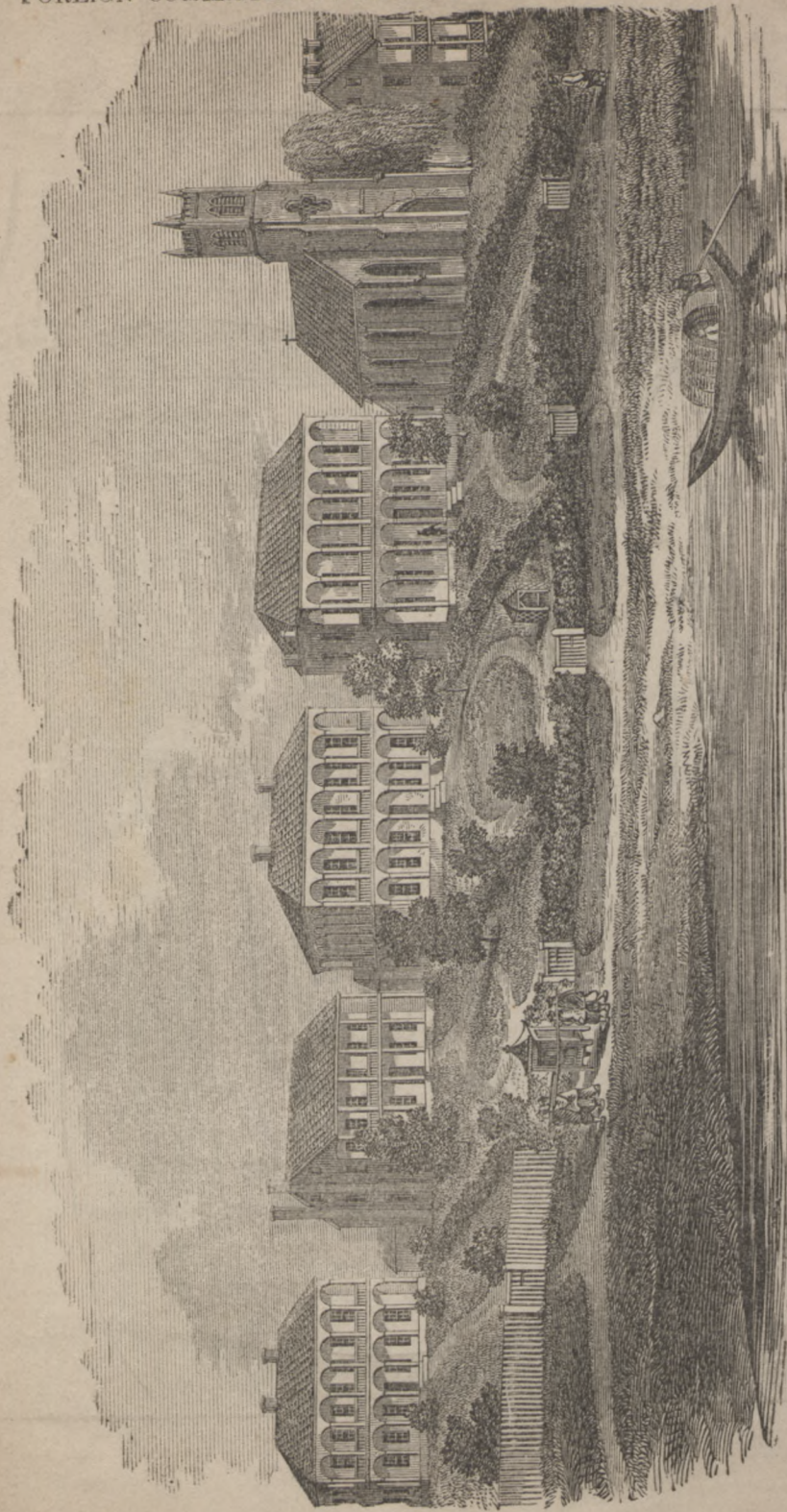


Occasional Missionary Paper.

FOREIGN COMMITTEE PROTESTANT EPISCOPAL CHURCH.



Boys' School House.
Mission Chapel.
Chun Shun
7/2/13

Residence of the Bishop.

Girls' School-House.

Ch. Miss. Soc. Building.

Mission Building.

MISSION BUILDINGS, SHANGHAI, CHINA.

