they have ever seen, because of a great increase in railroad mileage and large irrigation projects.

Our Cities

Some of our cities are vital centers to which we must give special help in the immediate future. Berkeley, in California, with a population of about 40,000, has but one Baptist church. The church is situated quite near the State University of California, one of the largest institutions of the sort in America. It has an admirable location, but it is by no means able to provide itself with an adequate workshop, with facilities for work among students, to meet fairly the great opportunities which it now faces. If the denomination could provide \$20,000 for this purpose it would be a most wise and productive investment.

Reno, Nevada, is not only the metropolis of the State, but is also the home city of the Nevada State University. We should make it possible for this Church to do a much enlarged and aggressive work in this important field.

In Salt Lake City the denomination faces another building enterprise of great importance from entirely different considerations, although that city is also the home of the State University of Utah, and a discreetly aggressive policy might be able to affect the life of students connected with that school, even though it is strongly dominated by Mormon influence and power. The city of Salt Lake is not only the heart of the business life of the State, but it is also the heart of Christian life and activity in the State, and in common with other denominations we must make ourselves strong in this center. Last year our two churches in the central part of the city united, and we now have a strong and aggressive membership in the Immanuel Church. This building enterprise is under roof at this writing and the Church will probably be able to complete the basement, which they may enter upon at once for both Sunday-school and preaching services. It will require from \$15,000 to \$18,000 of outside help, however, to complete and equip the building. This should come from the denomination at large, through the channel of the Home Mission Society.

There are other city needs, but the three mentioned will need special help, which ought to be provided for them within the current year.

Other Nationalities

For many years, in addition to our English work, we have maintained missionaries among Swedes, Danes, Norwegians, Germans, Chinese, Japanese and Spaniards. The Finns and Russians will receive our attention now. In the last three years our Finnish brethren have established themselves on the coast, and they now have five organized churches, and there is prospect of the organization of two or three more during the present year. A Russian church has been organized in San Francisco, and a second church can probably be organized as soon as other Russian communities can be visited.

The number of Chinese continues to decrease slowly, it being estimated by the Chinese officials on the coast that there are now between 70,000 and 75,000 in the United States, about 35,000 of whom are on the Pacific Slope. The stations that we now maintain cannot be lessened, and there are very many opportunities for establishing a small mission if it would be maintained under the immediate care of a local church.

Our Japanese work is still confined to Seattle and vicinity. The number of Japanese in the United States is probably not increasing very rapidly at this writing, but the Japanese consul at our leading port estimates the number in the States of California, Oregon and Washington at 59,000, with about 5,000 more in the States of Nevada, Utah, Idaho and Arizona. It is certain that they are here in sufficiently large numbers to afford opportunity for a very considerable increase in our work among them.

There is a very excellent opportunity for beginning work among the Portuguese in California. The number of Italians constantly increases, for whom capable missionaries are needed. An Italian missionary is at work in Portland, with many tokens of encouragement. Plans are formulated for a much more vigorous work among our Mexican people in California and Arizona.

Changes

Few changes have come in the list of our workers during the year. Rev. Thomas Stephenson was appointed General Missionary in Montana and began his work in August last, and is proving himself a most suitable man for that position. Southern California Convention has just lost its efficient General Missionary, Rev. H. R. Greaves, D.D., who just closed three most remarkable years of work on March 31st. He is succeeded by Rev. J. F. Watson, who has been a very successful pastor for five years in that convention field, who begins his work May 1st. Plans have been made to organize a new convention in the State of Nevada and to unite this convention and the convention of Utah under the care of one General Missionary. These two States are traversed by the same railroads and the work can be cared for in this manner most efficiently.

Personal Labors

I submitted my first report as a field worker of the Home Mission Society fifteen years ago, this being the sixteenth annual report which I

PAYMENTS AND CREDITS

Merchandise and Periodicals:

Stock from other Houses	\$212,900.57	
Manuscripts	9,830.89	
Engraving	4,617.90	
Copyrights	6,934.18	
Stereotyping	4,480.23	
Paper	93,288.86	
Printing	}	101,509.98
Folding		
Binding		
Freight and Expressage	16,038.79	
Postage on Periodicals, Merchandise, etc.	27,384.77	

Expenses:

Insurance	1,884.85
Taxes and Water Rent	410.95
Stationery	3,590.03
Advertising	23,698.35
Repairs and Care of Building and Machinery	3,517.85
Light and Fuel	4,567.90
Traveling Expenses	2,522.72
Legal Expenses	274.33
Auditing	400.00
Telephones and Telegraphing	1,048.09
Contingent (donations to charity)	512.50
Rent of Store, Basement, and Second Floor, Roger Williams Building.	12,500.00
Miscellaneous	409.63

Salaries and Wages—Publishing Department:

A. J. Rowland, D. D., Secretary and Acting Treasurer	\$5,000.00
Rev. H. W. Smith, Assistant Secretary	2,500.00
P. L. Jones, D. D., Book Editor	2,500.00
Editors of Periodicals:	
C. R. Blackall, D. D.	2,500.00
Rev. C. M. Phillips	2,200.00
Rev. H. T. Musselman	2,400.00
Rev. Geo. T. Webb	2,400.00
Miss A. E. Meyers	1,000.00
Writers for Periodicals	7,203.51
Ninety-nine Other Employees	59,268.21
	<u>86,971.72</u>

Branch Houses:

Rent and Expenses—Boston	\$17,566.38
“ “ “ Chicago	22,788.66
“ “ “ St. Louis	22,216.74
	<u>62,571.78</u>

Amount Carried Forward \$681,866.87

Amount Brought Forward	\$681,866.87
Expenses New York Agency	1,001.68
Interest on Conditional Donations	1,989.84
" " Mortgage Printing House	3,535.00
" " Temporary Loans	5,394.19
" " Mortgage Roger Williams Building	5,500.00
Worthless Account and Depreciation, Closed into Loss and Gain, Net	1,259.35
Grants Made on Wm. Bucknell Centennial Fund	3,286.05
Donation to the Missionary and Bible Department	16,951.80
Donation to the China Baptist Publication Society of Canton, China	1,500.00
Furniture and Fixtures, Roger Williams Building	605.28
Fixtures, Printing House	27.25
On Account of Principal Printing House Mortgage	20,000.00
Temporary Loans	35,000.00
Bills Payable	4,500.00
Bills Receivable	2,549.97
American Publishers' Association	180.00
Branch Houses, Advanced Rent, etc.	447.52
Annual Meeting Expenses	172.99
	<hr/>
	\$785,767.79
Cash Balance, March 31, 1911	49,843.81
	<hr/>
	\$835,611.60

STATEMENT OF PROFIT AND LOSS

For the fiscal year ending March 31, 1911.

Credits

Gross Profit on Merchandise Sales—Phila. House ...	\$63,074.76	
" " " " " Boston House ..	12,761.53	
" " " " " Chicago House .	13,182.91	
" " " " " St. Louis House	13,816.89	
	<hr/>	\$102,836.09
Gross Profit on Periodical Sales—Phila. House	\$107,747.37	
" " " " " Boston House	10,187.58	
" " " " " Chicago House ...	21,200.79	
" " " " " St. Louis House ..	21,089.10	
	<hr/>	160,224.84
Income:		
Cassady Estate	\$271.76	
Investments	2,300.00	
	<hr/>	2,571.76
Rent:		
Roger Williams Building. (Net income)	\$22,331.66	
Printing House	4,775.04	
	<hr/>	27,106.70
Total Credits		\$292,739.39

Debits

Salaries:

Executive and Clerical	\$40,960.94	
Editors and Writers of Periodicals	7,203.51	
		<u>\$48,164.45</u>

Interest:

Conditional Funds	\$1,989.84	
Printing House Mortgage	3,535.00	
Roger Williams Building Mortgage	5,500.00	
Temporary Loans and Notes	5,394.19	
		<u>16,419.03</u>

Branch Houses—Salaries and Expenses:

Boston	\$17,566.38	
Chicago	22,788.66	
St. Louis	22,216.74	
		<u>62,571.78</u>
New York Agency		1,001.68

Uncollectable Accounts and Depreciation:

Philadelphia	\$532.82	
Boston	92.62	
Chicago	360.28	
St. Louis	771.49	
		<u>1,757.21</u>

Stereotype Plates	\$15,807.69	
Machinery	6,336.73	
Furniture and Fixtures—Philadelphia	781.65	
Printing House Fixtures	232.45	
		<u>23,158.52</u>

Rent of Store, Basement, and Second Floor, Roger Williams Building

Williams Building	12,500.00	
Insurance	1,884.85	
Freight and Expressage	16,038.79	
Traveling Expenses	2,522.72	
Stationery	3,590.03	
Legal Expenses	274.33	
Telephones and Telegraphing	1,048.09	
Contingent—Donations to Charity, etc.	512.50	
Annual Meetings Expenses	172.99	
Publishers' Association—Dues and Assessments	180.00	
Advertising	23,698.35	
Taxes—Mercantile	108.95	
Auditing	400.00	
Engraving	4,617.90	
Copyrights	6,934.18	
Postage	27,384.77	
Miscellaneous	409.63	
		<u>\$255,350.75</u>
Profit		37,388.64

Contribution for the China Baptist Publication Society of Canton, China

		500.00
		<u>\$37,888.64</u>
Donation to the Missionary Departments	\$16,951.80	
Donation to the China Baptist Publication Society of Canton, China	1,500.00	
		<u>18,451.80</u>

Net Gain		<u>\$19,436.84</u>
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1911

STATEMENT OF PROFIT AND LOSS—BOSTON BRANCH

For the fiscal year ending March 31, 1911

Credits

Gross Profit on Merchandise Sales	\$13,182.91	
Gross Profit on Periodical Sales	10,187.58	
		<u>\$22,949.11</u>

Debits

Salaries	\$10,370.00	
Rent	2,799.96	
Light and Fuel	352.46	
Freight and Expressage	287.44	
Postage	765.92	
Advertising	856.26	
Telephones and Telegraphing	266.38	
Care of Building	159.60	
Expense Stationery	289.13	
Traveling	383.34	
Taxes	101.50	
Insurance	229.92	
Auditing	394.18	
Miscellaneous	310.29	
Worthless Accounts and Depreciation	92.62	
		<u>17,659.00</u>
Net Profit		<u>\$5,290.11</u>

STATEMENT OF PROFIT AND LOSS—CHICAGO BRANCH

For the fiscal year ending March 31, 1911

Credits

Gross Profit on Merchandise Sales	\$13,182.91	
Gross Profit on Periodical Sales	21,200.79	
		<u>\$34,383.70</u>

Debits

Salaries	\$12,207.59	
Rent	2,840.00	
Light and Fuel	341.10	
Postage	1,137.65	
Advertising	2,690.80	
Telephones and Telegraphing	143.04	
Care of Building	349.77	
Expense Stationery	669.13	
Traveling	801.83	
Taxes	580.00	
Insurance	715.00	
Auditing	312.75	
Worthless Accounts and Depreciation	360.28	
		<u>23,148.94</u>
Net Profit		<u>\$11,234.76</u>

their beginnings Christian centers and all these forces conserved to their upbuilding.

EDUCATIONAL WORK

The educational work of our Society is conducted in the schools among the Negroes, Indians, Orientals and Spanish-speaking peoples. In many instances the quickest way of reaching the children and the homes is through the schools, and among some of these nationalities it is the only way of gaining entrance into the lives of the people, and of reaching them with the Gospel message.

Negroes

The teachers and matrons of our Society are found in twelve states and twenty-two different schools in the Southland. The type of schools vary as the location and need demands, from the large professional schools, and the colleges, to the preparatory school, industrial training school, and the school for the younger boys and girls. In these schools the teachers come in close contact with the students, and every opportunity is afforded for personal work with them. One matron reported that every girl in her department had accepted Christ before the school year closed. From the youngest boys and girls to the young men and women, the students are trained to be self-reliant and to strive to fit themselves to become leaders of their race, morally, intellectually and above all, spiritually.