MAP OF SHANGHAI, CHINA,

Showing the position of Mission Buildings, &c., &c.

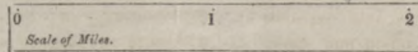


DIAGRAM OF SHANGHAI

- | | |
|------------------------------------|---|
| 1 City of Shanghai. | 14, 14, 14, Imperialist Encampments. |
| 2 Foreign Location | 15 English Guns. |
| 3 Woosung River. | 16 American Guns. |
| 4 Su-chau Creek. | 17 Volunteers ensconced behind Graves. |
| 5. Yang-king-pang Creek. | 18 Roman Catholic Cathedral. |
| 6 British Consulate. | 19 English Church. |
| 7 American Consulate. | 20 Guard House. |
| 8 French Consulate. | 21 Bund Custom House. |
| 9 H. M. Screw Steamer "Encounter." | 22 New Custom House. |
| 10 U. S. Sloop "Plymouth." | 23 Old Race-course. |
| 11 H. M. Brig "Grecian." | 24 New Race-course. |
| 12 Foreign Merchantmen. | 25, 25, Imaginary boundary of imaginary "settlement." |
| 13, 13, 13, Imperialist Fleet. | |

In presenting this Map, which is copied from one executed in China, we have thought it well to retain the references which accompanied the original, viz., those contained in the first two of the above columns. So much has of late appeared in the public prints in relation to the war in China, and Missionary interests have become so involved in the political struggles which are going on there, that all particulars relating to that country are interesting, whether they pertain to the progress of Religion or of the Revolution. And besides, Shanghai has, within a few months, been the scene of a conflict between one party in the war now existing in that unhappy country and the foreign population resident near that city.

This Map points out the localities where that struggle took place, and shows their proximity to our Mission premises.

Although within reach of the sound of the contending forces in the protracted siege of the city, our Mission family and Mission buildings have not suffered harm. God has graciously preserved them, and enabled the Missionaries to continue the usual exercises of School and Church. The Church in the city has been for the most part inaccessible by them, and the native Christians within the walls have been greatly distressed. It is impossible to predict how long this state of things will continue; at the date of our last advices, there was no prospect of a speedy conclusion of the troubles in which, for many months, Shanghai has been involved.

CHINA.

Extracts from recent Letters.

On another page we give extracts from the letters recently received from Bishop Boone, but that which follows we prefer to place here, that it may not fail to be observed

MISSION BUILDINGS.

- a Church in the City.
 b Boys' School-house.
 c New Chapel.
 d Bishop's House.
 e Girls' School-house.
 f Mr. M'Clatchie's.
 g Mission House, belonging to us.

The dotted line in the river shows the course of our boat when we go to the city by water.

CHINA.

Missionaries and Assistants in the Field.

Rt. Rev. W. J. Boone, D D., Bishop.	
Rev. Robert Nelson,	Tong Chu Kiung,
Rev. Cleveland Keith,	Miss E. G. Jones.
Rev. J. D. Powell,	Hiss L. M. Fay,
Rev. Wong Kong Chi,	Miss C. E. Jones,
Mr. J. T. Points,	Miss E. J. Wray,
Yang Soo Dong,	Miss J. R. Conover, 13
In the U. S., Dr. M. W. Fish.....	1
	14

Candidates for Orders.

Mr. J. T. Points,	} For Deacons' Orders
Yang Soo Dong,	
Tong Chu Kiung,	
Rev. Wong Kong Chi,	For Priest's " "

Call for additional Missionaries.—"You know how strong an advocate I have been, and still am, for sending out married men. At present, on account of 'the distress,' I would recommend the sending of only single men. Of such men I would venture to send as many as six if they can be had, and keep them in the field, if we have to send the women and children all home. I shall not be at all surprised if it comes to this with respect to Mrs. Boone and our two children; but my mind is, God giving me health and strength, to stand by the work, with all the men that will cling to me, let what may come.

"In writing thus, I am not influenced so much by fears for the safety of the women and children, though of course there must be more or less danger in living in a country that is in a complete state of anarchy; but what weighs chiefly with me is the enormous expense of getting money to us here, and the great rise in the expense of living here. I feel that the conduct of the affairs of our Mission, at such a time as this, calls for the exercise of great prudence and discretion; and I pray heartily to God that the Committee, and we here, too, may be directed by Him in all things. I have the greatest confidence in the Committee's hearty good-will to our work, and in their practical wisdom in conducting it; but I would affectionately say to them, Brethren, don't let us go back, or slacken our hand at such a time. Let us rather use more prayer and exertion to find men fit to stand in the breach at such a time, and money to sustain them when there. We are by the circumstances of the time made to feel more deeply than ever before our need of a surgeon."