Chinese

With great patience and much faith the teachers labor among the Chinese boys and girls, striving as they teach the daily lessons to weave in some Bible truths, always endeavoring to keep in mind that the ultimate object of the school is to win the students for Christ. Through the child access is gained to the home and other avenues opened for the telling of the Message.

SPANISH-SPEAKING PEOPLES

Cuba

Teachers in the International School of El Cristo and three primary schools represent our school work in Cuba. The El Cristo school is for advanced students and has a boarding department, while the primary schools are in connection with mission centers and in them students are prepared for the more advanced courses at El Cristo.

Porto Rico

The girls' school at Coama has passed through many changes the last three years, but notwithstanding these changes, a number of Porto Rican young women have been faithfully trained to be good home-makers and to know the meaning and use of the Bible and accept its teaching.

Mexico

At four stations the Society has teachers in the Republic of Mexico. The larger work being in Monterey and Mexico City, in both of which we have an effective school work. The need of a boarding school for girls is so apparent that plans are being made to open such a department, in connection with the school in Mexico City, at the beginning of the new school year.

Indians

There is school work among the boys and girls in connection with two of our Indian mission fields. The teachers have much to contend with because of the lack of ambition and desire for learning among the pupils.

By order and on behalf of the Board of Managers.

KATHERINE S. WESTFALL, *Corresponding Secretary.*

April, 1911.

MISSIONS AND MISSIONARIES

<i>Missions</i>	<i>States and Territories</i>	<i>Stations or Headquarters</i>	<i>Missionaries</i>
General Workers	3.....	4.....	16
American Populations in West.....	5.....	8.....	9
Mill & Mining Populations	3.....	3.....	4
Landing Place	1.....	1.....	3
Finns	2.....	2.....	2
French	1.....	1.....	1
Germans	11.....	14.....	20
Italians	4.....	7.....	14
Jews	1.....	1.....	1
Syrians	1.....	1.....	2
Danes and Norwegians	5.....	5.....	5
Swedes	12.....	16.....	16
Slavic Races—			
Bohemians	1.....	1.....	1
Hungarians	1.....	1.....	1
Mixed Races	3.....	3.....	6
Poles	1.....	1.....	1
Indians	4.....	7.....	10
Negroes	14.....	27.....	36
Spanish-speaking People—			
Cuba	2.....	7.....	7
Mexico	6.....	6.....	9
Porto Rico	1.....	3.....	7
Oriental—			
Chinese	1.....	1.....	1
Japanese	1.....	1.....	2
Total			173

SCHOOLS, TEACHERS AND MATRONS

Indians	2	2	12
Negroes	12	22	77
Chinese	4	6	12
Cuba	1	4	4
Porto Rico	1	1	3
Mexico	1	4	16
Alaska	1	1	6
Total			130
Total number of Missionaries, Teachers and Matrons.....			303

Three workers are counted twice in the above numeration, making 300 Missionaries, Teachers and Matrons on the field during the year. There are on the field at the close of the year 226.

PARTIAL SUMMARY OF WORK

Religious visits	103,623
Religious conversations not included in visits.....	27,540
Fireside School, Families enrolled.....	10,573
Bible Bands and Teachers' Meetings.....	3,958
Industrial Schools and Children's Meetings	6,197
Sunday School Sessions labored in.....	7,618
Young People's Meetings attended and conducted.....	1,410
Women's meetings and Parents' Conferences attended and conducted	2,235
Missionary Meetings attended and conducted.....	1,598
Temperance Meetings attended and conducted.....	329
Sunday Schools organized.....	34
Temperance Societies organized.....	26
Other Meetings attended	26,606

CHANGES

Resignations and Expirations of Appointments

There have been forty-nine resignations during the year as follows: Miss Virginia Briggs, Mrs. Ruth Caldwell, Miss Aurora Cavazos, Miss B. J. Clarke, Miss Octavia Daly, Miss Louise Duren, Miss Dorothea De Long, Miss Susan T. Durfee, Miss Mina Everett, Miss Shepherd M. Fisher, Miss Eleazer Flores, Miss Maria Gonzales, Mrs. Kizzie Halstead, Miss Ruth Haines, Miss Elizabeth Johnson, Miss Catherine Jardine, Miss Maggie Jones, Miss Mathilda Johnson, Miss Olivia Johnson, Miss Lillian Jensen, Miss Mary Kelly, Miss Grace E. King, Mrs. Anna C. Little, Mrs. R. E. Lawson, Miss Minnie Mueller, Miss Mary Melby, Miss Carrie Morgan, Miss Minnie K. Nelson, Miss Nellie Nelson, Miss Julia Porter, Miss A. M. Paxton, Mrs. Emma P. Pratt, Miss Mary L. Packard (deceased), Miss Lura Price, Mrs. Emma Raush, Miss Alice E. Steer, Miss Augusta Soderberg, Miss H. M. Sanders, Miss M. H. Sampson, Mrs. E. S.

Smith, Miss Henrietta Stassen, Miss Laura Salberg, Miss Georgiana Staverfeldt, Miss Cora Smith, Miss Lottie Schwarz, Miss Mae E. Tabor, Mrs. Manuela Margas, Miss Sarah Wahlgren, Miss Hala Walters, Miss Laura Zollers.

One worker has been removed from our ranks by death, Miss Mary L. Packard, Spelman Seminary, Atlanta, Ga.

Appointments and Transfers

MISSIONARIES.

To fill vacancies, reinforce missions and open new work, the following appointments and transfers have been made.

American Populations in the West

Miss Ollie J. Cowles, miners of southern Kansas; Miss Minnie Penoyer, Kansas City, Kan.

FOREIGN POPULATIONS

Danes

Miss Jettie Jensen, Fargo, N. D.

Finns

Miss Sandra Erickson, San Francisco, Calif.

Germans

Miss Wanda Federman, Pittsburg, Pa.; Miss Marie Groenig, Brooklyn, N. Y.; Miss Minnie Gebhardt, Cleveland, Ohio; Miss Augusta Jordan, Cleveland, Ohio; Miss Ida Weeldreyer, transferred from Racine, Wis. to LaCrosse, Wis.

Italians

Miss Beatrice Nesi, New York City; Miss Olga Stone, Milford, Mass.; Miss Bellma Force, Brooklyn, N. Y.; Miss Ella Bennett, New York City; Miss Anna Stuermer, Utica, N. Y.

Jews

Miss Belle Chisakofsky, New York City.

Swedes

Miss Jennie Jerf, Galesburg, Ill.; Miss Marie Norgaard, Tacoma, Wash.; Miss Alma Wallin, Escanaba, Mich.; Miss Lilly Wikstrom, South Chicago, Ill.; Miss Judith Erickson, Topeka, Kan.; Miss Elizabeth Hamstrom, transferred from Portland, Ore. to San Francisco, Calif.

Indians

Miss Myrtle Harrison, Reno, Nevada.

Negroes

Mrs. Hattie Alston, Nashville, Tenn.; Miss Grace Eaton, Nashville, Tenn.; Miss Rebecca Carter, transferred from Brooklyn, N. Y. to Chicago, Ill.; Miss Estelle Freeman, James City, N. C.; Miss Agnes Houston, St. Augustine, Texas.; Miss Sadie Lopez transferred from Portsmouth, Va. to Brooklyn, N. Y.

ARIZONA

Vice-President—Mrs. Winfield Scott, Scottsdale. Asst. V. P.—Mrs. F. B. Wise, Phoenix.

Branches, 14.

I am sending my report this year with a very thankful heart that our apportionment for Arizona has been fully met. Our women are doing nobly and meeting their responsibilities in the spirit of their Master in the larger work of "bringing in the Kingdom." MRS. WINFIELD SCOTT.

CALIFORNIA

CENTRAL AND NORTHERN.

Vice-President—Mrs. L. A. Johnson, Oakland. Asst. V. P.—Mrs. Grein, Chico.

Branches and Bands, 87. Associational Directors, 8.

ASSOCIATIONS:

DIRECTORS:

- Clear Lake Mrs. J. S. Milliken, Mendocino.
- Eastern Sierra Mrs. R. L. Christiansen, Sparks.
- Pacific Mrs. J. C. Garth, Napa.
- Sacramento Mrs. R. W. Dodge, Stockton.
- Sacramento River Mrs. J. C. Eibe, Glenn.
- San Francisco Mrs. Charlotte La Mar, Oakland.
- San Joaquin Valley Mrs. J. L. Mitchell, Selma.
- San Jose Mrs. C. W. Haman, Santa Clara.

At the beginning of the year, we started out hopefully with reports of the organization of a large number of young women's societies, but for various reasons most of them died at birth or else failed to report. We have a consecrated leader of young women's work now in the person of Mrs. Grein of Chico and hope for a revival among our young women this coming year. At the State Convention in November the "Model Constitution" recommended by our general societies in Chicago was adopted and a regular state organization effected. A summer meeting of three days in July is also held at Twin Lakes in connection with the summer assembly here. This meeting is well attended by large numbers chiefly from the interior of the state.

We have had no difficulty in our relation to our state apportionment committee. Everything has worked smoothly and harmoniously. The Committee has shown the utmost courtesy and fairness toward our women's work. Our difficulty has come in not receiving the hearty support from a few of the churches toward women's special work and budget. However many have been notably sympathetic and helpful. We pray that our work may grow more and more into the love and hearts of our women. I want to speak appreciatively and with love of our dear Mrs. Murdoch and her work. She won our hearts long ago. With joy and gratitude to God we mention the conversion of many of the Indians in Nevada under Miss Corwin and of the conversion and organization

of an Indian church at Auberry, fruits of the blessed labor of Miss Scofield and Miss Christiansen and the conversion and baptism of perhaps the most difficult of *all* to reach—many of Chinese young women and young men. There is surely great joy in Heaven over all these brought to Christ and joy among the faithful missionaries of Chinese as well as among those to the Indians. Miss Shoemaker, Miss Ames, Miss McMinn and the labors of Miss Ida and Miss Jennie Egli. Mrs. Egli, Mrs. Capp, Mrs. Marsh and Miss Morton all have joy in seeing the fruits of their labors among the Chinese thus gathered in.

This is doubtless the last report from Nevada as part of the California Convention, as they are feeling strong enough to have a State Convention of their own. We bid them Godspeed in their efforts for the advancement of Christ's kingdom in their own state.

Cordially yours,
MRS. L. A. JOHNSON.

SOUTHERN.

Vice-President—Mrs. J. F. Jackson, Los Angeles. *Asst. V. P.*—Mrs. W. Leon Tucker, Los Angeles.

Branches and Bands, 61. Associational Directors, 3.

ASSOCIATIONS:

Los Angeles Mrs. T. S. Tompkins, Pasadena.
Santa Ana Valley Mrs. A. L. Bibber, Orange.
Santa Barbara
Southwestern Mrs. H. W. McLoon, San Marcos.

DIRECTORS:

If it had not been for the persistent determination of some Circles to meet, and even exceed their apportionments and the personal contributions of friends Southern California would not have met its apportionment. We had hoped that the \$2,000 apportioned which was the minimum amount, would be increased with extra offerings, but it being the Jubilee Year for Women's Foreign Missions, they have been called upon for larger amounts for that branch of the work. The women's meetings in connection with the State Convention held in January with the Calvary church, Los Angeles, were most inspiring and helpful. We had an afternoon and morning session with an evening banquet. A large number were present at each session. Miss Christiansen and the two Christian Indians from her mission made many friends.

Mrs. Murdoch was one of the speakers at the Convention, telling us of the many good things which the Northern California women are doing. We are amazed sometimes at the amount of work she accomplishes in her large field planning work for others as well as herself.

Mr. and Mrs. L. E. Troyer, former missionaries to both Porto Rico and Mexico have given many helpful addresses in various churches, which I am sure has created a deeper interest in the people of those countries. Our local Home Mission Board has held a meeting each month of the year, except August, with good attendance and interest in planning for the work. The day of prayer for Missions in February

MEXICANS.

UNITED STATES.

STATE.	STATION OR HEADQUARTERS.	WORK BEGUN IN STATE OR AT STATION	MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1911.
New Mexico.....		1910	Miss Dorothea Delong. 1

MEXICO.