Call for a Teacher.—"Our need of a teacher for the school is still greater than our need of a surgeon. He should be a man above thirty, and if he combines medical skill with an aptness to teach, so much the better; but send some one for the school, with or without medical skill"

AFRICA.

FISHTOWN OR FAIR HAVEN.
NATIVE STATION Established 1843.
 Population about 2,000. In charge
 of Rev. Wm. Wright and Mrs.
 Wright—residing at Rocktown.
 Samuel Boyd, Native Teacher.
 Native Communicants, 5.
 One Day School— 9 Scholars.
 One Sunday School— 10 do.

BUILDINGS.

One Mission House.
 One School-House.
 One Native Chapel.
 Number of places in which Services
 are held, 5.

ROCKTOWN.

NATIVE STATION Established 1843.
 Population about 1,600.
 Rev. G. W. Horne,
 Rev. W. Wright,
 Mrs. Horne,
 Mrs. Wright,
 G. T. Bedell, *Native Teacher.*
 Native Communicants.....4
 One Boarding School.....11 S.
 One Sunday do.,.....17 S.
 One Candidate for Orders.

BUILDINGS.

The Mission Residence (frame.)
 1 Chapel.
 1 School-House.
 2 Frame Houses of Native Christians.
 5 Places where services are held.

OTHER STATIONS ON THE COAST.

SINOE, 90 miles from Cape Palmas. *Colonial Station* established 1854.
 Rev. T. L. Pinekey, (col'd.) Pastor in charge. The Missionary
 expects to enter on his duties at the close of this year (1854.)
BASSA COVE, 180 miles from Cape Palmas. *Buchanan Colonial Station*
 established 1853. Rev. J. Rambo, (white,) Superintendent. Mrs.
 Rambo, Missionary Teacher. A frame dwelling and School-House
 now being erected. The Missionary expects to enter on his duties
 at the close of this year (1854.)
MONROVIA, 250 miles from Cape Palmas. *Colonial Station* established
 1853. Rev. A. Crummell, (col'd.) Pastor of Trinity Church. Rev.
 H. Greene, (col'd.) assistant of Trinity Church. One Sunday
 School—50 scholars; 14 Communicants. A stone Church is being
 erected.
CLAY ASHLAND, on St. Paul's River, 10 miles above Monrovia. *Colonial*
Station established 1853. Rev. Alfred T. Russell, (col'd.) Pastor
 of Grace Church. Mrs. A. F. Russell, Teacher. One Male and
 Female School, 20 scholars;* one Sunday School, 40 scholars;* 15
 Communicants.* A brick Church erected.

* Estimated number.

RECAPITULATION.

NATIVE MISSION STATIONS.
 Rt. Rev. J. Payne, D. D., Bishop.
 8 Missionaries: 5 White; 1 Colonial; 2
 Natives.
 6 Female Ass't Missionaries: 5 White; 1
 Colonial.
 2 Female Teachers, (White.)
 1 Male Teacher, do.
 6 Native Male Teachers.
 4 do. Female do.
 1 do. Catechist.
 3 Native Candidates for Orders.
 5 Boarding Schools.
 2 Day do.
 3 Sunday do.
 99 Boarding Scholars.
 19 Day do.
 159 Sunday do.
 1 Stone Church.
 5 Frame Chapels.
 23 Places at which Services are held.
 45 Native Communicants.

COLONIAL MISSION STATIONS.
 Rt. Rev. J. Payne, D. D., Bishop.
 6 Stations.
 7 Missionaries—2 White and 5 Colored.
 2 Colored Male Teachers.
 2 do. Female do.
 1 High School—10 scholars.
 3 Day Schools—75 do.
 5 Sunday do.—170 do.
 1 Stone Church.
 1 Brick do.
 1 Frame do.
 2 Frame Mission Houses.
 2 School-Houses.
 Orphan Asylum, the first story of stone.
 60 Communicants.
 In addition to the above there are—
 1 Stone Church,
 2 Mission Houses, } being erected.
 2 School-Houses,

CAPE PALMAS.