Aguas.....	Aguas Calientes	1902	Miss F. Salas. Miss Mina Everett. Miss Luz Heath. Miss Edna Kidd. Mrs. H. W. Conwell. Mrs. Paula B. Tooms. Miss Maria Mendoza. Mrs. Manuela Vargas.
Federal District ..	Mexico City	1893	
Puebla.....	Puebla	1896	
San Luis Potosi ...	San Luis Potosi	1910	
Tamaulipas	Nuevo Laredo	1902	

PORTO RICO.

Caguas.....		1906	Miss Adell Martin. Miss Esther Palacios. Miss Leith Rice. Mrs. Jane Duggan. Miss Mary O. Lake. Miss Laura Dresser. Miss Viola Hill. Miss Adell Martin.
Ponce.....		1909	
San Juan		1910	

ORIENTALS.

CHINESE.

Washington	Seattle	1908	Miss Jane Skiff. 1
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JAPANESE.

Washington	Seattle	1904	Miss Nellie Fife. Okano San. 2
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*Name occurs more than once.

TEACHERS AND MATRONS IN MISSION SCHOOLS

INDIANS.

12

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1911.
Montana	Lodge Grass	{ Miss May Huston, Teacher. Miss Maude Edwards, Teacher. Miss Matilda Johnson, Matron. Miss Alice E. Steer, Matron. Mrs. O. F. Beebe, Matron. Miss Mina R. Morford. Matron.
	Bacone (Ind. University) ..	
Oklahoma	Bacone (Orphanage) ..	{ Mrs. Emma Raush, Matron. Miss Harriet Rogers, Teacher. Miss Lura Price, Matron. Miss Elsie Ripley, Matron. Miss Elizabeth Johnson, Matron. Miss Saunders, Matron.

NEGROES.

77

Alabama	Selma (Ala. Colored University)	{ Miss Emma L. Miller, Preceptress. Miss Hala Walters, Matron. Miss Anna Nelson, Matron. Miss Henrietta Bedgood, Teacher.
Arkansas	Little Rock (Ark. Bap. College)	
Dist. of Columbia ..	Dermott (Der. Ac.) ... Washington (Nat. Training School for Women and Girls)	{ Mrs. Ruth Caldwell. Miss Virginia Briggs, Matron. Miss Fannie Horton. Miss Dora Crow, Matron. Miss Jennie L. Peck, Dean.
Florida	Jacksonville (Fla. Academy)	
	Atlanta Baptist College	{ Miss Sarah A. Blocker, Teacher. Miss Idella Cason, Matron. Mrs. Daisy Harvey, Matron. Miss Lucy Tapley. Miss Lucy Upton. Miss Helen A. McAlpine. Miss Margaret Hamilton. Miss Mary J. Packard. Miss C. Marie Grover. Mrs. Anna C. Little. Miss Mae B. Peckham. Miss Elvina O. Werden.
Georgia	Atlanta (Spelman Seminary)	

NEGROES—Continued.

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1911.
Georgia.....	Atlanta (Spelman Seminary)	Miss Anna Suter.
		Miss Alice M. Paxton.
		Miss Catherine Jardine.
		Miss Rebecca H. Davie.
		Miss Edith A. Savage.
		Miss Dorothy D. Manning.
		Miss Laura Zollers.
		Miss Edith V. Brill.
		Miss May Hamilton.
		Miss May Huston.
Louisiana.....	Americus (Americus Inst.)	Mabel H. Parsons.
		Miss Penelope Burwill.
		Minnie B. Timson.
		Mabel H. Topping.
Louisiana.....	Baton Rouge (Baton Rouge Ac.)	Miss M. L. Dowdell.
		Miss J. L. Fowler.
		Miss Mattie Walker, Matron.
Louisiana.....	Gibsland (Coleman Academy)	Mrs. M. H. Coleman.
		Miss Maggie Jones.
		Octavia Daly.
Mississippi	Jackson (Jackson College)	Hulda McCarthy.
		Bessie Washington.
Mississippi	Jackson (Jackson College)	Mrs. L. G. Barrett.
		Mrs. I. L. Garnett, Teacher.
Missouri.....	Macon (Western College)	Mrs. Mary L. Sanders, Matron.
		Miss S. M. Fisher, Matron.
Missouri.....	Lumberton (Thompson Inst.)	Miss Esther Thacker, Matron.
		Miss Mary L. Sommerville, Teacher.
		Miss Charlotte Murray, Matron.
		Miss Isabella Cason, Matron.
North Carolina....	Raleigh (Shaw University)	Miss A. J. Brown.
		Miss Sarah P. Greene.
		Miss Lura Boone.
North Carolina....	Windsor (Bertie Academy)	Miss R. V. Jones.
		Miss Helen Farquhar, Matron.
North Carolina....	Winton (Waters Normal Inst.)	Miss S. E. Owen.
		Miss L. R. Kinsman.
South Carolina....	Columbia (Benedict College)	Miss M. W. Curtis.
		Miss E. M. Nix.
South Carolina....	Beaufort (Mather School)	Miss H. M. Sanders.
		Miss Lillian A. Parker.
		Miss A. S. Hayward.
		Miss Carrie Hunt.

NEGROES — Continued.

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1911
Tennessee	Memphis (Howe Bible Inst.).....	Mrs. Rosa Fuller, Matron.
Virginia (Richm'd)	Hartshorn Memorial..	Miss F. Jewett.
		Miss J. B. Clark.
		Miss Dixie Williams.
Virginia (Richm'd)	Hartshorn Memorial..	Mrs. L. A. Hope.
		Miss M. A. Tefft.
		Mrs. R. K. Jones.
		Miss Florence Duval.
		Miss Susie I. Doty.
		Susan L. Moore.
Virginia (Richm'd)	Cheriton (Tidewater Institute)	Mrs. Gifford.
		Mrs. A. E. Read, Matron.

CHINESE.

California	San Francisco ... 1884	Miss Martha J. Ames. Miss Jennie Egli. Miss Alice H. Morton. Miss Edna Shoemaker. Mrs. Lillie S. Capp.
Oregon.....	Portland..... 1895	Miss Jennie J. Egli. Miss Mary Berkeley.
California.....	Fresno.....	Miss S. E. Stein.
		Miss Lota Young.
Montana	Butte.....	Miss E. Willsie.
		Miss Mae Tabor.