NATIVE STATION Established 1856.
 Native population in three towns,
 about 3,000.
 The resident minister at Cape Pal-
 mas preaches regularly in these
 towns, aided by one native assist-
 ant, and candidate for Orders, N.
 S. Harris.
BUILDING—1 Native Capel, 40 x 30;
 3 places in which Services are
 held.

GREEN HILL.

NATIVE STATION—1 Native Board-
 ing School, 16 scholars; 1 Native
 Sunday School, 17 scholars; 1
 Teacher and candidate for Orders,
 N. S. Harris; 2 Native Communi-
 cants; 1 Frame Dwelling-House,
 12 x 12.

CAPE PALMAS AND MOUNT VAUGHAN.

Colonial Station Established 1836.
 Rev. H. R. Scott, Pastor of St.
 Mark's Church.
 Rev. G. W. Gibson, (col'd.) Assis-
 tant Minister St Mark's Church.
 Mr. J. T. Gibson, Teacher and Secu-
 lar Agent.
 Mr. Thomas Mason, (col'd.) Teacher
 Boys' school, Mt. Vaughan.
 Mrs G. W. Gibson, (col'd.) Teacher
 Girls' School, Mt. Vaughan.
 High School at Mt. Vaughan, 10
 Beneficiaries.
 1 Male Day School, 20 scholars.
 1 Female do. do., 35 do.
 2 Sunday do., 50 do.
 1 do. do., C. Palmas, 30 S

BUILDINGS.

1 Stone Church, St. Mark's, Cape
 Palmas.
 1 Frame Chapel, Mt. Vaughan.
 1 Stone and Frame Building—The
 Orphan Asylum, Cape Palmas.
 Communicants, 29.

CAVALLA.

NATIVE STATION Established 1840.
 Population about 1,900
 Rt. Rev. John Payne, D. D.,
 Rev. C. C. Hoffman,*
 Rev. Robert Smith,*
 Mrs. Payne,*
 Mrs. Hoffman,*
 Miss Williford, Teacher,*

* In the United States.

CAVALLA—Continued.

Miss Mary Ball, Teacher
 Miss Anna M. Steele.
 Mr. Augustus Rogers, Teacher.
 4 Native Female Teachers.
 1 do. Male do.
 1 Female Boarding School, 30 scholars
 1 Male do. do., 30 do.
 1 Day School, 13 do.
 1 Female Sunday School, 45 do.
 1 Male do. do., 55 do.
 1 Candidate for Orders, W. H. Kin-
 cle.
 30 Native Communicants

BUILDINGS.

Missionary Residence.
 Church of the Epiphany, (stone.)
 Native Chapel, (thatch roof.)
 1 Girls' School House, (frame.)
 1 Boys' do. do., (mud walls.)

NATIVE CHRISTIAN VILLAGE.

12 Neat Frame Houses.
 Printing Office and Press.
 Carpenter Shop and Blacksmith do
 1 Brick-kiln.
 1 Carpenter and 2 apprentices
 1 Blacksmith, 2 Printers.
 1 Brickmaker, 1 Gardener.
 1 Herdsman, 1 Secular Agent.
 1 Debating Society, 1 Singing School.
 Natives residing in the neighborhood
 of this Station, and regularly visit-
 ed, 7,000. Towns, 12, in all of
 which Services are held.

CAVALLA RIVER.

NATIVE TOWNS along the river, 30
 to 50 miles interior.

Rev. C. F. Jones, Ku Sla, (Nativ
 Deacon.) itinerating Missionary
 residing at Cavalla.
 Thomas Freeman, Native Catechist
 at Cavalla.

HALF GRAYWAY (NATIVE STATION.)
 Under charge of Rev. G. W. Gibson,
 residing at Mount Vaughan.
 Native population about 1,200 in two
 towns, in both of which Services
 are held.

BUILDING—1 Native Chapel.
TABOO, (NATIVE STATION). Popu-
 lation in 6 towns about 4,000.
 Rev. J. MUMU Minor, Mission-
 ary in charge, and itinerant to the
 Barbo and Plabo Tribes.
 1 Native Teacher, Hector Hum-
 phries.
 1 Boarding School, 12 scholars.
 1 Sunday do., 15 do.
 6 places in which Services are held
 4 Native Communicants.

This map shows the original boun-
 daries of "the Maryland State Col-
 ony." Those boundaries are now
 enlarged, extending about 100
 miles east and 20 miles west of the
 lines here given.

AFRICA.

MISSIONARIES AND ASSISTANTS IN THE FIELD, OCT., 1854.

WHITE.	COLORED.	NATIVE.	
Rt. Rev. J. Payne, D. D.	Rev. A. Crummell	Rev. J. M. Minor,	
Rev. J. Rambo	Rev. T. H. Pinekey	Rev. C. F. Jones,	
Rev. G. W. Horne	Rev. A. F. Russell	G. T. Bedell	} Candidates for Orders.
Rev. H. R. Scott	Rev. G. W. Gibson	W. H. Kinckle	
Rev. Wm. Wright	Rev. H. Greene	N. S. Harris	5
Mr. A. Rogers	Mr. J. T. Gibson	Other Native Teachers.	
Mrs. Rambo	Mr. Thomas Mason	Males	6
Mrs. Wright	Mrs. Crummell	Females	4
Miss Steele	Mrs. Russell		
Miss Ball—10	Mrs. Gibson—10	Total	18
Members of the Mission in the United States: Rev. E. W. Hening, Agent for Foreign Committee; Rev. C. C. Hoffman, Rev. Robert Smith, Mrs. Payne, Mrs. Hoffman, Miss Williford, Miss Isabella Alley			
			7
			—
			48

Whole Force.

AFRICA.

WE have in this paper reproduced the Map of that portion of Africa within which lies the principal field of our operations in that country. Kindly assisted by one of the Missionaries, the Rev. Mr. Hoffman, now recruiting in this country, we are enabled to give the statistics which accompany the Map, and which present the position of our Missionary force at the date of our last advices. It is interesting to observe, that our Mission has now reached that point in its history, when the dealings of God, in regard to the Foreign Missionary work, as well as positive indications in the Mission itself, lead us to look with confidence to a speedy gathering in of many souls into the fold of Christ. We allude to the raising up of

NATIVE AGENTS.

In other fields, where the work of Missions to the heathen has been prosecuted, it has been found, that so soon as a native ministry could be raised up, then the work has made rapid progress among the adult population, whereas, up to that point, comparatively little impression has been apparent. That point we have now reached. Two persons born on the soil have been ordained, and are now actively engaged in preaching the Gospel to their fellow-countrymen.

INTERESTING MISSIONARY SERVICE.

One of these persons, viz. Rev. Clement F. Jones (Ku Sia), has recently made a Missionary journey up the Cavalla River, accompanied by another native, Hyano, or Thomas Freeman, of whose baptism we published an account some months since.

They returned to Cavalla, and were present at the Anniversary of the Missionary Society formed in the Mission, and gave an account of their tour. They visited seventeen towns, and addressed about 800 people. Sia preached nineteen times, and Hyano always followed with an account of his conversion.

A recent letter from Africa, speaking of this meeting, says—"Sia spoke in English, but Hyano in Grebo; and the latter interested the Grebo audience, children and all, more than anything they have ever heard. The meeting lasted from six until half past nine o'clock, and the interest increased to the last."

EXPANSIVENESS OF THE GOSPEL.

At the Missionary Anniversary spoken of above, it was found that the Missionary Society at Cavalla had contributed during the year the sum of \$170, which had been applied to the Taboo Station.

NEED OF A PHYSICIAN IN AFRICA.

The following appeal has been published in our religious papers, and is commended to the consideration of such as have it in their power to meet this want:—

We beg to call the attention of the Church to the fact, that we have now no physician connected with the African Mission. The number of white persons connected with the Mission residing at or near Cape Palmas is fourteen; before the close of the year it will be seventeen.

The services of a physician are absolutely necessary. In a climate so insalubrious, we need to avail ourselves of every means which a gracious Providence provides for the preservation of our lives; and we appeal earnestly to the Church, and particularly to physicians connected with it, for the supply of this our present and pressing necessity.

It would be presumption in the Church to allow so many Missionaries to be in such a climate without a physician, and it is hoped a special effort will be made to have one sail in November next, when two or three new Missionaries are to sail for that Station. A physician should accompany them, not only to administer to them during their acclimation, but to those already there. Application to be made to the Secretaries of the Foreign Committee of the Protestant Episcopal Church, No. 19 Bible House, New-York.