CUBA.

Ciego de Avile ....	.....	Miss Mabel Young.
El Cristo.....	.....	Miss Mary Merriam.
Guantanamo.....	.....	Miss Maggie Howell.
Santiago .....	.....	Miss Isabel Waidman.

PORTO RICO.

Coamo .....	.....	Miss Janie P. Duggan.
Coamo .....	.....	Miss Alice Collyer.
Coamo .....	.....	Miss Henrietta Stassen.

MEXICO.

STATE.	SCHOOL.	TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1911
		16
Mexico	Guadaloupe.....	Miss Refugie Ibarra. Miss J. J. Bolles. Senorita E. Flores. Miss Teresa Perez. Miss Maria Ibarzabel. Miss Marie Gonzales. Miss Pauline Dole. Maria Camarena. Adela Gonzales. Altagracia Ibarzabal. Abegail Tapia. Magdalena Zerereco. Miss Delfina Cavazos. Miss Aurora Cavazos. Miss Elvira Cavazos. Miss Felicitas Ketter. Virgina Trevino. Miss Ana Garza.
	Mexico City	
	Monterey (International School).....	
	Puebla	

ALASKA.

		6
{	Wood Island (Orphanage)	Rev. George Learn, Supt. Mr. John Farmer, Asst. Supt. Mrs. M. C. Campbell, Matron. Mrs. George Learn, Matron. Miss F. L. Ergenzinger, Matron. Mrs. John Farmer, Matron.

REPORTS FROM GENERAL AND STATE WORKERS

CALIFORNIA

Mrs. Anna G. Murdock: Although California did not meet her apportionment for 1910-11 yet a backward step has by no means been taken. We in California have gone forward this year. We have raised more money toward our apportionment than in any previous year, besides giving towards Miss Corwin's house for her Indians and between \$600 and \$700 toward the Jubilee fund.

There is a greater interest in Mission study on the part of our women and young women, and in our Sunday Schools more Mission study books have been used.

We have gathered unto ourselves some of the best material the East had to give in the persons of Mrs. Carter of Indiana, Mrs. Le-High of Indiana and Mrs. Geistweit of Illinois. A number of new young women's circles have been organized, and we have been very fortunate in securing the services of our two new State secretaries for young women's work, Mrs. Grein for Northern California, and Mrs. Leon Tucker for Southern California. We are confident that under the leadership of these two capable and consecrated women, young women's work will go forward.

We are hoping this year to find leaders for our Juniors.

At the Baptist Summer Assembly in Long Beach last July and August, 100 boys and girls were enrolled in the mission study classes, with an average attendance of 70. Great interest was manifest in the study. We were fortunate in having Mrs. Helen Barrett Montgomery with us on three summer assemblies at Mt. Herman, Twin Lakes and Long Beach. The Northern California women have adopted the suggested uniform union constitution with a few changes; the Home and Foreign Boards have been done away with, and a State executive committee formed to care for both the Home and Foreign work.

In Southern California at the State Convention, the union constitution was represented, but action deferred until next year. A union of the two boards is contemplated on the part of Southern California women.

Our State and associational officers have served nobly and efficiently in familiarizing the California constituency with the budget plans. We regret to lose the services of our efficient State officer, Mrs. Carrie Witman.

The sixteen missionaries within our State have had cause for

rejoicing. The gospel has been faithfully proclaimed and converts won to Christ. Perhaps the most wonderful of all is the conversion of twenty-four Indians at Auberry and organization of the First Indian Baptist Church in California.

More young men and women in our Chinese mission have been baptized. Four of the older girls and one of the boys have recently given their hearts to Christ in our Syrian mission in Los Angeles.

This year we have undertaken a series of crusades, six in number: Membership, Sunday School, Junior, Young Women, Little Helpers, and for our periodicals, that we may advance along all lines of our women's work.

The editor of *Pacific Baptist* has given us generous space not only to report our work, but has given space for our symposiums relative to our crusades.

Your field worker is very happy in her work, and counts it a great privilege to serve her Savior in his beautiful rose-garden of California with the faithful women who also serve there.

MICHIGAN

Miss Florence Grant: As general worker for the State of Michigan it gives me great pleasure to report another year's steady growth in Missionary interest in this State. But my work has taken me out of Michigan somewhat during the past year, so I have spent but six months in this State. During the months of August, September and October I visited associations in Ohio, and during the winter months spent ten weeks visiting churches in Western New York under the direction of the Vice-President, Mrs. Coxhead. I have been greatly interested in meeting the workers in these States and in seeing the way in which the work is conducted, and trust that I have been able to add a little to the results for our Home Mission cause by giving information which is necessary to inspiration. I find everywhere the truth of what some one has said, "We need to be taught what we already know."

I have traveled nearly 8,000 miles, delivered 153 addresses, and written 459 letters.

One young woman has been assisted to a scholarship in the Training School.

In Michigan we have a great Home Mission field and the women of our State realize it and are willing to work and to give, that the knowledge of our Saviour may be spread throughout the length and breadth of not only our own State but our entire country.

MINNESOTA

Mrs. Sarah F. Stewart: To us the words of the apostle, "Workers together with God," have never seemed more real than during the past year. Our "Covenant of Prayer" has been the means of bringing

many of our Minnesota women into closer fellowship with God and one another, and our prayers that Minnesota may have a larger part in the evangelization of the world have been answered by sending two more of our daughters to the foreign field.

The year has been full of opportunities for service, and yet what to include in another annual report seems a hard problem to solve. In October, 1909, the Woman's Baptist Missionary Society of Minnesota was organized, and in March, 1910, the writer was asked to serve as Field Secretary for the new society, doing joint work for the W. A. B. H. M. S. and the W. B. F. M. S. of the West. In the fall our Swedish missionary, Miss Soderberg, resigned, thus leaving that large field without a general worker. We have tried in a measure to help out there, visiting many of the Swedish churches and speaking at the Swedish Conference in June, besides caring for our American churches, nearly all of which have been visited during the year.