ATHENS.

WE have received advices from the Rev. Dr. Hill, dated at Athens, on the 22d July last, from which we extract the following:

"On the 7th inst., the annual examinations of our Missionary schools terminated, and on the 10th we closed our twenty-third year of active labor here, grateful to God for His past favors, and full of hope and trust in Him for the future. The attendance on the part of the parents, and the public in general, of every class in the community, was unusually large. One would have supposed that these annual examinations of ours were novelties, from the eagerness manifested to be allowed to attend them, and the excitement they occasioned. I shall hereafter give you, in another letter, some details of a statistical character to be placed on record."

CHINA.

THE following extracts from recent letters from Bishop Boone will be read with interest. China is now the scene of wonderful events. At present all seems confused, and a vast portion of the whole Empire is in a complete state of anarchy. But God will, we doubt not, in His own good time, command order out of confusion, and open the way for the spread of Divine Truth throughout the countless hosts which people that land.

EXTRACTS FROM RECENT LETTERS FROM BISHOP BOONE.

Shanghai, April 22, 1854. Arrival out.—"Through the goodness of our Heavenly Father, we arrived in safety and in good health on Good Friday, (April 14th,) having been one hundred and fifty days on the passage.

"The study of Chinese was a great resource to us, and served to while away the time with employment, which we knew would be of permanent importance. Mr. Tong made himself very useful in instructing the ladies, and in reading with Mr. Points and myself.

Found all the Mission Family well.—"Upon my arrival, I had the happiness to find all the members of the Mission in good health; and to learn that none of our native brethren had lost their lives in the recent sad troubles.

Deplorable Condition of Things.—"It needs but a glance to show that the state of things is most deplorable. The city of Shanghai is in the possession of three or four thousand revolutionists, and the city outside of the walls is nearly destroyed by fire. The city is surrounded by from ten to twenty thousand Imperial troops. They encroached so much recently that the foreigners were obliged to attack and drive them off.

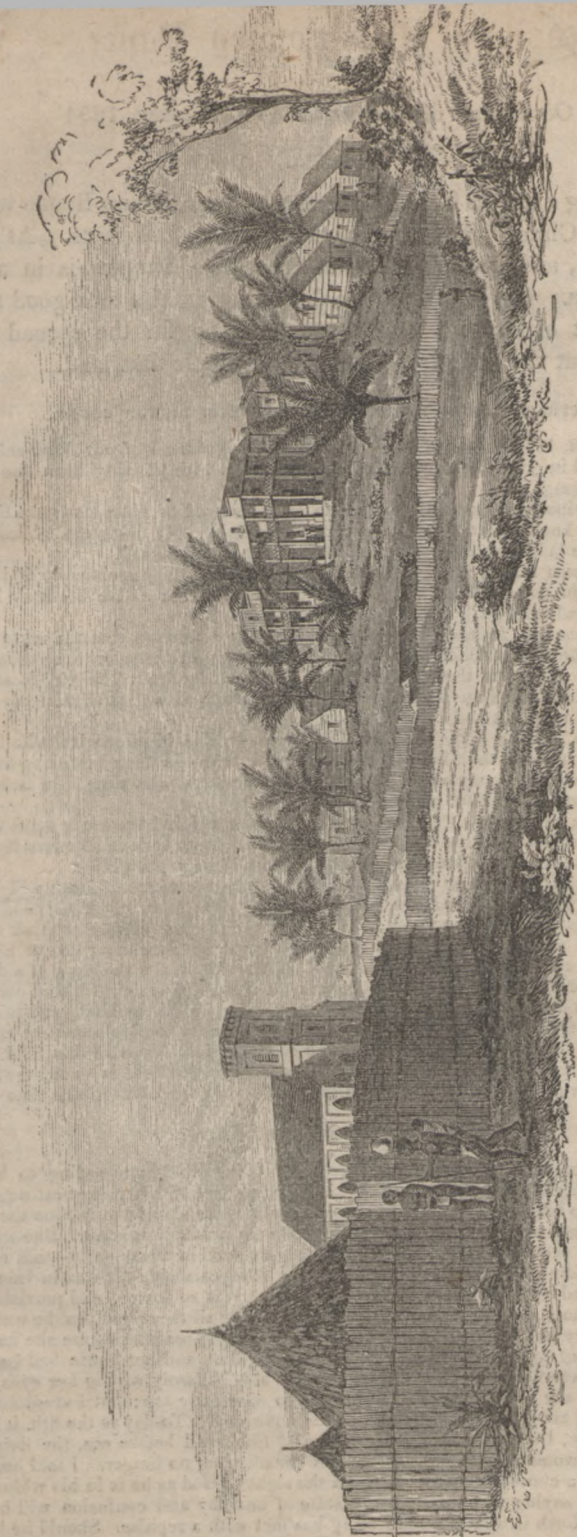
Other Missionaries Seeking Refuge in our Buildings.—"The Missionaries who lived near the walls have been driven out of their houses, and have taken refuge in those belonging to our Mission. I am told that there were as many as six families in my house at one time. It is impossible to predict when this state of anarchy will cease.