Have attended 11 meetings of the State Board, 1 associational rally, the Nor. Baptist Con., State Con., Summer school of Missions at Minnetonka, associational meetings, conferences, quarterlies, and Jubilee meetings. Have organized 3 women's societies, 6 young ladies' societies and 5 Light Bearers; also presenting the "Forward Missionary Movement" in Sunday Schools wherever practicable.

The work among our young women and girls seems to be of paramount interest. The programs on Western Women in Eastern Lands, and the Greater Antilles, prepared by the young ladies' State leader, Mrs. A. F. Gale, and Mrs. S. F. Stewart, have been received with great favor. A committee from our State Board also prepared a program for Light Bearers and Sunday School classes. The first series including six lessons (three on home and three on foreign missions), proved so popular that a second series has been prepared. Our "Specific" for the young ladies is Miss Merriam and her work in Cuba for the home field, and the hospital at Kityong, China, for the foreign field; one of the newly organized societies has given \$20 for each during the past year. At our Girls' rally in Minneapolis in October, the young women of the Minneapolis churches pledged \$600 for Miss Merriam and \$710 for the Kityong hospital; and the best of all is, the pledges were all paid before March 31st. One of the interesting features of our work with the boys and girls is what we term our Industrial work. We wish the Board ladies could have seen the dressed dolls, bags, scrap-books, quilts, baby dresses, etc., that came in response to our request for Christmas things for our Minnesota Missionaries. We know their hearts would have been made glad.

Changes have come in our corp of workers that made us sad, and yet we know the work is the Lord's and He will care for his own. Miss A. Celia Morford, the beloved State leader of our boys and girls, after many years of faithful service has resigned on account of ill health and the sorrow that recently came into her home at the death

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

THE TREASURER'S REPORT

*Woman's American Baptist Home Mission Society
in Account with Emma C. Marshall*

FOR THE YEAR ENDING MARCH 31, 1911

GENERAL FUND AND TRAINING SCHOOL

Dr.

To Cash—Alabama.....		\$55	06
“ Alaska.....		7	50
“ Arizona.....		305	65
“ California.....		3,658	72
“ California Annuity.....		1,800	00
“ Canada.....		12	50
“ Colorado.....		2,010	85
“ Connecticut.....		4,742	22
“ Cuba.....		4	00
“ District of Columbia.....		852	43
“ District of Columbia Legacy.....		100	00
“ Delaware.....		51	72
“ Florida.....		12	50
“ Georgia.....		13	15
“ Idaho.....		275	42
“ Illinois.....		12,686	30
“ Illinois Legacy and Annuity.....		789	90
“ Indiana.....		4,520	60
“ India.....		5	00
“ Iowa.....		4,057	40
“ Kansas.....		3,263	84
“ Kentucky.....		1	00
“ Louisiana.....		6	00
“ Mexico.....		7	50
“ Maine.....		3,831	42
“ Maine Legacies.....		3,380	00
“ Massachusetts.....		17,559	76
“ Massachusetts Legacies and Annuity.....		3,154	20
“ Maryland.....		25	00
“ Michigan.....		6,039	56
“ Michigan The Mrs. Wm. A. Moore Maintenance Fund.....		630	00
“ Minnesota.....		4,393	48
“ Minnesota Legacy.....		100	00
“ Missouri.....		1,340	29
“ Montana.....		218	33
“ Mississippi.....		12	00
“ Nebraska.....		1,881	45
“ New Hampshire.....		2,486	39
“ New Hampshire Legacy.....		50	00
“ New Jersey.....		9,172	80
“ New York.....		31,603	80
“ New York Legacies and Annuity.....		2,007	91
“ New Mexico.....		271	88
“ North Carolina.....		55	50
“ North Dakota.....		866	86
“ Nevada.....		62	85
“ Ohio.....		7,124	08
“ Oklahoma.....		1,368	85
“ Oregon.....		1,312	85
“ Pennsylvania.....		10,737	54

Dr.

To Cash—	Pennsylvania Legacy.....		4,818 87
"	Porto Rico.....		2 50
"	Rhode Island.....		3,868 18
"	Russia.....		12 00
"	South Carolina.....		10 00
"	South Dakota.....		808 38
"	Tennessee.....		148 01
"	Texas.....		13 83
"	Utah.....		143 62
"	Vermont.....		1,649 12
"	Vermont Annuity.....		500 00
"	Virginia.....		54 16
"	Washington.....		1,460 84
"	West Virginia.....		1,137 64
"	Wisconsin.....		3,444 02
"	Wyoming.....		81 59
"	Tidings.....		5,275 61
"	Literature.....		2,088 23
"	Mite Boxes.....		134 65
"	W. I. C. Pins.....		20 60
"	Map.....		3 50
"	Training School Pins.....		54 10
"	Rent 2411 Indiana Ave.....		1,920 00
"	W. B. F. M. Society of the West for Headquarters.....		610 00
"	Interest.....		2,771 00
"	Board at Training School.....		8,553 54
"	Friends.....		57 25
"	Sale of Waste Paper.....		30 66
"	Sale of Dallas Property.....		1,000 00
"	General Missionary Society of German Baptist Churches of N. A.....		418 25
"	Annuity.....		900 00
"	German Women's Union of N. W. Conference.....		15 00
"	Collection at Annual Meeting.....		66 82
			<u>\$190,998 03</u>
Receipts for General Work and		General Disbursements.....	\$188,013 09
Training School.....	\$190,998 03	Contingent Fund.....	5,000 00
On deposit N. E. Trust Co.....	500 00	On deposit N. E. Trust Co.....	500 00
Cash on hand April 1, 1910.....	3,002 99	Cash on hand April 1, 1911.....	987 93
	<u>\$194,501 02</u>		<u>\$194,501 02</u>

Cr.

Mission Work, \$130,157.72

By Cash to Missionaries on Field of Woman's American Baptist Home			
"	Mission Society.....		\$71,417 51
"	Missionary Teachers and Matrons.....		38,028 95
"	Baptist Missionary Training School:		
	Principal.....	\$670 00	
	Matron.....	600 00	
	Bible Teacher.....	208 31	
	Instructor Music.....	295 00	
	" Expression.....	8 00	
	" Physical Culture.....	25 50	
	" Domestic Science.....	30 00	
	" Clay Modeling.....	15 00	
	" Sewing.....	22 50	
	" Gymnasium.....	7 50	
	" English.....	121 00	
	" Sunday-school Work.....	200 00	
	Spanish Lessons and Books.....	100 20	
	Stationery.....	46 75	
	Servants.....	3,469 07	
	Table Expenses.....	5,743 09	
	Coal.....	1,479 82	
	Lights.....	781 88	
	Ice.....	75 68	
	Students' Carfare.....	515 25	
	Laundry Supplies.....	143 46	
	Household Supplies.....	524 62	
	Reception and Commencement Expenses.....	35 35	

	Decorating and Repairing.....	660 66	
	Elevator Inspection.....	8 00	
	Morning Papers.....	10 22	
	Removing Ashes.....	27 50	
	Printing.....	2 50	
	Advertising.....	10 00	
	Tuning and Repairing Pianos.....	24 00	
	Expressage.....	1 85	
	Telephone.....	7 19	
	Books for Library.....	33 76	
	Physicians and Nurse for Miss Dunning.....	112 00	
	Refunded on Board of Students.....	197 00	16,212 66
By Cash to	Field Secretary, Salary and Expenses.....		2,216 37
"	Special Donations.....		1,055 13
"	Michigan State Convention.....		799 99
"	Chapel and Home for Missionary, on First Mesa (Sunlight Mission).....		290 91
"	Japanese Home at Seattle (Special).....		47 40
"	Chinese Home at San Francisco (Special).....		32 00
"	Furnishings for Matron's Room at Lodge Grass, Mont.....		12 00
"	Furnishings for Fireside School.....		
	Promotion of Interest and Beneficence \$36,595.22		
"	District Secretaries, Salaries and Expenses.....		4,025 52
"	General Workers.....		8,224 41
"	Forward Movement.....		1,111 11
"	Annual Report.....		1,272 50
"	Tidings (Printing and Mailing).....		9,498 14
"	Missionary Literature.....		6,851 10
"	Mite Boxes.....		816 02
"	W. I. C. Pins.....		1 25
"	Maps (Alaska).....		67 50
"	Rapid Addressing Machine Co.....		522 10
"	Express, Freight, Telegrams, etc.....		763 45
"	Postage.....		568 78
"	Advertising.....		143 56
"	R. R. Permits.....		5 00
"	Editorial Secretary and Assistants (one half).....		733 50
"	Home Mission Council, Missionary Conferences and Summer Schools.....		138 18
"	Missionary Exhibit and Advertising for Annual Meeting.....		40 00
"	State Work.....		1,813 10
	Administration \$10,309.49		
"	Corresponding Secretary and Assistants.....		3,038 50
"	Treasurer and Assistants.....		1,865 34
"	Editorial Secretary and Assistants (one half).....		733 50
"	Anniversary Expenses.....		250 04
"	Officers' Traveling Expenses.....		776 11
"	Audit.....		50 00
"	Rent, Light, Telephone, etc., Boston Office.....		898 29
"	Clerk, Boston Office.....		700 08
"	Stationery and General Office Supplies.....		1,241 49
"	Postage.....		603 30
"	Telephone.....		152 84
	Miscellaneous \$15,950.66		
"	Annuities.....		2,520 61
"	Interest on Loans.....		1,191 60
"	Insurance.....		244 45
"	Repairs on Property, 2411 Indiana Ave.....		298 45
"	Sign on Building.....		21 00
"	Taxes.....		12 13
"	Legal Services.....		50 00
"	Traveling Expenses Miss Dunning.....		57 20
"	Contributions refunded.....		30 50
"	General Apportionment Committee of the Northern Baptist Convention.....		990 00
"	Pa. Apportionment Committee.....		8 90
"	Transferred to Invested Funds.....		5,525 82
"	Contingent Fund.....		5,000 00
			\$193,013 09

Auditor's Certificate

This is to certify that I have made an examination of the accounts of the Woman's American Baptist Home Mission Society for the year ending March 31, 1911, and have found them correct.

J. ADDISON RUSSELL, Auditor.

TRAINING SCHOOL BUILDING FUND

Illinois.....	\$34 25
Indiana.....	59 75
Iowa.....	27 00
Michigan.....	300 00
Minnesota.....	10 00
New Hampshire.....	15 00
New Jersey.....	110 70
New York.....	71 00
Ohio.....	3 00
Oklahoma.....	10 00
Pennsylvania.....	8 50
Washington.....	5 00
Interest.....	134 34
	<hr/>
	\$788 54
Previously Reported.....	\$182,235 60
	<hr/>
	\$183,024 14

PERMANENT FUNDS OF WOMAN'S AMERICAN
BAPTIST HOME MISSION SOCIETY

Helen E. Crosby Fund.....	\$500 00
Borden Fund.....	500 00
Robbins Fund.....	50 00
Mary Newell Drown Fund.....	400 00
Emeline S. Taylor Fund.....	1,000 00
Mexican Fund.....	7,527 07
Pyne Fund.....	3,611 00
Harriet H. Bartlett Fund.....	500 00
Higgins, Pyne Memorial and Bixby Fund.....	4,013 00
Whittemore Memorial Fund.....	200 00
Du Bois Fund.....	1,000 00
Flint Fund.....	5,000 00
Ellen M. B. Winch Fund.....	10,000 00
Hannah Mulford Fund.....	3,000 00
Catherine Williams Fund.....	500 02
Frances E. Smith Fund.....	318 00
Georgiana Gilmore Fund.....	1,603 11
Fidelia D. Eaton Fund.....	8,883 63
Margaret Sprague Pillsbury Fund.....	5,000 00
Bena Voigt Fund.....	200 00
Jennie E. Low Fund.....	3,000 00
Deacon Foster Fund.....	100 00
Mrs. Wm. A. Moore Fund.....	630 00
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	\$57,535 83
Temporary Investment	
Proceeds of sale of Dallas, Texas, Property.....	\$3,510 70