Increased Attention to Religious Services.—"The troubles which have come upon them, it is observed, have made those who attend religious services much more serious listeners than they were heretofore, and the number of attendants has also increased in many places.

May 6th. The Result of Present Troubles.—"How much the cause of truth will be the immediate gainer, by the present disturbances, no one can now say; that in the end God will overrule all for the advancement of His own cause, I cannot for one moment doubt. I think it too late 'in the last days' for the wheels of His Providence to roll back the advancing tide of Christianity in China. We must accept the wonderful opening of Japan without the shedding of a drop of blood, (a thing that has amazed me, and indeed all here in the East, and which I think can only be ascribed to His hands,) as an earnest of what He is preparing for the far East, and take courage to press on with new force. I believe that our generation has never before seen any crisis so much calling for prayer, and energy, and prudence in the conduct of Missions in this field. It is not a time to draw back when God is making His arm bare; and yet the field is so changed in many respects that we may well take counsel how we shall carry on the work during this time of 'distress

DISTRESS AMONGST THE PEOPLE.

"The distress among the people here is dreadful; it is really heart-rending to hear the sad stories they are coming to me with every day. They bring their children in great numbers for our schools, and refuse to take them away, when we sorrowing are obliged to decline them. The day before yesterday I was, however, completely overborne by a widow woman. She said she had a son twelve years old, the finest fellow that had ever been seen in these parts—tall, noble-looking, clever—had been reading the books ever since he was five years old. It was in vain I told her I had now one hundred children to feed, and that money was so scarce, and provisions so dear, I could not take any more children. She said she knew it was all true; but that he was such a fine, noble fellow, and they had been our neighbors too at Wong-ka-mo-dur, where she had seen Miss Jones every day out of her window; and his father was dead, and her house had been burned by the soldiers, and all she had was gone. And then she stood silently wiping her eyes, and looking at me, as much as to say you can't say no. I began to wipe mine too; but I stood firm, and I told her I really could not take any more children. She answered, "To-day is the 8th, it is too late; I can't bring him to-day, I shall bring him to-morrow." She stood before me, the living picture of the Syro-Phœnician woman, and I could withstand her pleading no longer. I told her to bring her son. May he prove a chosen vessel, as noble in the sight of God as he is in his widowed mother's heart! There is no saying when the present state of anarchy and confusion will be over. The last news from the North is, that Tai-ping-wong has met with a repulse. Should he be successful, I don't know what we are to expect from him. Time alone can show; but this we are assured of—God will overrule, and cause the wrath of man to praise Him. In the mean time, the people's troubles here seem to incline them to listen to the Gospel with more attention than formerly. I have had several applications for baptism since my return."



Fence enclosing Native Town

Church of the Epiphany,

Residence of Bishop and Mission Family,

Part of Native Christian Village

MISSION BUILDINGS AT CAVALLA, WEST AFRICA.

Committee for Foreign Missions.

- | | | | |
|---|--------------------|---------------------|----------------------------|
| Rev. S. H. Turner, D. D., | Rev. G. T. Bedell, | Stewart Brown, Esq. | James F. De Peyster, Esq. |
| Rev. S. H. Tyng, D. D., | Rev. P. P. Irving, | Lewis Curtis, Esq. | Frederick S. Winston, Esq. |
| Rev. S. D. Denison, Secretary and General Agent, No. 19 Bible House, Astor Place. | | | |
| Rev. P. P. Irving, Local Secretary, No. 19 Bible House, Astor Place. | | | |
| James S. Aspinwall, Esq., Treasurer, No. 56 William-street, New-York. | | | |